

6444 EVERGREEN

LOT 19 BLK 17 CHARLESOTN HGTS #26 ZONE R-1

Glenn Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$550.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6444 EVERGREEN

OWNER: J.R. Martin

LOT(s) 19

BLOCK 17

SUBDIVISION CHAR. HITS

ZONE R1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION: ENCLOSE 10X13 GARAGE

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____

FIRE ZONE: _____

Occupancy Group _____

CONST. TYPE: _____

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Rec'd: Yes No

CONTRACTOR: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

ADD'L. PERMITS REQ'D:

Air Cond.

Leg.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

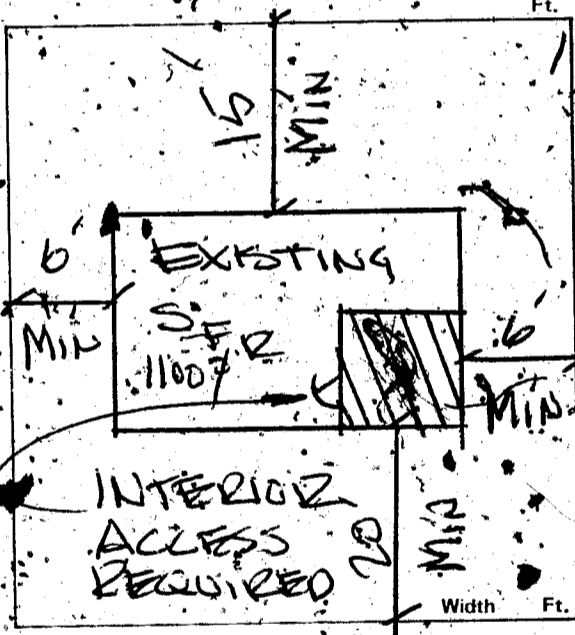
Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: _____ Contractor

BY: Cynthia J. Fragozo

Agent of Owner

PLANNING DEPT. _____ Date: 12/2/77

PUBLIC WORKS DEPT. _____ Date: 12-2-77

BUILDING DIVISION: _____ Date: 12/2/77

PERMIT NO. 1978

PERMIT FEE \$ 8.00

154-01-220

12/02/77 \$.00
 DON \$.00
 SFD \$ 8.00
 ELEC \$ 4.00

STL RECEIPT 00
 STL \$ 12.00
 TOTL \$ 12.00
 CHEK \$ 12.00
 A#1978 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY

MUST BE MACHINE VALIDATED

Gloria Saterwood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6444 EVERGREEN OWNER'S NAME: J.R. Martin

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	<u>4.00</u>
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Cynthia D. Ingersoll DATE 12-2-77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: WAS DATE: 12/2/77

PERMIT NO.: 19-78-1 PERMIT FEE: \$ 4.00

RECEIPT
MUST BE MACHINE VALIDATED

Storia Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$330

DEPARTMENT OF PUBLIC SERVICES, DIVISION OF BUILDING AND SAFETY APPLICATION & BUILDING PERMIT - for Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6444 EVERGREEN OWNER: J.R. MARTIN

LOT(s) 19 BLOCK 17 SUBDIVISION CHAR. HGTS 20 ZONE R1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: ENCLOSE 10X13 GARAGE USE: LIVING RM

MATERIALS OF CONSTRUCTION: Wood-Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

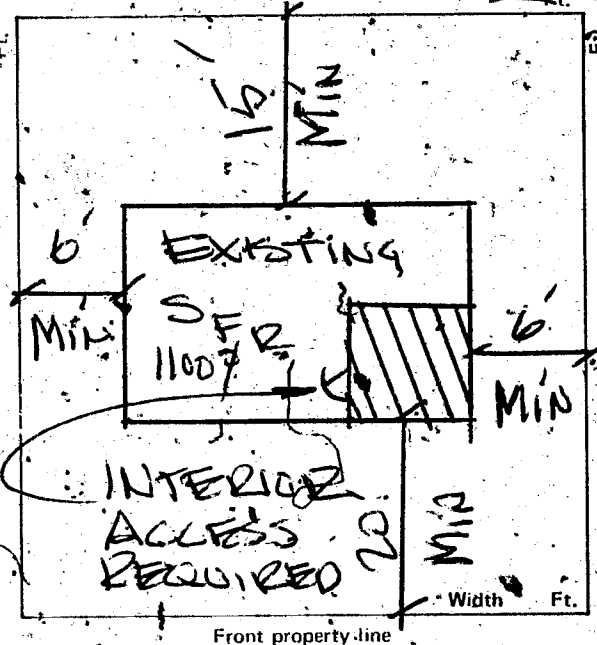
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
 BY: Cynthia S. Inagoso Agent of Owner

PLANNING DEPT.: _____ Date: 12/2/77

PUBLIC WORKS DEPT.: JBA Date: 12-2-77

BUILDING DIVISION: W.P.S. Date: 12/2/77

PERMIT NO.: 1978 PERMIT FEE \$: 8.00

12/2/77	\$.00
SD	\$ 8.00
ELEC	\$ 4.00
STL RECEIPT	
STL	\$ 12.00
TOTAL	\$ 12.00
CHEK	\$ 12.00
A#1978 SR#001/01	
CITY - LAS VEGAS	
BLDG. & SAFETY	

MUST BE MACHINE VALIDATED

154-01-220

L. Collins 11-8-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. R. Martin ADDRESS 6444 Evergreen DATE 12-2-77
 GEN. CONT. Owner TYPE OF STRUCTURE Enc garage
 PERMIT NO. 1178 LEGAL DESCRIPTION L 19 B 17 Char Hgts

