

4216 Esmeralda

L 8 B 1 Sub Las Verdes Hgts Unit 3 Zone R-1

4 Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 600

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4216 Esmeralda Las Vegas

OWNER: CHARLES HENDERSON

LOT(s)

8

BLOCK

1

SUBDIVISION

LAS VERDES HBT UNB ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

Enclose garage

USE: work room

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

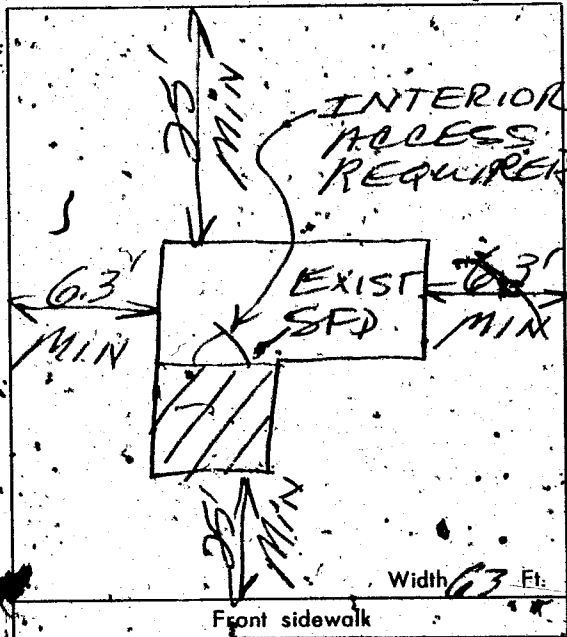
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I #1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb/gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles Henderson Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 7-27-79

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 7-28-79

PERMIT NO: 54272 PERMIT FEE \$ 8.00

RECEIPT 7541 \$008.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 28 JUL 79

4 Gatewood 4-9-79

CITY OF LAS VEGAS NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 600

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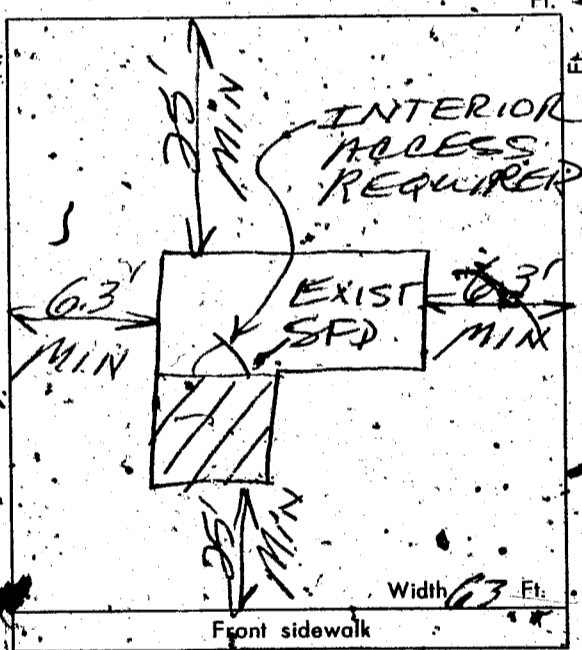
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CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 7-27-79

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 7-28-79

#12850 PERMIT NO: 54272 PERMIT FEE \$ 8.00

RECEIPT 7541 \$008.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED 28 JUL 79

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4216 Esmeralda L.V. OWNER'S NAME: Charles Henderson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	700
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE, \$			500

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Charles Henderson Date: 7-28-70
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department J. Wenzel Date: 7-28-70
 #12870 Permit No. 31055 Permit Fee \$ 5.00

RECEIPT
 7540 \$005.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 28 JUL 70

M. Matewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4216 Esmeralda L.V. OWNER'S NAME: Charles Henderson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
8	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
85	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) *First 100 KVA* For each additional KW (KVA)	2.00 1.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control rack	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Charles Henderson DATE 7-28-70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. [Signature] DATE 7-28-70

*12860 PERMIT NO. 31225 PERMIT FEE: \$ 4.00

RECEIPT

7539 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

28 JUL 70

D. Jones 10/12/71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: HAROLD THOMPSON INC. ADDRESS: 4216 Esmeralda DATE: 2/22/61
GEN. CONT. SAME TYPE OF STRUCTURE S.F. DWELLING
PERMIT NO. 3289 LEGAL DESCRIPTION Lot 8, Bl. 1, Las Verdes #3

