

5480 FLORINE

Glenn Watson 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

OWNER:

LOT(S)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☒

CONTRACTOR

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

BY:

Contractor

ELEC. # 28-20

PLUMBING # 20-00

STL # 299-20

WTL # 299-20

CHEK # 299-20

PERMIT NO. 2210

CITY OF LAS VEGAS

BLDG. RECEIPT

03/20/79

PLANNING DEPT.

Date:

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION:

Date:

PERMIT NO.:

PERMIT FEE \$

154-01-220

MUST BE MACHINE VALIDATED

5-2

COMMENCING at the South Quarter (S-1/4) corner of said Section 1, as designated on survey map on record in the Registered Professional Engineers' File 6, page 92 in the Office of the County Recorder of Clark County, Nevada; thence North $0^{\circ}09'34''$ West along the center section line of said Section 1, a distance of 512.19 feet; thence South $88^{\circ}26'16''$ West a distance of 173.01 feet to a point, said point being the TRUE POINT OF BEGINNING; thence continuing South $88^{\circ}26'16''$ West a distance of 143.00 feet to a point; thence North $0^{\circ}09'34''$ West a distance of 142.00 feet to a point; thence North $88^{\circ}26'16''$ East a distance of 143.00 feet to a point; thence South $0^{\circ}09'34''$ East a distance of 142.00 feet to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM the Westerly 5.00 feet for a utility easement.

A large, handwritten uppercase letter 'Z' is shown on lined paper. The letter is formed with three distinct strokes: a horizontal top bar, a diagonal downstroke, and a horizontal bottom bar. Arrows and numbers indicate the stroke order: '1' for the top bar, '2' for the diagonal downstroke, and '3' for the bottom bar. The letter is positioned on the left side of the page, with the rest of the lined paper visible to its right.

Glenn Watson 5-9-79

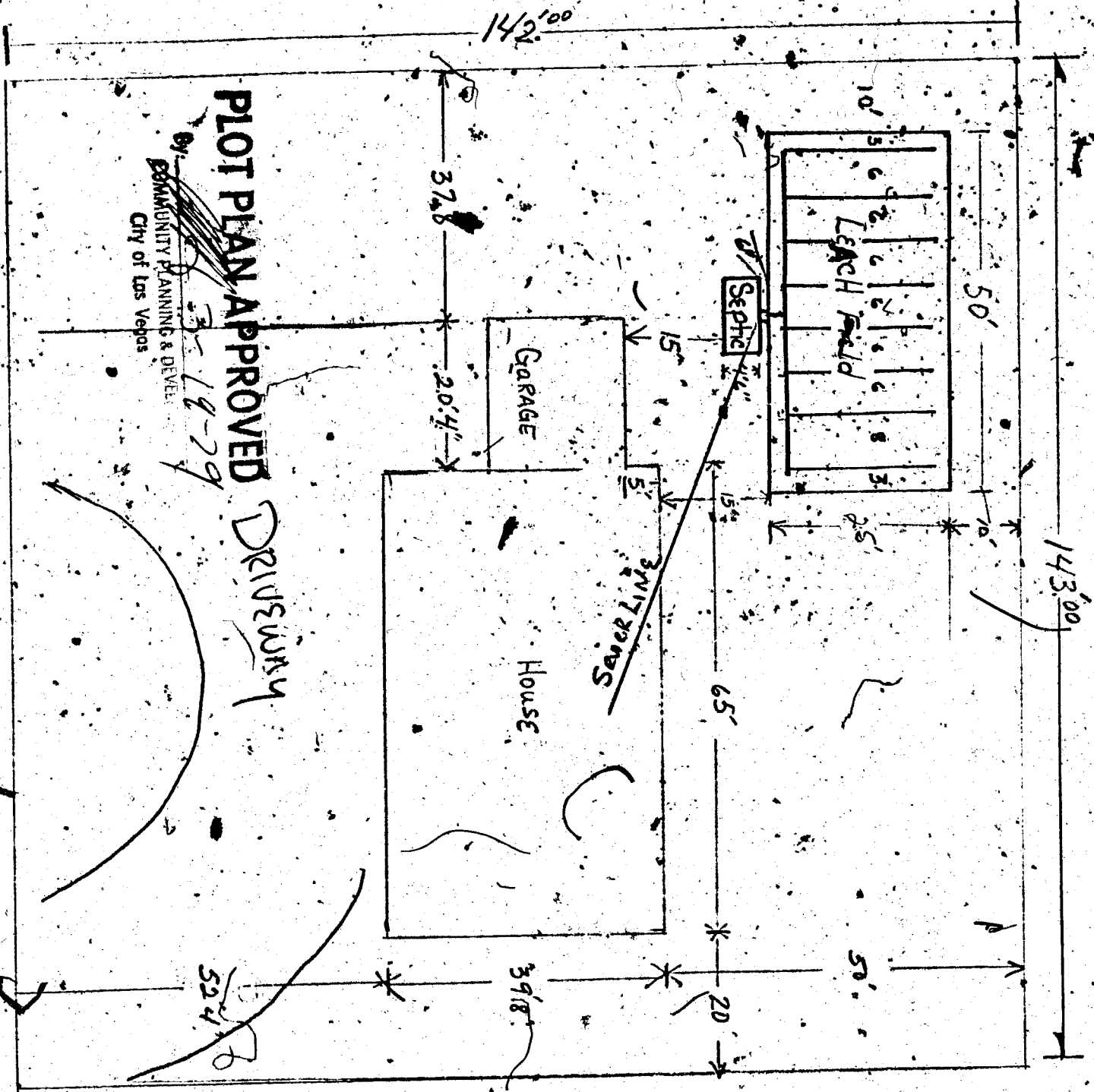
DAVE LEACH
5400 FIDRINE ST. - LV - NEV.
645-1489

