

6216 Eugene Ave.

L-4 B-11 Sub Char Hgts 51-D Zone R-1 S.F.D.

U. Haterwood 4-25-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

2-09 T-11-3

CONST. VAL. \$ 28,330

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6216 Eugene Ave

OWNER: Nevada Young American Homes, Inc.

LOT(s) 4 BLOCK 11 SUBDIVISION Charleston Heights 51-D ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd 3rd Other 577 TOTAL SQ. FT. 1777

FIRE ZONE: 3 Occupancy Group: 1 CONST. TYPE: 5-N

ARCHITECT: ENGINEER: NO. OF UNITS: 1 NO. OF STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: Nev. Young Am. Homes, Inc. STATE LICENSE # 10390 A CITY LICENSE # C11-448

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED NEVADA YOUNG AMERICAN HOMES, INC. Contractor

BY: *Norman P. Peterson* Agent or Owner

Model 1217R
SEE ATTACHED PLOT PLAN

Front property line

PLANNING DEPT.:

Date:

4-3-78

PUBLIC WORKS DEPT.:

Date:

4/4/78

BUILDING DIVISION:

Date:

4-7-78

PERMIT NO.: 5225-13 PERMIT FEE \$ 127.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. Latorwood 4-25-79

CITY OF LAS VEGAS, NEVADA

4-11

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6216 EUGENE AVE

OWNER'S
NAME:

YOUTH AMERICAN HOMES

CIRCLE:

New Bldg.

Add'tl.

Remodel

TYPE OF BLDG.

SFD

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

UNITED PLUMBING

STATE

LICENSE #

1295

CITY

LICENSE #

904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F.S			
TOTAL PERMIT FEES 20-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

J. Latorwood

Registered Master Plumber, Spec. Contr. or Owner

Date:

4-17-78

Building Division:

MO

Date:

4-19-78

Permit No.

8571-7

Permit Fee \$

20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

W. L. Latorwood 4-25-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Lot 4 Bk 11
6216 Eugene Ave

OWNER'S NAME Nevada Young American Homes

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning Co.

STATE LICENSE 7605 CITY LICENSE 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	1.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED M. Nicosia
 Air Conditioning Contractor - Owner

Date 5-3-78

BUILDING DEPARTMENT

Date 5-3-78

PERMIT NO. 6004-2

PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

W. Gatorwood 4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6216 Eugene

OWNER'S
NAME: Young American 51d

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM:

CONTRACTOR'S NAME: Roberts Electric

STATE
LICENSE #: 4528

CITY
LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Dr. Waugh
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5/17/78

BUILDING DIVISION: MM

DATE

PERMIT NO. 6448-19

PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

W. Gatorood 4-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6216 Eugene OWNER'S NAME: Young American 51d
CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM:
CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
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SIGNED: W. Gatorood DATE: 5/10/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: W. Gatorood DATE: _____
PERMIT NO.: 6448-19 PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

W. Haterwood 11-16-79

5-06

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

60216 Eugene

OWNER:

Martin, Cabeza

LOT(s)

4

BLOCK

11

SUBDIVISION

CHAA H&S 51-D

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

fire place

USE:

same

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Quinn

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
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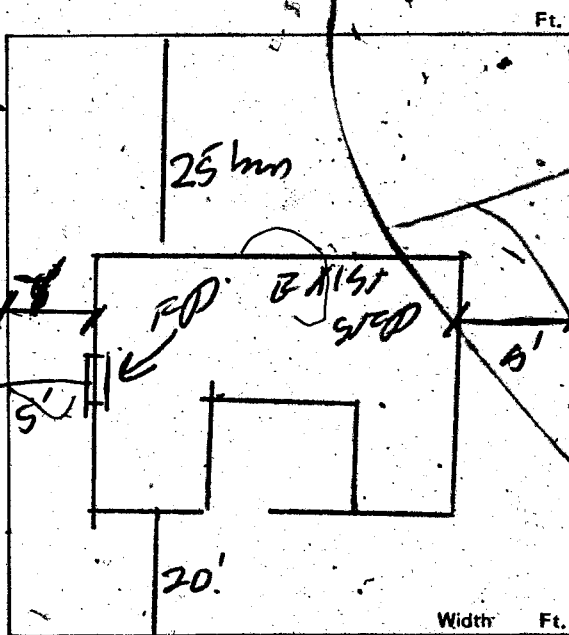
SIGNED:

Contractor

BY:

Martin Cabeza

Owner



PLANNING DEPT.:

Date:

11-7-79

PUBLIC WORKS DEPT.:

Date:

11-7-79

BUILDING DIVISION:

Date:

11/7/79

PERMIT NO.:

8173

PERMIT FEE \$

1200

1721-2481

11/11/79 \$ 00
STL 12.00
TOTL 12.00
CASH \$ 12.00
A#8173 SR#001/01
CITY - LAS VEGAS
BLDG. SAFETY
11/07/79

MUST BE MACHINE VALIDATED

11-9-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Nevada Young Am Homes ADDRESS 6216 Eugene Ave. DATE 4-10-78
GEN. CONT. Same
PERMIT NO. 5225-13 TYPE OF STRUCTURE SFD
LEGAL DESCRIPTION L 4 B 11 Charleston Heights 51 D

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United</u>	Temp. pole cont.
Location & Footing <u>8M4-14-78</u>	Permit No. <u>5971-7</u> Date <u>4/14/78</u>	Permit No. _____ Date _____
Stem Wall <u>8M4-14-78</u>	Heat & Vent. A/C Cont. <u>Alasie</u>	Inspection _____ Date _____
Concrete Slab Floor <u>HB5-17</u>	Permit No. <u>6004-2</u> Date <u>5-3-78</u>	Electrical Cont. <u>Robert</u>
Floor Framing	Sewer Cont. <u>Nevada Young Am</u>	Permit No. <u>6482-7</u> Date <u>1-21</u>
Fireplace Footing	Permit No. <u>5226</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>MC 4-21-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>mc 6-1-78</u>	Rough <u>mc 6-1-78</u>
Roof Sheathing <u>HB5-26-78</u>	Rough Gas <u>mc 6-1-78</u>	Final Rough _____
Framing <u>HB6-5-78</u>	A/C Rough Duct <u>mc 6-2-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>RH 8-10-78</u>
Ext. Lath <u>321-24-78</u> <u>7-6-23-74</u>	Final Plumbing <u>CC 1-25-78</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>8-25-78</u>	
Ext. Brown <u>JK 2-26-78</u>	Final Air Cond. <u>JK 2-11-78</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <u>MC 4-21-78</u>	
Drywall <u>RP 2-1-78</u>	Final Septic Tank _____	
Insulation <u>HB6-2-78</u>		
Final Building <u>BM 8-18-78</u>		
Appr. for Occu. _____		

MISCELLANEOUS	
Grading & Drainage	
On Site Parking Spaces	Appr. _____
Eng. Approval of	
Off Site Improvements	

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER BM 8-18-78
PLEASE NOTE REMARKS ON REVERSE SIDE 6216 Eugene Ave. LOG # _____ AREA # _____ T11-3 76-114

OWNER Martin, Cabeza ADDRESS 6216 Eugene	
DATE 11-7-79	GEN. CONT. OWNER
TYPE OF STRUCTURE Fireplace	PERMIT NO. 8173
LEGAL DESCRIPTION L-4 B-11 Char Hgts 51-D	LOG # _____ AREA # _____
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>JK 2-6-80</u>	Final Plumbing
Appr. for Occu. _____	Final Gas
ELECTRICAL	Final Air
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV 10-78
	79-3-16