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Fldg	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. _____ Date _____	Permit No. <u>1978-1</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>7-9-11-77</u>
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall <u>AB 12-7-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Deu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER 298-1178

PLEASE NOTE REMARKS ON REVERSE SIDE 6444 Evergreen LOG # _____ AREA # _____ 76-11-4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 6444 Evergreen Ave. DATE 2-27-62
 GEN. CONT. same TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 8122 LEGAL DESCRIPTION Lot 19 Block 17 Chas. Hts. #26

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4324/62</u>	PLUMBING CONT. <u>Smith</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>11/21/62</u>	PERMIT NO. <u>2848</u> DATE <u>3-27-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11/21/62</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>11/21/62</u>	PERMIT NO. <u>2464</u> DATE <u>3-15-62</u>	ELECTRICAL CONT. <u>Roberts</u>
STEM WALL <u>11/21/62</u>	SEWER CONT. <u>Smith</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
FLOOR FRAMING	PERMIT NO. <u>2848</u> DATE <u>3-27-62</u>	FIXTURES CONT. <u>Roberts</u>
SLAB <u>3-23-62</u>	ROUGH SOIL <u>Hammond</u> <u>3-19-62</u>	PERMIT NO. <u>5534</u> DATE <u>3-22-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Hammond</u> <u>3-19-62</u>	SLAB _____
WALL STEEL	TOP-OUT <u>Hammond</u> <u>4-11-62</u>	ROUGH <u>Matter</u> <u>4-6-62</u>
COLUMN STEEL	ROUGH GAS <u>Hammond</u> <u>4-11-62</u>	FINAL ROUGH _____
BEAM STEEL	AC-ROUGH DUCT <u>Smith</u> <u>7-6-62</u>	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>11/21/62</u>	FINAL PLUMBING <u>Roberts</u> <u>3-16-62</u>	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS <u>Roberts</u> <u>3-16-62</u>	URBAN REDEVELOPMENT APPROVAL
DRYWALL <u>11/21/62</u>	FINAL AIR COND. <u>Roberts</u> <u>3-15-62</u>	<input type="checkbox"/>
LATHING	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIDING)	FINAL SEWER <u>Hammond</u> <u>4-19-62</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
BROWN		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. DATE <u>5-7-62</u>		

APPROVED FOR OCCUPANCY Chadwick 5-8-62
 APPROVED FOR METER Miller 5-8-62

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6444 Evergreen Ave.

T-7

L. Collins 11-8-81

SWIMMING POOL

OWNER James R. Martin		DATE 6-8-9
ADDRESS 6444 E Evergreen Ave		
CONTRACTOR Tropicana Pools	PERMIT NO. 4713	FINAL INSPECTION
LOT 19	BLOCK 12	SUBDIVISION Char Hts 26
LOG NO. M-450	AREA	
LOCATION V.H. 6-12-79 + 6-19-79		
ROUGH SOIL V.H. 6-12-79 + 6-19-79		
ROUGH WATER V.H. 6-12-79 + 6-19-79		
ROUGH GAS		
ROUGH ELECTRIC +6-19-79 1st V.H. 6-12-79 2nd		
STEEL INSPECTION V.H. 6-12-79 + 6-19-79		
FINAL PLUMBING 4713 MML 8-27-79		
FINAL ELECTRIC 4713 LBS 8-26-79		
FINAL GAS		
FINAL SEWER 4713-1 MML 8-27-79		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR FRS 25 79 DM 30 80	DATE	
2-1-34 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-76	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.	

L. Collins 11-8-81

CITY OF LAS VEGAS, NEVADA

LOG NO. M-452 OWNER VAL 5190

DEPARTMENT OF PUBLIC SERVICES DIVISION OF BUILDING AND SAFETY APPLICATION & BUILDING PERMIT for Building Pool
ADDRESS OF CONSTRUCTION 6444 E. EVERGREEN AVE. OWNER James R. Martin

LOT(s) 19 BLOCK 17 SUBDIVISION Charlton Hgts 20 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEM-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE REINFORCED CONCRETE OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS 15,000 415

CONTRACTOR Tropicana Pools, Inc. STATE LICENSE # 9656 9650A CITY LICENSE # 611 171 207454

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR: Tropicana Pools, Inc.

ELECTRICAL CONTRACTOR: Ch. A. P.

BLDG. CONTRACTOR/OWNER: Tropicana Pools, Inc.

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

1. SWIM \$.00
POOL \$ 55.00
SEWER \$ 37.50
STL \$ 92.50
TITL \$ 92.50
CHECK \$ 92.50
AP4713 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
06/08/79

APPROVED BY: T. P. Kelly DATE: 6/8/79

PUBLIC WORKS: Gen'l Maint DATE: 6-8-79

BUILDING DIVISION: [Signature] DATE: 6-8-79

PERMIT NO. 4713 FEE 55.00

184-01-220 \$ 24
184-01-221 \$ 4.00
184-01-222 \$ 12.00

L. Collins 11-8-81

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

DE ADDRESS: 6444 E. Evergreen Ave. OWNER'S NAME: JESS MARRIS

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Res.		37.00

PAID BY: *[Signature]*

TOTAL _____
Less Credit _____
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE: 11-8-81

RECEIPT NO. 4213-1

RECEIPT
NAME OR MACHINE VALIDATED

72102