

700 FREMONT

Gloria Dater 5-9-79

DISTRICT HEALTH DEPARTMENT

File 700 E. Fremont

P. O. BOX 4426 • 525 SHADOW LANE • LAS VEGAS, NEVADA 89106 • PHONE 702-385-1291

MESSAGE

REPLY

TO

Building Dept
City of Las Vegas

DATE

DATE

6-21-75

At W. R. & Co. Mitchell
Building Dept
700 E. Fremont, the wiring
to the motor has not been
properly enclosed in conduit
phase check - Advice

7-7-75
OK ~~Building Dept~~ Notice Issued
by Divin

7-7-75
open wiring between
Electric Enclosure Pool
Equip Room. Due to
motor burn out

BY

Form N-75 © The Drawing Board, Inc., Box 505, Dallas, Texas 75221

SIGNED

Parente

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER

Glenn State 005 5-9-79

Aloha Forms Co.

REORDER FORM 00-873-1
TO MAIL IN WINDOW ENVELOPE
FOLD AT GUIDE MARKS

CLARK COUNTY, NEVADA

MEM-O-GRAM

FROM Dist. Mth Dept OFFICE

☐ URGENT - REPLY IMMEDIATELY
☒ NO REPLY REQUIRED

DATE: 7/2/79

SUBJECT: White City

City Center Motel
700 E. Fremont

City Bldg Dept

MESSAGE

Pool later out in water - wires exposed
Tag # Tagged

REPLY

Pool Light Removed OK

Signed Penner

DATE 7-12-79

RECIPIENT - RETAIN WHITE COPY - RETURN PINK COPY - TO MAIL IN WINDOW ENVELOPE - USE FOLD MARKS
ALPHA FORM 00-873-1 PRINTED IN U.S.A.

Gloria Haterwood 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 700 East Fremont Avenue

OWNER'S NAME: City Center Motel

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Motel

CONTRACTOR'S NAME: Benton Electrical Company

STATE LICENSE # 3393

CITY LICENSE # 3500

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
✓	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 4.20
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		5.95

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Benton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-29-73

BUILDING DEPARTMENT M. J. Miller

DATE 1

#12860 PERMIT NO. 7480

PERMIT FEE \$ 5.25

RECEIPT

1311 \$005.95 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 SEP 73

Glenn Hater 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 700 East Fremont

OWNER'S
NAME: Jim Stewart

CIRCLE: New Bldg.; Add'n.; (Remodel) TYPE OF BLDG.: SFD. APT. PUBLIC (COMM.)

CONTRACTOR'S NAME: McGARVIE PLUMBING & HEATING

STATE
LICENSE #: 974

CITY
LICENSE #: 898-2-00068

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR: SECT 14 B P.F. S			
	TOTAL PERMIT FEES		4.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Patrick McGarvie*
Registered Master Plumber, Spec. Contr. of Owner
Patrick McGARVIE

Date: July 14, 1978

Building Division:

Date: 7-12-78

Permit No. 8072

Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 700 FREMONT

OWNER'S NAME: JAMES STEWART

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: LI/CAN, INC STATE LICENSE # 13922 CITY LICENSE # G-99-2-15097

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		
	For Issuing Each Permit	10.00	10
	For Issuing Each Supplemental Permit	4.50	
	FIXTURE CHARGE		
	Bathtub	2.00	
	Shower	2.00	
	Lavatory	2.00	
	Toilet	2.00	
	Urinal	2.00	
	Floor Drain	2.00	
	Floor Sink	2.00	
	Wash Tray	2.00	
	Sink	2.00	
	Garbage Disposal (residential)	2.00	
	Garbage Disposal (commercial)	8.00	
	Clothes Dryer (gas) (venting)	2.00	
	Clothes Washer (residential)	2.00	
	Clothes Washer (commercial)	2.00	
	Dishwasher (residential)	2.00	
	Dishwasher (commercial)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	2.00	
	Refrigerator Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached coffee Maker, Ice Makers	2.00	
	Water Heaters (gas) (electric)	2.00	
	SEWER SYSTEM		
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
	WATER SOFTENERS		
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
	SWIMMING POOLS		
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas Preformed (private)	10.00	
	Spas Preformed (commercial)	20.00	
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	6.00	
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	5.00	
	Plus Each Unit (leased space or office)	2.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
	FUEL PIPING SYSTEM		
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
	SOLAR ENERGY SYSTEMS		
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
	PIPELINE CONTRACT		
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	
		112.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10-21-81
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION P. Alfano Date 10-21-81

PERMIT NO. 49414 PERMIT FEE \$ 12.00

#1721-24C

RECEIVED
CITY - LAS VEGAS
BLDG. & SAFETY
10/21/81

See # 4946

any questions

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 700 Fremont

PHONE NO. _____

CIRCLE: Addition; Remodel; New Bldg.

