

• 5614 GYPSY •

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: R. C. JOHNSON & ASSOC. ADDRESS: 561 1/2 Gypsy Ave. DATE: 8/5/59

GEN. CONT. OWNER BUILDERS TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 34086 LEGAL DESCRIPTION: Lot 19 Bl 21, Charleston Hts. #8 - Unit 2.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Kardon</u>	TEMP. POLE CONT.
FOOTINGS <u>Best 10-5-59</u>	PERMIT NO. <u>3168</u> DATE <u>10-12-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Edm. Elec.</u>
	SEWER CONT. <u>Kardon</u>	PERMIT NO. <u>29740</u> DATE <u>9-15-59</u>
	PERMIT NO. <u>3168</u> DATE <u>10-12-59</u>	
BOND BEAM STEEL	ROUGH SOIL <u>Buttly 10-15-59</u>	OUTLETS <u>40</u>
	ROUGH WATER <u>Buttly 10-15-59</u>	MOTORS <u>3</u> H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK <u>Buttly 11-23-59</u>	SLAB _____
STEEL FABRICATION	TOP-OUT _____	ROUGH <u>Orrock 12-1-59</u>
CONNECTIONS & PAINTING	ROUGH GAS _____	FINAL ROUGH _____
INTERIOR <u>Best 11-25-59</u>	ROUGH DUCT _____	FIXTURE CONT. <u>Same</u>
LATHING	FINAL PLUMBING <u>Kardon 1-19-60</u>	PERMIT NO. _____ DATE _____
PLASTER	FINAL HEATING _____	FIXTURES <u>9</u>
SCRATCH	FINAL GAS _____	FINAL FIXTURE _____
BROWN <u>Best 12-27-59</u>		APPROVED FOR METER: <u>Orrock 1-15-60</u>
FINAL BLDG. <u>Best 1-17-60</u>		
GRADING & DRAINAGE		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

561 1/2 Gypsy Ave. DWELLING 8/5/59 23.04