

1013 GRISCOM COURT

see application for legal

Main Area

May 21, 1969

5/1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 16095.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1013 Griscom Court

OWNER: Sproul Homes, Inc.

LOT(s) 51

BLOCK 1

SUBDIVISION Charleston Rainbow #8

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st XY 2nd 3rd Other TOTAL SQ. FT. 1166

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

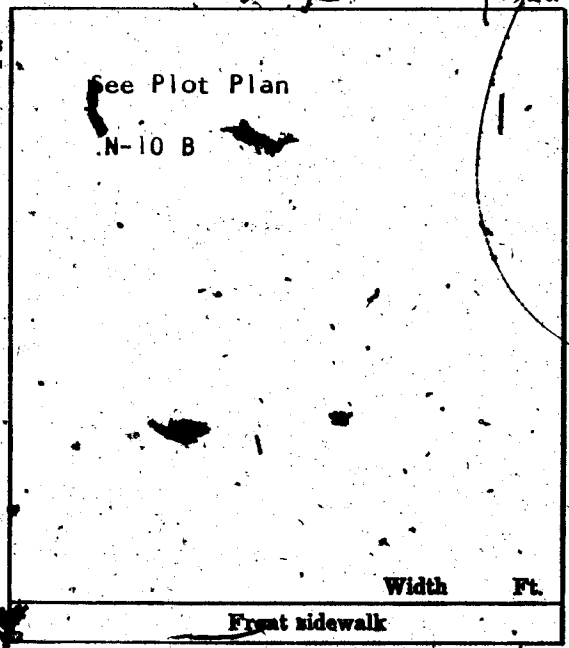
Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Sproul Homes, Inc.

STATE LICENSE # 6011 B

CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES, INC.

Contractor

BY: *John E. Sproul*

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 5-16-69

ENGINEERING DEPT:

Date: 5-16-69

BUILDING DEPT:

Date: 5-20-69

#1285

PERMIT NO:

478-23

PERMIT FEE \$

85.50

RECEIPT

977 \$085.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
22 MAY 69

Harold Arena / *May 21, 1969*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1013 Griscom Court OWNER'S NAME: Sprout Homes, Inc.

LOT 51 BLOCK 1 SUBDIVISION Charleston Rainbow #8

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<u>1</u>	Sewer Connection Fee For S.P.D.		<u>150.00</u>

TOTAL

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

RC
DEPARTMENT OF BUILDING & SAFETY

DATE

5-22-69

#12870
73102

RECEIPT NO. 26725 SEWER FEE \$ 150.00

23.30

Receipt

967 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
72 MAY 69

Sharon Greene

May 21, 1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1013 GRISCOM CRT.

OWNER'S NAME: SPREY HOMES, INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING

STATE LICENSE # 1295

CITY LICENSE # 9041

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Showers	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Drain	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1-
	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
TOTAL PERMIT FEE \$ 20-			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 5-28-69

Building Department

[Signature]

Date: 6-3-69

#12870

Permit No.

27093

Permit Fee \$

20.00

RECEIPT 541 \$20.00

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUN 69

Marion Lerena

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1013 GRISSOM COURT

OWNER'S NAME:

Sproul Homes

CIRCLE: New Bldg.

Add'n:

Remodel:

TYPE OF BLDG.: SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Robert Electric

STATE LICENSE:

4528

CITY LICENSE:

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets:	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
1	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
1	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

W. Waugh

DATE

6/9/69

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

J. W. W.

DATE

6-19-69

*12860

PERMIT NO.

28247

PERMIT FEE: \$

4.00

RECEIPT

3265 \$004.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

19 JUN 69

Marion Deena

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1013 Truman Court

OWNER'S NAME: Gerald James

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 339A

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
14	Fixture or sockets	.15	210
51	Light, receptacle or switch outlet	.20	1020
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1715

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6/18/69

BUILDING DEPARTMENT

DATE

6-19-69

*12860

PERMIT NO.

