

2916 ELM AVE.

Lot48 B-2 Sub Shendoah Sq. #3 ZR_3 S.F.D.

G.S. Latwood 3-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
COMMERCIAL (Commercial Buildings,
Triplex, Fourplex,
Multiple Apt., Misc.)

LOG NO: C-95
AREA: 2
KARDEX CARD: _____
TELEPHONE: _____
CONSTRUCTION VALUATION: 1050.00
INSPECTION VALUATION: 2910.00
PERMIT FEE: 900
PERMIT NO: 33281
DATE: 5/12/66 1966

ADDRESS OF CONSTRUCTION: 2916 FLW
LOT (s) 18 BLOCK 2 SUBDIVISION SHADAN SQUARE #3 ZONE R-3

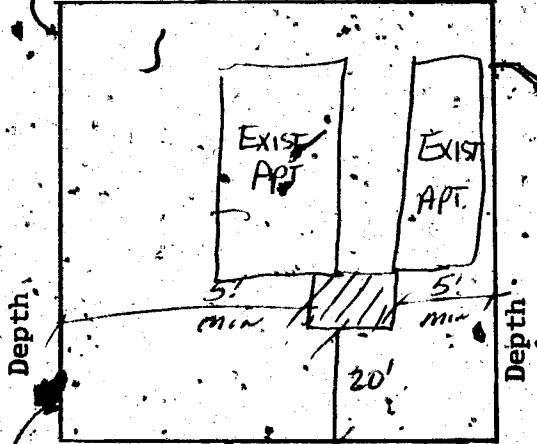
CIRCLE EXISTING _____
STRUCTURE ON LOT: Dwelling Commercial Building(s) _____ Vacant Lot or _____
PROPOSED CONSTRUCTION: COMMUNITY LAUNDRY USE SAME
MATERIALS OF CONSTRUCTION: Wood _____ Concrete _____ Reinforced _____ Steel _____
Frame () Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 226 TOTAL SQUARE FEET: 226

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E F G H J 1 2, 3, 4, 5 I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____

PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____
CONTRACTOR'S NAME: CLIFF Blackard STATE _____ CITY _____
LICENSE # 3070 LICENSE # 11452201058

ADDITIONAL PERMITS REQUESTED: Air Conditioning () Electrical () Plumbing (X) Sign () Other ()

Show Building Location on Lot Space Below:
STREET _____
Front Width _____
Property Line _____



Property Line _____ Width _____
Onsite Parking: _____ Spaces _____

Offsite Improvements: _____

Public Sewer _____ Septic System _____
Public Water _____ Well _____

APPROVED BY: [Signature] 5/12/66
PLANNING DEPT. _____
ENGINEERING DEPT. _____

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.
I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Cliff Blackard
BY: Michael J. O'Connor (Contractor)
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

FIRE DEPT. _____
BUILDING DEPT. [Signature] 5/12/66

2 MAY 1966

L. L. Lattinwood 3-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 5/9/66
TELEPHONE NO: 382-1797
PERMIT NUMBER: 2170

ADDRESS OF CONSTRUCTION: 2916 Elm OWNER'S NAME: First Western
LOT (s): 48 BLOCK: 2 SUBDIVISION: _____ Type of bldg. SFD Apt. Com

Check Proper Construction: New Bldg. _____ Old Bldg. _____ Add. Remodel _____ Temp. pole _____
CONTRACTOR'S NAME: DeWitt's Elec. STATE: _____ CITY: _____
LICENSE #: _____ LICENSE #: _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
2	Fixture or sockets	.15	30
4	Light, receptacle or switch outlet	.20	80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
4	Clothes dryer outlet	.35	140
4	Automatic clothes washer outlet	.35	140
	Electric range outlet	.35	
	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	175
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric Service (Including any single meter socket)	3.00	300
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer), (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE 9.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signed: Ernest Waugh
Master (Electrician) (Technician)
Owner

10-66

DEPT. OF BUILDING & SAFETY
CITY OF LAS VEGAS
23.00
\$09.00

L. Latham 3-19-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT
 ADDRESS OF INSTRUCTION 2916 Elm

PERMIT NO. 19552
 TELEPHONE NO. _____
 DATE: 5/12/66

OWNER'S NAME First Western

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm. _____

Circle: New bldg., Old bldg. Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME City & County STATE _____ CITY _____ LICENSE # 8863 CITY LICENSE # 515

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg)	25.00	25.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	1.00
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	5.00	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	4.00
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	4.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee	8.30	

I hereby certify that I have carefully examined and read the above application and that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. * as defined in Chapters 6 thru 15, Uniform Building Code.