PLOT PLAN

5' = 
PARCEL # 01A-850-018

PLOT PLAN APPROVED
By 
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas
3-14-79

FIDRINE ST.



Yuma Historical 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5480 FLORINE

OWNER'S NAME: David Leach

CIRCLE: New Bldg. Add'n.; Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danah

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	97 19.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	1 35
	Dishwasher outlet	.35	1 35
	Clothes dryer outlet	.35	1 35
	Automatic clothes washer	.35	1 35
	Electric range outlet	.35	1 35
	Electric water heater outlet	.35	1 35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service	1.50	1.50
2	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		26.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED David Floyd Leach
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3-19-79

BUILDING DIVISION:

DATE 3-19-79

PERMIT NO.:

2240-1

PERMIT FEE:

\$ 26.20

RECEIPT

MUST BE MACHINE VALIDATED

Mojo Motels 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 5480 FLORINE

OWNER'S
NAME: David Leach

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
3	Lavatory	1.00	
3	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14-B \$			
TOTAL PERMIT FEE \$ <u>20.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed David Leach
Registered Master Plumber, Spec. Contr. or Owner

Date: 3-19-79

Building Division: mm

Date: 3-19-79

Permit No. 2210-2

Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5480 Florine Street

OWNER'S NAME: Mr. Dave Leach

CIRCLE: Addition; Remodel New Bldg TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sun City A/C

STATE LICENSE # 016273

CITY LICENSE # 50032

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	Per each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	7.25
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT		.00	8.00
TOTAL PERMIT FEE		\$10.00	\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