LOCATION _____	FIREPLACE, FTS. _____	PLUMBING CONT. <u>None</u>	TEMP. POLE CONT. _____
FOOTINGS <u>16 3/4 x 16 1/2</u>	PIERS _____	PERMIT NO. <u>2318</u> DATE <u>4-5-61</u>	PERMIT NO. _____ DATE _____
FOUNDATION WALL _____	FLOOR FRAMING _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FLOOR SLAB <u>16 3/4 x 16 1/2</u>	ANCHOR BOLTS <u>3/4</u> BASE PLATES _____	SEWER CONT. <u>None</u>	ELECTRICAL CONT. <u>None</u>
WALL STEEL _____	COLUMN STEEL _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>2351</u> DATE <u>2-24-61</u>
BEAM STEEL _____	FRAMING <u>5-5-61</u>	ROUGH SOIL <u>London 4-2-61</u>	OUTLETS <u>48</u>
ROOF SHEATHING <u>Asph/Flt 5-5-61</u>	STEEL FABRICATION _____	ROUGH WATER <u>London 4-2-61</u>	MOTORS _____ H.P. <u>2</u>
STEEL CONNECTION _____	LATHING _____	TOP-OUT <u>London 5-1-61</u>	SLAB <u>16 3/4 x 16 1/2</u>
INTERIOR _____ EXTERIOR _____	BACKING _____	ROUGH GAS _____	ROUGH _____
PLASTER SCRATCH <u>5-22-61</u>	PLASTER BROWN <u>5-22-61</u>	AC ROUGH DUCT <u>Self 6-7-61</u>	FINAL ROUGH _____
FINAL BLDG. DATE <u>2-26-61</u>	GRADING & DRAINAGE _____	REF. ROUGH PIPING _____	FIXTURES CONT. <u>None</u>
ON-SITE PARKING _____ SPACES _____	ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	SEWER <u>Open 5-1-61</u>	PERMIT NO. <u>2327</u> DATE <u>4-1-61</u>
		SEPIC TANK _____	FIXTURES <u>13</u>
		FINAL PLUMBING <u>London 7-3-61</u>	FINAL FIXTURE <u>Wall 1-6</u>
		FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
		FINAL HEATING _____	
		FINAL AIR COND <u>Self 6-25-61</u>	
		FINAL REFRIG _____	

APPROVED FOR OCCUPANCY [Signature] INSPECTOR _____ DATE _____

APPROVED FOR METER [Signature] _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4216 Esmeralda LOG # T-41 AREA # 4 230

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Charles Henderson ADDRESS: 4216 Esmeralda DATE: 7/28/70
GEN. CONT. Owner TYPE OF STRUCTURE Enc Garage
PERMIT NO. 54272 LEGAL DESCRIPTION L-8 B-1 Las Verdes Heights #3

LOCATION _____	MECHANICAL	ELECTRICAL
FIREPLACE FTS. _____	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. <u>31085</u> DATE <u>7/28/70</u>	PERMIT NO. _____ DATE _____
FOUNDATION WALL _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
SLAB _____	SEWER CONT. _____	PERMIT NO. <u>31225</u> DATE <u>7/28/70</u>
CHIMNEY STEEL (FIREPLACE) _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
WALL STEEL _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	ROUGH WATER _____	SLAB _____
BEAM STEEL _____	TOP-OUT _____	ROUGH _____
FRAMING <u>EA 8-10-70</u>	ROUGH GAS _____	FINAL ROUGH _____
ROOF SHEATHING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>Self 8-13-70</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS
BACKING (SIBING) _____	FINAL AIR COND _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. DATE _____		

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4216 Esmeralda LOG # _____ AREA # _____ 2304

W. Jones 10/18/63

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER W. R. Henderson ADDRESS 4216 Esmeralda DATE 7/16/63
GEN. CONT. W. J. Chester TYPE OF STRUCTURE wine fence
PERMIT NO. 20969 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____	DATE _____	PERMIT NO. _____	DATE _____
FOUNDINGS		HEAT & VENT AC CONT.		INSPECTION	DATE _____
FOUNDATION WALL		PERMIT NO. _____	DATE _____	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____	DATE _____
SLAB		PERMIT NO. _____	DATE _____	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____	DATE _____
WALL STEEL		ROUGH WATER		SCAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR _____	REF. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL	EXTERIOR _____	FINAL PLUMBING		TEMPORARY SERVICE	
LATHING		FINAL GAS			
BACKING (SOWS)		FINAL AIR COND.		MISCELLANEOUS	
PLASTER	SCRATCH _____	FINAL REFRIG.		GRADING & DRAINAGE	
	BROWN _____	FINAL SEWER		ON-SITE PARKING SPACES	APP. _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ENG APPROVAL OF	
FINAL BLDG. _____	DATE <u>7/16/63</u>			OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY METER W. Bailey INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE

4216 Esmeralda