

5800 HALFMOON WAY

L82 B3 Twin Lakes Village 14-B Zone R-1

Sharon Prusa June 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

2808 Halfmoon Way

OWNER'S
NAME:

Stanton Construction, Inc.

*CIRCLE: New Bldg.

Add'n.; Remodel;

TYPE OF BLDG.: SFD

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Mojave Plumbing, Inc.

STATE

LICENSE # 10312A

CITY

LICENSE #

12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Uripal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
1	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$ XX 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont. or Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera June 21, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5808 Halfmoon Way

OWNER'S NAME: Stanton Construction, Inc.

*CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc.

STATE LICENSE # 10312A CITY LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Uripal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ <u>XX</u> 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas J. Walker
Registered Master Plumber, Spec. Cont'y. or Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera, June 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

38436.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5800 Halfmoon Way

OWNER: First Western Savings Association

LOT(s) 82 BLOCK 3 SUBDIVISION Twin Lakes Village 14-B ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldg ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling - New with fireplace USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1389 2nd 3rd Other 430 TOTAL SQ. FT. 1819

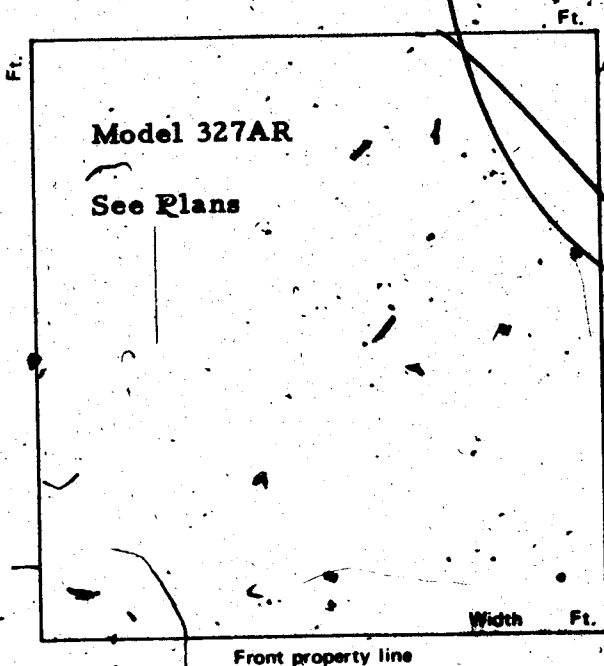
FIRE ZONE: 3 Occupancy Group R3 & M1 CONST. TYPE: V-N

ARCHITECT: Stanton Const. Inc. ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Stanton Construction, Inc. STATE LICENSE # 12947A CITY LICENSE # C11 18086

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Stanton Construction, Inc. Contractor

BY: Stanton Jones, Jr., President Agent or Owner

PLANNING DEPT.: Date: 3-13-79

PUBLIC WORKS DEPT.: TURK Date: 3-15-79

BUILDING DIVISION: A. Bailey Date: 3-15-79

PERMIT NO.: 4478-15 3/4 PERMIT FEE \$ 157.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Peruta June 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5800 Halfmoon Way

OWNER'S NAME: Stanton Construction

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning

STATE LICENSE # 11997

CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way.

SIGNED

A. McDonald
Air Conditioning Contractor

BUILDING DIVISION

PERMIT NO. 154-01-224

#12890

RECEIPT

NOT BE MACHINE VALIDATED

Florida Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5800 Halfmoon Way

OWNER'S NAME: Stenson Chevrolet Co.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF SERVICE: PUBLIC COMM.