AM5055 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
06/22/79

SIGNED Perry Cotton Air Conditioning Contractor - Owner

Date June 22, 1979

BUILDING DEPARTMENT

Date 6-22-79

PERMIT NO. 5055 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

OWNER David Leach ADDRESS 5480 Florine

DATE 3-19-79 GEN. CONT. Owner

SFD W/Ip 2210

TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION

LEGAL DESCRIPTION See Attached LOG # R-39 AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing <u>EC 4-19-79</u>	Permit No. <u>2210-2</u> Date <u>3-19-79</u>
Concrete Sub Floor <u>EC 4-19-79</u>	Heat & Vent. A/C Cont. <u>See Attached</u>
Fireplace Footing	Permit No. <u>5055</u> Date <u>6-22-79</u>
Chimney Steel <u>EC 6-4-79</u>	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf. <u>EC 4-19-79</u>	Rough Soil <u>JL 4-16-79</u>
Framing <u>EC 6-22-79</u>	Rough Water
Ext. Lath <u>UH 4-6-79</u>	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>UH 3-31-80</u>	Final Plumbing <u>UH 3-31-80</u>
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond. <u>UH 3-31-80</u>
Temp. Pole Cont.	Final Sewer <u>JL 6-8-79</u>
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont.	
Permit No. <u>2210-1</u> Date <u>3-19-79</u>	
Rough <u>CW 6-11-79</u>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <u>CW 7-24-79</u>	CITY OF LAS VEGAS
Temporary Service <u>CW 7-24-79</u>	REV. 10-78
	2-1-31
	E-Z-WAY SYSTEMS
	NEWARK OH 43055
	LITHO IN U.S.A.

Elect Lab. CA 419-79.

Roof waterproofing - EC 5-25-79

Insulation EC 6-22-79

Perth 2010

VPC 13 5-23-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 3,390.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 5480 Florine OWNER Mark Beckering

CONTRACTOR Fence Factory STATE LICENSE NO. 22655 CITY LICENSE NO. 229048

LOT(S) BLK 2E S 1/4 SUBDIVISION 1 TRS R 10E ZONE R-E

PROPOSED CONSTRUCTION PRE-CAST PAVE
BUILDING PERMIT NO. 7543 ENGINEER _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks:

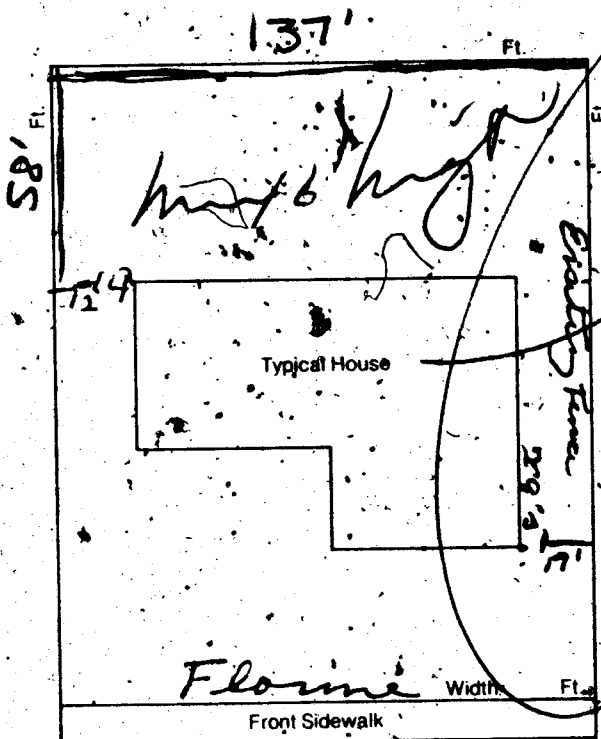
TOTAL SQUARE FEET: 1,356 TOTAL LINEAL FEET: 226

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 2' from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Mark Beckering CONTRACTOR - AGENT - OWNER

05/22/86

PLANNING DEPT. 133 DATE 5/22/86
BUILDING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Charles J. O. DATE 5/22/86
AND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLAN REVIEW FEE

PERMIT FEE 44.50

TOTAL FEES 44.50

RECEIPT

0007
WALL 44.50
CHEK 44.50
7543A000 11:01

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 12-7-87

FENCE & RETAINING WALLS

OWNER Mark Beckerling		DATE 5-22-86
ADDRESS 5480 Florine • (pre cast panel)		
CONTRACTOR Fence Factory		PERMIT NO. 7543
FINAL INSPECTION		
LOT	BLOCK	SUBDIVISION
See application for legal		
LOG #	AREA	
FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footings	
3	Wall Steel	
	1st	2nd
4	Bond Beam	
	1st	2nd
5	Final	
1" VISUAL KB 328		
Specify Type Of Fence		

2-1-88

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78