

4253 HAMPHIRE GREEN

L1 B26 Char Vill Green Zone R-2 PUD

Sharon's area June 21, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

22596

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

Hampshire Green Court

OWNER:

TERENCE M. WHITE ESTATE INC.

LOT(s)

BLOCK

SUBDIVISION

CHARLESTON VILLAGE GREEN

ZONE

B2 RD

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

Single Dwelling

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1318

2nd

Entire 91

3rd

Other 407

TOTAL SQ. FT.

1716

FIRE ZONE: 1 2 3

Occupancy Group

1 - 2

CONST. TYPE

I H III IV

ARCHITECT:

FORBER/COZANS

ENGINEER:

B.H.T.

NO. of UNITS

15

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☒

Seal Fee Rec'd.

Yes

☒

No

☐

CONTRACTOR:

TERENCE WHITE

STATE LICENSE

11324

CITY LICENSE

3490-276

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

TERENCE WHITE

Contractor

BY:

Kenneth Robinson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/27/74

PUBLIC WORKS DEPT.:

Date:

2-28

BUILDING DEPT.:

Date:

3/1/74

12850

PERMIT NO.:

15178

PERMIT FEE \$

1200

RECEIPT

\$892.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 MAR 74

Sharon's area June 21, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

22596

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

HOMERIDGE GREEN COURT

OWNER JEROME M. WHITE ASSOC. INC.

LOT (s)

BLOCK

SUBDIVISION

CHARLESTON VILLAGE GREEN

ZONE R2 RD.

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

Single Dwelling

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1308

2nd

191

3rd

Other

407

TOTAL SQ. FT.

1716

FIRE ZONE: 1 2 3

Occupancy Group

1 2

CONST. TYPE

I H III IV

ARCHITECT:

FARBER/COZAKS

ENGINEER:

B.H.T.

NO. of UNITS

15

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☒

Seal Fee Paid

Yes

☒

No

☐

CONTRACTOR:

Jerome White

STATE

LICENSE

11324

CITY

LICENSE

392276

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
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- I agree to perform all construction in accordance with City Ordinances and Building Codes.
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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Jerome White

Contractor

BY

Bennett Robinson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date

2/27/74

PUBLIC WORKS DEPT.

Date

2-25

BUILDING DEPT.

Date

3/1/74

12850

PERMIT NO.

15178

PERMIT FEE \$

23 92 00

RECEIPT

\$092.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 MAR 74

Marion Perera June 11, 1974

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

4253

JOB ADDRESS Hampshire Green Court OWNER'S NAME TERRELL M. WHITE
LOT 1 BLOCK 26 SUBDIVISION CHARLETON VILLAGE GREEN

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Apd		150.00

PAID BY: _____

TOTAL 150.00

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 12580

SEWER FEE \$ 150.00

73102

RECEIPT

12 \$150.00 + 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 MAR 74

Marion Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4253 Hampshire Green Court OWNER'S NAME: Jerome White & Associates

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc. STATE LICENSE # 1297 CITY LICENSE # C11-723-E-00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			3	6 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1-3	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or, absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or, absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or, absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE'S	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED C. D. Lewis Air Conditioning Contractor - Owner

Date 6/22/77

BUILDING DEPARTMENT

Date

PERMIT NO. 5293

PERMIT FEE \$ 7.00

RECEIPT

1977 \$007.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

NOT MACHINE VALIDATED

#12890

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 3013 - Hampton Avenue, Suite 101

OWNER'S
NAME: Jessie White & Assoc.

CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Lewis Plumbing, Inc.

STATE
LICENSE # 2507A

CITY
LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	1.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, S.P.C. Cont'r. or Owner

Date: _____

Building Department

Date: _____

Permit No. 13506

Permit Fee \$ 22.00

#12870

RECEIPT

3013 \$022.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4253 HAMPSHIRE GREEN CT

OWNER'S
NAME:

JEROME WHITE CORP

CIRCLE: New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.:

SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

ARC ELECTRIC

STATE
LICENSE #

7384 A

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	35
1	Dishwasher outlet	.35	35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1300	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service	1.50	150
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work here described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) OWNER

DATE

11/14/74

BUILDING DEPARTMENT

DATE

A12860

PERMIT NO.

10418

RECEIPT

8305 \$017.35 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Davis June 21, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

7253 Hampton Lane

OWNER'S
NAME:

J. Kinkler

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS VALLEY WATER CO.

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		5.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

[Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 9-22-74

Building Department

NM

Date: 10-2-74

Permit No. 3226

Permit Fee \$ 5.00

#12870

RECEIPT

8544 \$005.00 - 7

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER JEROME WHITE & ASSOC ADDRESS 4253 Hampshire Green Ct. 1 DATE 3/7/74

GEN. CONT. Same TYPE OF STRUCTURE s.f.d.

PERMIT NO. 15178 LEGAL DESCRIPTION Lot 1 Blk 26 Chas. Village Green

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Jerome</u>	Temp. pole cont.
Location & Footing <u>BW-5-74</u>	Permit No. <u>13506</u> Date <u>5-31-74</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Jerome</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BWS-3-74</u>	Permit No. <u>5293</u> Date <u>5-6-74</u>	Electrical Cont. <u>As</u> Date <u>11-6-74</u>
Floor Framing	Sewer Cont. <u>Jerome White</u>	Permit No. <u>10418</u> Date _____
Fireplace Footing	Permit No. <u>12580</u> Date <u>3/7</u>	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>6-6-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>6-6-74</u>	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough <u>VP 12-10-74</u>
Roof Sheathing <u>HB 11-4-74</u>	Rough Gas <u>6-12-74</u>	Final Rough <u>VP 12-10-74</u>
Framing <u>HB 11-12-74 HB 12-5-74</u>	A/C Rough Duct <u>6-12-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VP 5-17-74</u>
Ext. Lath <u>HB 12-17-74</u>	Final Plumbing <u>6-5-74</u>	Temporary Service _____
Ext. Scratch <u>HB 12-20-74</u>	Final Gas <u>6-12-74</u>	MISCELLANEOUS
Ext. Brown <u>HB 1-7-75</u>	Final Air Cond. <u>6-5-74</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>HB 12-16-74 HB 1-8-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: WES 5-19-76 DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4253 Hampshire Green LOG # T 2 AREA # 2

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner J. Hinkle Address 4253 Hampshire Green Date 10-4-76

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Vegas Valley Water</u>	Contractor _____
Permit No. _____	Permit No. <u>3224</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4253 Hampshire Green Log No. _____ Area _____