CONTRACTOR'S NAME: ABC ELECTRIC

STATE LICENSE # 12214

CITY LICENSE # 09893

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carpet or floor covering	4.00	
	Temporary power	4.00	
68	Light, receptacle or switch outlet	.20	13.60
	Wall or ceiling speed heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		19.15

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Margaret Ford
MASTER (ELECTRICIAN) (TECHNICIAN) (LICENSED)

BUILDING DIVISION:

PERMIT NO.: 500733

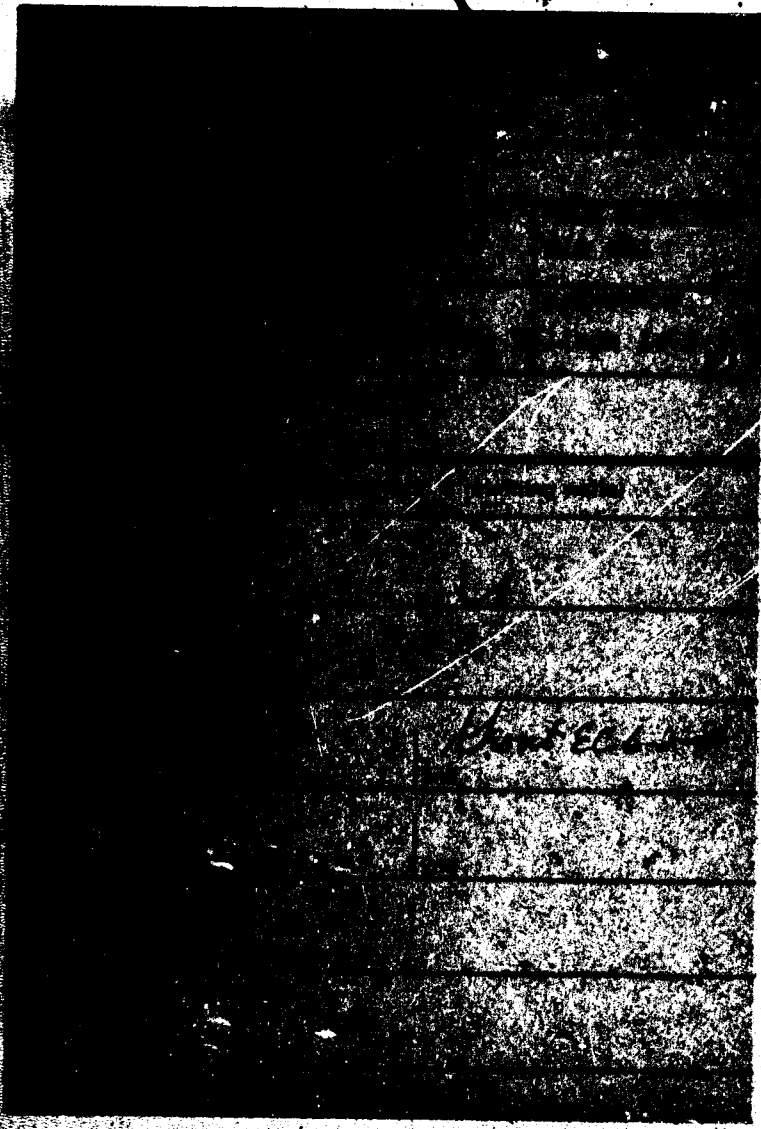
RECEIPT

MUST BE MACHINE VALIDATED

MUST BE MACHINE VALIDATED

L. Collins 3-26-82

OWNER First Western Sev. Address 5800 Halfmoon Way	
DATE 3-28-79	GEN. CONT. Stanton Const. Inc
SFD w/fp	2478-15
TYPE OF STRUCTURE	PERMIT NO.
LEGAL DESCRIPTION L-82 B-3 Twin Lakes Village 14-B	FINAL INSPECTION
LOG # T-7-3	AREA #
APPROVED FOR OCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>March 8</i>
Location & Footing <i>8-5-79</i>	Permit No. <i>2830-28</i> Date <i>4-9-79</i>
Concrete Slab Floor <i>8-5-79</i>	Heat & Vent. A/C Cont. <i>Central Air</i>
Fireplace Footing	Permit No. <i>4080-28</i> Date <i>5-16-79</i>
Chimney Steel	Sewer Cont. <i>First Western sev</i>
Vert. Steel Reinf.	Permit No. <i>2479</i> Date <i>3-28-79</i>
Horiz. Steel Reing. <i>8-5-79</i>	Rough Soil
Framing <i>TK 7-3-79</i>	Rough Water
Ext. Lath <i>VH 7-19-79</i>	Top-Out <i>8-7 7-3-79</i>
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct <i>8-7 7-3-79</i>
Final Building <i>8-9-28-79</i>	Final Plumbing <i>8-29-28-79</i>
Appr. for Occu.	Final Gas <i>8-29-28-79</i>
ELECTRICAL	Final Air Cond. <i>8-29-27-79</i>
Temp. Pole Cont.	Final Sewer <i>8-5-4-79</i>
Permit No.	Date
Inspection	Date
Electrical Cont. <i>ABC Electric</i>	
Permit No. <i>5025-3</i> Date <i>6-2-79</i>	
Rough <i>CW 7-2-79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical <i>CW 9-27-79</i>	2-1-31
Temporary Service	E-Z-WAY SYSTEMS © NEWARK OH 43055 LITHO IN U.S.A.