28234

PERMIT FEE-\$

1715

RECEIPT

1272 \$017.15 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 JUN 69

May 21, 1979

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

ADDRESS OF CONSTRUCTION: 1013 GRISCOM COURT OWNER: SPROUL HOMES

LOT(S) 81 BLOCK 1 SUBDIVISION CHARLESTON RAINBOW ZONE: R1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No

ARCHITECT:

ENGINEER:

PLANS: ☐ ☐

CONTRACTOR:

STATE
LICENSE # 8319

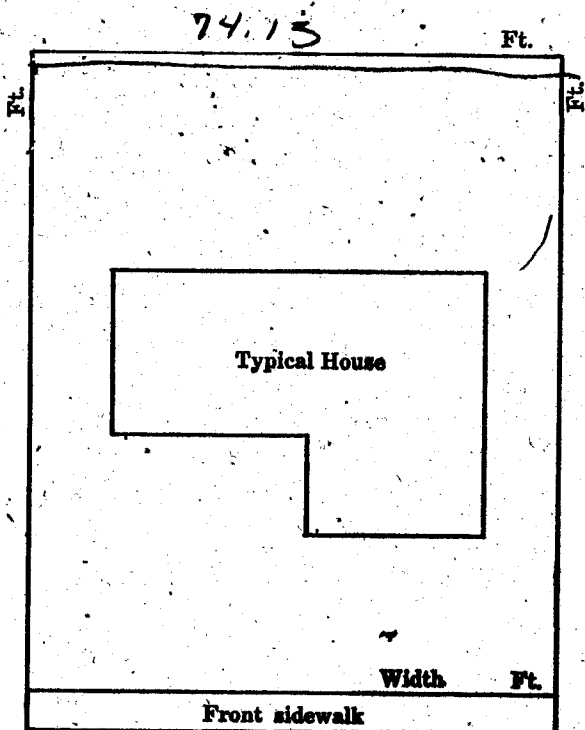
**CITY
LICENSE**

TOTAL SQUARE FEET: _____ **TOTAL LINEAL FEET:** 79'

Remarks:

CONDITIONS OF THE PERMIT.

1. Any type of retaining wall, must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

DATE:

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#1285

PERMIT NO:

PERMIT FEE \$

RECEIPT

1834 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 SEP 69

Marion Greer May 21, 1979

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 72

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1013 GRISCOM COURTOWNER: SPROUL HOMES

LOT(s)

51

BLOCK

1

SUBDIVISION

CHARLESTON

RAINBOW

ZONE:

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

Yes No

ARCHITECT:

ENGINEER:

CALCS:

Yes No

CONTRACTOR:

ARTISTIC MASONRY

STATE

LICENSE #

CITY

LICENSE #

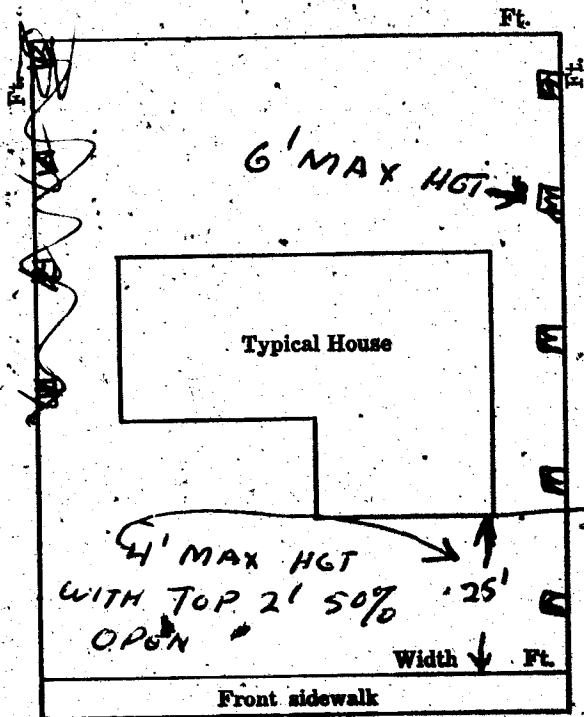
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 12'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

[Signature]

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

[Signature]

Date:

9-23-69

ENGINEERING DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

9-23-69

#1285

PERMIT NO:

49375

PERMIT FEE \$

3.00

RECEIPT

2458 \$003.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 SEP 69

Done 11-9-81

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

CONST. VAL. \$ 28,200

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1013 Carson Court

OWNER:

Pat Kelleguis

LOT(s)

51

BLOCK

SUBDIVISION

Chaparral Rainbow #8

ZONE: R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

Seizing Inc.