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 1 MAY 66

Signed: C. Thomas McElion
 Registered Plumber, Spec. Contractor, Owner

G. Lattinwood 3-19-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT
 ADDRESS OF INSTRUCTION 2916 Edin

PERMIT NO. 19552
 TELEPHONE NO. _____
 DATE: 5/12/76

OWNER'S NAME First Western
 Type of bldg: SFD Apt. Comm.

Circle: New bldg. Old bldg. Addition remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME City & County STATE LICENSE # 8863 CITY LICENSE # 515

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg)	25.00	25.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	1.00
	Water distribution system, Group "A" thru "C" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	4.00
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee	0.30	

I hereby certify that I have carefully examined and read the above application and that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. * as defined in Chapters 6 thru 15, of the Building Code.

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 99 JAN 66

Signed: C. Thomas McElroy
 Registered Plumber, Spec. Contractor, Owner

House, Kyiv, 8/31/91

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER First Western ADDRESS 2916 Elm DATE 5/2/66
GEN. CONT. Cliff Blacker TYPE OF STRUCTURE Community Idy.
PERMIT NO. 23581 LEGAL DESCRIPTION Lot 18 B 2 Shendoh Square #3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	5-10-66	PLUMBING CONT. City of County	TEMP. POLE CONT.
FIREPLACE FTB.		PERMIT NO. 19550 DATE	PERMIT NO. DATE
FOOTINGS	5-10-66	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. Roberts
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 21170 DATE 5/9/66
SLAB	5-10-66	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL Whitehead 5-10-66	PERMIT NO. DATE
WALL STEEL	2-26-66	ROUGH WATER Whitehead 5-10-66	SLAB printed 5-10-66
COLUMN STEEL		TOP-OUT Whitehead 5-24-66	ROUGH printed 5-26-66
BEAM STEEL	5-11-66	ROUGH GAS	FINAL ROUGH printed 6-8-66
FRAMING	5-28-66	AC ROUGH DUCT	FINAL FIXTURES
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL printed 6-5-66
DRYWALL	INTERIOR 0352-66 EXTERIOR 0452-66	FINAL PLUMBING Whitehead 6-2-66	TEMPORARY SERVICE
LATHING		FINAL GAS	MISCELLANEOUS
BACKING (SIDING)		FINAL AIR COND.	GRADING & DRAINAGE
PLASTER	SCRATCH	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
	BROWN	FINAL SEWER Whitehead 6-3-66	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
FINAL BLDG	DATE 6-1-66		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

2916 Elm

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Shenandoah APTS ADDRESS 2916 Elm Ave DATE 2-2-65
GEN. CONT. P & C C nst TYPE OF STRUCTURE Ratio
PERMIT NO. 28916 LEGAL DESCRIPTION Lot 17 Block A Shenandoah #3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTB.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	INTERIOR EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	MISCELLANEOUS
BACKING (SIDING)		FINAL AIR COND.	GRADING & DRAINAGE
PLASTER	SCRATCH	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
	BROWN	FINAL SEWER	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

2916 Elm Ave.

These Permits 8/31/81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

**HARDEN CLASS
FENCE & RETAINING
WALLS**

OWNER SHENANDOAN AFB ADDRESS _____ DATE 2-1-65

CONTRACTOR P & C CONST. PERMIT NO. 28919

LOT 17 BLOCK 2 SUBDIVISION SHENANDOAN *Alt fence*

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location <u>1/2 2-16-65</u>	Location _____	Location <u>1/2 2-16-65</u>
Final Inspection _____	Final Inspection _____	Final Inspection _____	Final Inspection <u>1/2 2-16-65</u>
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____	Final Inspection _____	Final Inspection _____	Final Inspection _____

23.14 ⁵ ADDRESS 2916 Elm LOG NO. _____ AREA 2

7171

DEPT. of BLDG & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER RESEDA MANOR ADDRESS 2916 Elm Ave. DATE 6-19-62