L. Collins 3-26-82

Roof sheeting JK 6-11-79.
M.L. V.B. 4-24-79
Plat. 2478-70-

Donna Hoadly

12-16-82

CITY OF LAS VEGAS, NEVADA

020-832-029

LOG NO. & AREA

CONST. VAL. \$

1440.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5800 Half Moon

OWNER:

Randal Culp

LOT(s)

82

BLOCK

3

SUBDIVISION

LAKEVIEW 1413

ZONE

A-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

patio cover

USE:

PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

288

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information supplied on this application is true and correct.

Approval for the work under this permit will be given only after plans and details have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

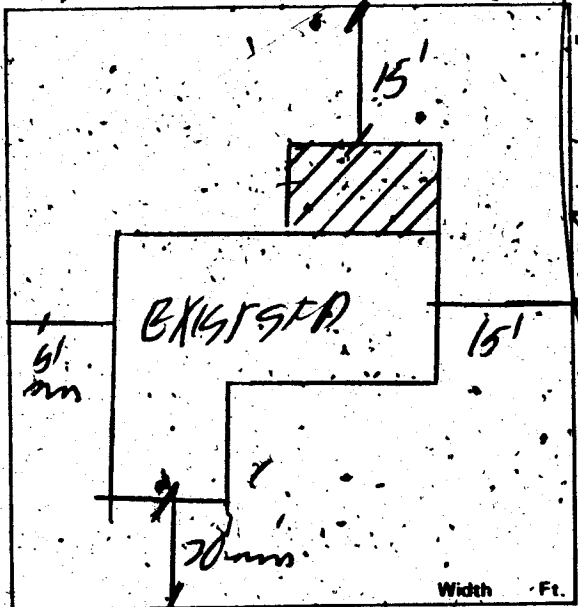
SIGNED:

Randal Culp

Contractor

BY:

Agent or Owner



PLANNING DEPT:

Date: 12-14-82

PUBLIC WORKS DEPT:

Date: 12-14-82

BUILDING DIVISION:

Date: 11

PERMIT NO.:

5542

PERMIT FEE \$

32.50

2300-2401

RECEIPT

MUST BE MACHINE VALIDATED

JACKIE B.

2-7-86

OWNER	Randal Culp	ADDRESS	5800 Half Moon
DATE	12-14-82	GEN. CONT.	Owner
TYPE OF STRUCTURE	patio cover	PERMIT NO.	5542
LEGAL DESCRIPTION	8273-twin lakes village 14B	FINAL INSPECTION	
		LOG NO.	
		AREA NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Concrete Slab Floor		Permit No.	3 Date
Fireplace Footing		Heat & Vent. A/C Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No.	Date
Framing		Rough Soil	
Ext. Lath		Rough Water	
Ext. Brown		Top-Out	
Daywall		Rough Gas	
Final Building		A/C Rough Duct	
Appr. for Occu.		Final Plumbing	
ELECTRICAL		Final Gas	
Temp. Pole Cont.		Final Air Cond.	
Permit No.	Date	Final Sewer	
Inspection	Date	REMARKS	
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough			
Final Electrical			
Temporary Service			

DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 82-3-29DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 82-3-29