STATE

LICENSE #

46522

CITY

LICENSE #

100-9

TOTAL SQUARE FEET:

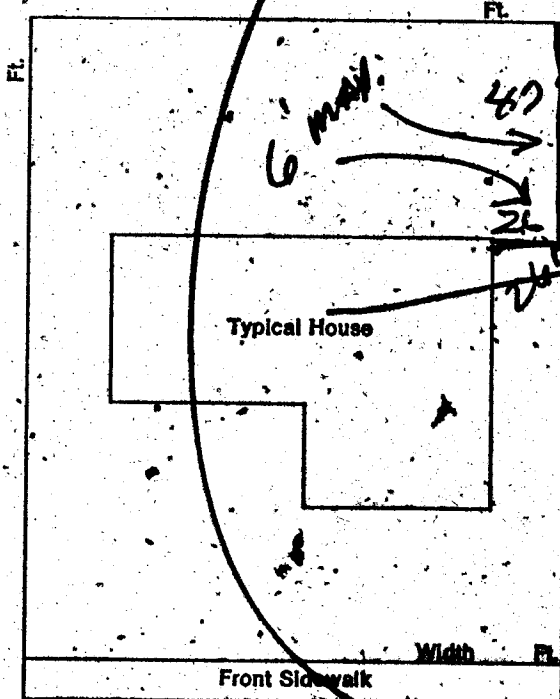
TOTAL LINEAL FEET: 23'

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space* (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE: 11-3-81

PLANNING DEPT:

Date: 3 Nov 81

PUBLIC WORKS DEPT:

Date: 4

BUILDING DIVISION:

Date: 11/3/81

#12850

PERMIT NO:

5251-6

PERMIT FEE \$

100.00

RECEIPT

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDINGS
CITY OF LAS VEGAS, NEVADA

OWNER Sproul Homes

CONTRACTOR Artistic

LOT 51

BLOCK 1

SUBDIVISION Charleston Rainbow 8

Block

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footings 2/9-25-69

Wall Steel 1st

Final Inspection 2/11-17-69

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st

Bond Beam 1st

Final Inspection

Location

Footings

Wall Steel 1st

Final Inspection

23.15

AREA

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Sproul Homes Inc.

ADDRESS 1013 Griscom Court

DATE 5/22/69

GEN. CONT. Same

TYPE OF STRUCTURE S.F.D.

PERMIT NO. 47823

LEGAL DESCRIPTION Lot 51 Blk 1 Chas Rainbow #8

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>2-5-25-69</u>	PLUMBING CONT.	<u>Charles Plumber</u>	TEMP POLE CONT.	<u>Charles</u>
PIREPLACE FTS.		PERMIT NO.	<u>27093</u>	PERMIT NO.	<u>28254</u>
FOOTINGS	<u>2-5-25-69</u>	HEAT & VENT. AC CONT.		INSPECTION	<u>Muller</u>
FOUNDATION WALL	<u>2-5-25-69</u>	PERMIT NO.	<u>51901</u>	ELECTRICAL CONT.	<u>Charles</u>
FLOOR FRAMING		SEWER CONT.	<u>20725</u>	PERMIT NO.	<u>28247</u>
SLAB	<u>2-6-13-69</u>	PERMIT NO.	<u>5/22/69</u>	FIXTURES CONT.	<u>Roberts</u>
CHIMNEY STEEL (PIREPLACE)		ROUGH SOL.	<u>WJ 6-12-69</u>	SLAB	<u>2-6-13-69</u>
WALL STEEL	<u>2-7-19-69</u>	ROUGH WATER	<u>WJ 6-12-69</u>	ROUGH	<u>2-6-13-69</u>
COLUMN STEEL		TOP-OUT	<u>WJ 8-4-69</u>	FINAL ROUGH	
BEAM STEEL	<u>2-6-13-69</u>	ROUGH GAS	<u>WJ 8-4-69</u>	FINAL FIXTURE	
FRAMING	<u>2-7-19-69</u>	AC ROUGH DUCT	<u>WJ 8-4-69</u>	FINAL ELECTRICAL	
ROOF SHEATHING		REF. ROUGH PIPING		TEMPORARY SERVICE	
DRYWALL	<u>2-7-19-69</u>	FINAL PLUMBING	<u>2-9-22-69</u>		
LATHING		FINAL GAS	<u>WJ 9-22-69</u>		
BACKING (SIGNS)		FINAL AIR COND.	<u>WJ 9-22-69</u>		
PLASTER	<u>2-7-19-69</u>	FINAL REFRIG.			
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	<u>WJ 9-22-69</u>		
FINAL BLDG	<u>2-7-19-69</u>	FINAL SEPTIC TANK			

APPROVED FOR OCCUPANCY & METER

INSPECTOR 2/9-24-69

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1013 Griscom Court

LOG: #

AREA: #

23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Sproul Homes ADDRESS 2013 Griscom Ct. DATE 9/9/69

CONTRACTOR Artistic Masonry PERMIT NO. 40216

LOT 51 BLOCK 1 SUBDIVISION Charleston Rainbow Block

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>9/10/69</u>
Final Inspection _____	Footings <u>Ed 9/10/69</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>Ed 9/24/69</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2013 Griscom Ct. LOG NO. _____ AREA _____