GEN. CONT. Aloha Const. TYPE OF STRUCTURE 4-plex

PERMIT NO. 10773 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION _____	PLUMBING CONT. <u>Winters</u>	TEMP POLE CONT. _____	PERMIT NO. _____	DATE _____	DATE _____
FIREPLACE FTG _____	PERMIT NO. <u>9878</u>	INSPECTION _____	DATE <u>2-7-63</u>	DATE _____	DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	ELECTRICAL CONT. _____	PERMIT NO. _____	DATE _____	DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4221</u>	PERMIT NO. <u>1222</u>	DATE <u>2-14-62</u>	DATE <u>7-6-62</u>	DATE _____
STEM WALL _____	SEWER CONT. _____	FIXTURES CONT. _____	PERMIT NO. _____	DATE <u>7-22-62</u>	DATE _____
FLOOR FRAMING _____	PERMIT NO. _____	PERMIT NO. _____	DATE _____	DATE _____	DATE _____
SLAB _____	ROUGH SOIL _____	SLAB _____	DATE <u>3-6-62</u>	DATE _____	DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	ROUGH _____	DATE _____	DATE _____	DATE _____
WALL STEEL _____	TOP-OUT _____	FINAL ROUGH _____	DATE _____	DATE _____	DATE _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____	DATE _____	DATE _____	DATE _____
BEAM STEEL _____	AC ROUGH DUCT. _____	TEMPORARY SERVICE _____	DATE _____	DATE _____	DATE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	MISCELLANEOUS _____	DATE _____	DATE _____	DATE _____
FRAMING _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____	DATE _____	DATE _____	DATE _____
ROOF SHEATHING _____	FINAL GAS _____	GRADING & DRAINAGE _____	DATE _____	DATE _____	DATE _____
INTERIOR _____	FINAL AIR COND. _____	ON-SITE PARKING SPACES _____	DATE _____	DATE _____	DATE _____
EXTERIOR _____	FINAL REFRIG. _____	ENG. APPROVAL OF _____	DATE _____	DATE _____	DATE _____
DRYWALL _____	FINAL SEWER _____	OFF-SITE IMPROVEMENTS _____	DATE _____	DATE _____	DATE _____
LATHING _____	FINAL SEPTIC TANK _____		DATE _____	DATE _____	DATE _____
BACKING (SIDING) _____			DATE _____	DATE _____	DATE _____
PLASTER _____			DATE _____	DATE _____	DATE _____
FINAL E D G _____			DATE _____	DATE _____	DATE _____

APPROVED FOR OCCUPANCY A.K. 2-19-63 INSPECTOR _____ DATE _____

APPROVED FOR METER 2-18-63 _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

2916 Elm Ave. C-164 2

These Permits 8/31/81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER SHERMANOAN APT ADDRESS _____ DATE 2-1-62

CONTRACTOR P & C CONST PERMIT NO. 28919

LOT 17 BLOCK 2 SUBDIVISION SHERMANOAN APTS *Old fence*

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>1/2 2-16-65</u>
Final Inspection _____	Footing <u>1/2 2-16-65</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>1/2 2-16-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2916 ELM LOG NO. _____ AREA 2

7171

DEPT. of BLDG & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER RESEDA MANOR ADDRESS 2916 Elm Ave. DATE 6-19-62

GEN. CONT. Aloha Const. TYPE OF STRUCTURE 4-plex

PERMIT NO. 10773 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>W. S. S.</u>	TEMP POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. <u>9878</u> DATE <u>2-7-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>7-24-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4221</u> DATE <u>2-14-62</u>	ELECTRICAL CONT. _____
STEM WALL <u>7-24-62</u>	SEWER CONT. _____	PERMIT NO. <u>1325</u> DATE <u>7-6-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL <u>Building 3-6-62</u>	PERMIT NO. _____ DATE <u>7-12-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>Building 3-6-62</u>	SLAB <u>Building 8-9-62</u>
WALL STEEL _____	TOP-OUT <u>Building 2-1-62</u>	ROUGH <u>Building 10-2-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Building 10-11-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>10-23-62</u>	FINAL PLUMBING <u>Building 12-28-62</u>	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. <u>Building 13-62</u>	GRADING & DRAINAGE _____
DRYWALL _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEWER <u>Building 2-6-62</u>	ENG. APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____		DATE _____
PLASTER BROWN _____		
FINAL E & DG <u>17</u> DATE <u>2-19-62</u>		

APPROVED FOR OCCUPANCY A.K. 2-19-62 INSPECTOR _____

APPROVED FOR METER 2-18-62 _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

2916 Elm Ave.

C-164

2