

1401 Franklin

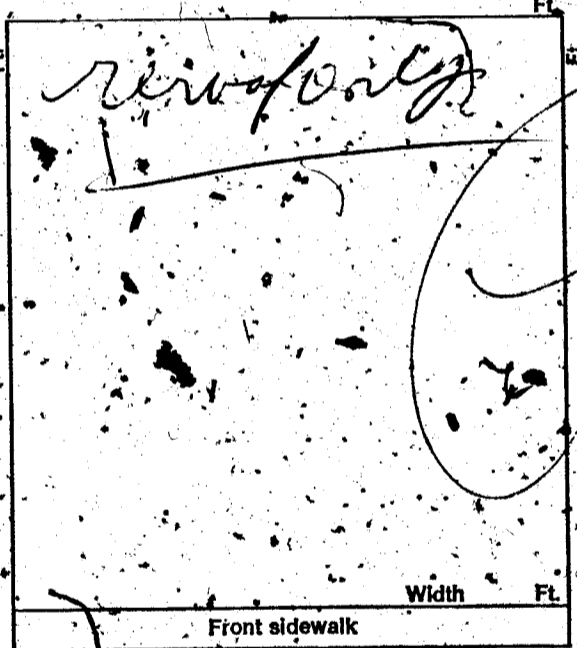
LOT 1 BLK 1 RIDGE VIEW ZONE #1 ZONE R-1

G. Gatewood 5-8-79

6751 CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ _____
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.

12-13 ADDRESS OF CONSTRUCTION: 1401 Franklin OWNER: Mrs. Spellman
 LOT(s) 1 BLOCK 1 SUBDIVISION Ridge View Tract #1 ZONE R-1
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: Roofing USE: _____
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____
 FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V
 ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No
 CONTRACTOR: Chief Roof & Floor STATE LICENSE # _____ CITY LICENSE # _____
 ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
 BY: Chief Roof & Floor Agent or Owner
 _____ Date _____
 CLARK COUNTY HEALTH DEPT.
 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 11-19-76
 PUBLIC WORKS DEPT.: _____ Date: _____
 BUILDING DEPT.: _____ Date: _____
 PERMIT NO.: 5814 PERMIT FEE \$5.00

#12000 154-01-220

RECEIPT
 1123 \$005.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 22 NOV 76

W. W. Sawwood 5-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1401 Franklin OWNER'S NAME: Jay Spillman
 CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	1.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: _____
Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: 1-14-77
 Permit No. 162 Permit Fee \$ 4.00

154-01-222
 872200

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CITY OF LAS VEGAS
DEPT. OF THE BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUN 77

G. Waterwood 5-8-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1401 Franklin OWNER'S NAME: Jay Spillman

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: DeLuca Sheet Metal STATE LICENSE 6018 B CITY LICENSE 6828

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:					Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: J. Ann DeLuca Date: 4-1-77
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: JM Date: 4-5-77

PERMIT NO. 453 PERMIT FEE \$ 10.00

154-01-224

#12890

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CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- APR 11

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Pibg. only, A.C. only

Owner Jay Spillman Address 1401 Franklin Date 1/14/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>162</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Pibg. <u>WER-24-77</u>	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 1401 Franklin Log No. _____ Heater _____ Area _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mr. Spillman ADDRESS 1401 Franklin DATE 11-22-76
GEN. CONT. Chief Roof, Floor TYPE OF STRUCTURE roofing
PERMIT NO. 5814 LEGAL DESCRIPTION lot 1, block 1, Ridge View Tract

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____	Permit No. _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>Danne 5/77</u>	Inspection _____
Concrete Slab Floor _____	Permit No. <u>453</u>	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____
Fireplace Footing _____	Permit No. _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1401 Franklin LOG # _____ AREA # _____ 76-11-4