OWNER'S NAME: Rivers Center Motel

TYPE OF BLDG.: SFD APT. COMM PUBLIC

CONTRACTOR'S NAME: TV Electrician

STATE LICENSE # 5713

CITY LICENSE # C11-00006

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Cvens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
57	Signal or Alarm Outlets (Each) <u>Battery operated</u>	17.10	
	Amplifiers <u>Smoke detector</u>	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outfit	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
TOTAL PERMIT FEE		27.10	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

Plans submitted: ☐ yes ☐ no

Received by PAC: _____

View by Plans Check: _____

Issued by _____

FOR BUILDING DEPARTMENT USE ONLY

Occupancy type: _____

Date: _____

Date: _____

Date: _____

Check ☐ Cash ☐

Type of Construction _____

Valuation (declared): \$ _____

Fee calculated \$ _____

Other Fees (226) \$ _____

Total Fees \$ _____

18 BILL \$ 4.00

ESG \$ 27.10

SIL \$ 27.10

TOTL \$ 27.10

CHEK \$ 27.10

AM5141 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

10/28/81

RECEIPT

Other inspections and fees:

1. Inspections outside of normal business hours—\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 2-A of the Uniform Building Code—\$15.00 per hour.
3. Inspections for which no fee is specifically indicated—\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans—\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED _____

Master (Electrician) Technician (Owner)

Date _____

BUILDING DIVISION _____

PERMIT NO. 5141

PERMIT FEE \$ 27.10

#1721-2402

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner City Center Hotel Address 700 E. Fremont Date: 9/4/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Berton</u>	Contractor _____	Contractor _____
Permit No. <u>7480</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 11-8-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 700 E. Fremont

Log No. Motor

Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Jim Stewart Address 700 East Fremont Date 7-17-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>McGarvie</u>	Contractor _____
Permit No. _____	Permit No. <u>8072</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas <u>Oct 7-21-78</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 700 East Fremont

Log No. _____

Area _____

5# M.P.G. System

Lila Collins 2-8-82

ELEC. ONLY. PLBG. ONLY. A.C. ONLY		DATE
OWNER	<i>James Stewart</i>	<i>10-21-82</i>
ADDRESS <i>700 Fremont</i>		
CONTRACTOR	<i>U/Can Inc</i>	PERMIT NO. <i>4944</i> FINAL INSPECTION
LOG NO.	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Same</i>	
Permit No.	Permit No. <i>4944 (gas test)</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C-ONLY		Final Plbg.
Contractor	Final Gas <i>507-682</i>	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-2-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Donia Hovely

3-10-83

ELEC. ONLY. PLBG. ONLY. A.C. ONLY		
OWNER	Civic Center Hotel	DATE 10-28-81
ADDRESS	700 th Fremont	
CONTRACTOR	T.V. Electronics	PERMIT NO. 5141
LOT	BLOCK	FINAL INSPECTION
LOG NO.	SUBDIVISION	
ELECTRIC ONLY		AREA
PLUMBING ONLY		
Contractor	Contractor	
Permit No.	Permit No.	
5141 (52 battery operated smoke detectors)	Rough Soil	
Rough Elec.	Rough Water	
Final Rough	Top Out	
Final Elec.	Rough Gas	
Temp. Service	Final Plbg.	
HEAT & VENT. A/C ONLY		Final Gas
Contractor	Sewer Final	
Permit No.		
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-18 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

JACKIE B

4-4-86

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Corrected City - Center Motel

3-31-86

Job Located at 700 E. Fremont

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

- ① Sec 504-12M.C. - The gas water heater
on the exterior of the building is not
listed to be installed outside the
building.
- ② the gas vent must be extended to
a height of 1 foot above the roof.
You have 30 days to comply by
3-30-86

You are hereby notified to correct
above violation and call for re-inspection:

Date 2-10-86

Thomas A. Guggino
Inspector

23.03 Do not remove this tag!