

A 1547 N EASTERN

B 1549 N EASTERN

7  
DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Ilene Barnard ADDRESS 1547 N. 25th St. DATE 12-18-64  
GEN. CONT. Ramon O. Barlow  
PERMIT NO. 28600 LEGAL DESCRIPTION 1547 DR 1637 TYPE OF STRUCTURE Int. Remodeling

| BUILDING                     |  | MECHANICAL                                          | ELECTRICAL                                         |
|------------------------------|--|-----------------------------------------------------|----------------------------------------------------|
| LOCATION                     |  | PLUMBING CONT. <u>12385</u> DATE <u>12-18-64</u>    | TEMP POLE CONT. _____ DATE _____                   |
| FIREPLACE FTS                |  | PERMIT NO. <u>12385</u> DATE <u>12-18-64</u>        | INSPECTION _____ DATE _____                        |
| FOOTINGS                     |  | HEAT & VENT CONT. <u>12385</u> DATE <u>12-18-64</u> | ELECTRICAL CONT. <u>12385</u> DATE <u>12-18-64</u> |
| FOUNDATION WALL              |  | SEWER CONT. _____ DATE _____                        | PERMIT NO. <u>12385</u> DATE <u>12-18-64</u>       |
| FLOOR FRAMING                |  | PERMIT NO. _____ DATE _____                         | FIXTURES CONT. _____ DATE _____                    |
| SLAB                         |  | ROUGH SOIL _____ DATE _____                         | PERMIT NO. _____ DATE _____                        |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH WATER _____ DATE _____                        | SLAB _____ DATE _____                              |
| WALL STEEL                   |  | TOP-OUT _____ DATE _____                            | ROUGH _____ DATE _____                             |
| COLUMN STEEL                 |  | ROUGH GAS _____ DATE _____                          | FINAL ROUGH _____ DATE _____                       |
| BEAM STEEL                   |  | AC ROUGH DUCT _____ DATE _____                      | FINAL FIXTURE _____ DATE _____                     |
| FRAMING                      |  | REF ROUGH PIPING _____ DATE _____                   | FINAL ELECTRICAL _____ DATE _____                  |
| ROOF SHEATHING               |  | FINAL PLUMBING _____ DATE _____                     | TEMPORARY SERVICE _____ DATE _____                 |
| INTERIOR                     |  | FINAL GAS _____ DATE _____                          |                                                    |
| EXTERIOR                     |  | FINAL AIR COND. _____ DATE _____                    |                                                    |
| DRYWALL                      |  | FINAL REFRIG. _____ DATE _____                      |                                                    |
| LATHING                      |  | FINAL SEWER _____ DATE _____                        |                                                    |
| BACKING (SIDING)             |  | FINAL SEPTIC TANK _____ DATE _____                  |                                                    |
| PLASTER                      |  |                                                     |                                                    |
| SCRATCH                      |  |                                                     |                                                    |
| BROWN                        |  |                                                     |                                                    |
| URBAN REDEVELOPMENT APPROVAL |  |                                                     |                                                    |
| FINAL BLDG                   |  |                                                     |                                                    |
| DATE                         |  |                                                     |                                                    |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

MEA #

23.04

1547 N. 25th St.

Done 1/12/83 144-83

Log No. M-17

CITY OF LAS VEGAS, NEVADA

Cons. Valuation \$ 592.00

DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1549 No Eastern

SIGN OWNER: Dixie Lou Laundromat (Payless Cleaners)

SIGN CONTRACTOR: YESCO

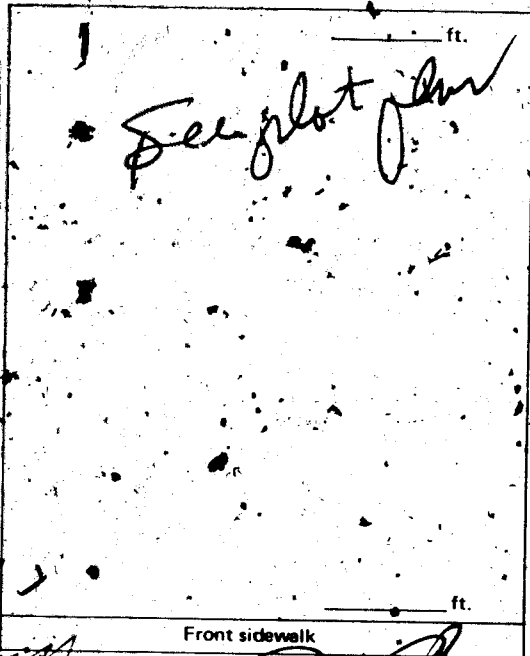
STATE LICENSE # 780

CITY LICENSE # 11 993 2 0355

PROPERTY OWNER: Dixie Lou Laundromat (Payless Cleaners)

ZONE: C-1

| BILLBOARD - NON-ELECTRIFIED:                          | SIZE      | HEIGHT ZONE    |                            |               | VALUATION | PERMIT FEE |
|-------------------------------------------------------|-----------|----------------|----------------------------|---------------|-----------|------------|
|                                                       |           | A<br>Up to 30' | B<br>Over 30'<br>up to 50' | C<br>Over 50' |           |            |
| Single faced freestanding                             | sq. ft. @ | \$ 4.00        | \$ 6.00                    | \$ 8.00       | \$        | \$         |
| Single faced roof, marquee or projecting              | sq. ft. @ | \$ 5.00        | \$ 7.00                    | \$ 9.00       | \$        | \$         |
| Double faced or V-type freestanding                   | sq. ft. @ | \$ 6.00        | \$ 8.00                    | \$ 10.00      | \$        | \$         |
| Double faced or V-type on roof, marquee or projected. | sq. ft. @ | \$ 8.00        | \$ 10.00                   | \$ 12.00      | \$        | \$         |
| NEON OR OTHER ELECTRIFIED:                            |           |                |                            |               |           |            |
| Single faced                                          | sq. ft. @ | \$ 12.00       | \$ 14.00                   | \$ 16.00      | \$        | \$         |
| Double faced                                          | sq. ft. @ | \$ 16.00       | \$ 18.00                   | \$ 20.00      | \$        | \$         |
|                                                       | 37        |                |                            |               | \$ 592.00 | \$ 11.50   |



For sign not included above use construction valuation

Political Signs

Sign 25 sq. ft. or less

1 JULI  
SIGN \$ 11.50  
STL \$ 11.50  
TOTAL \$ 23.00  
CASH \$ 11.50 \$ 5.00

MATERIAL FOR SIGN:

Metal ☐ Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☐ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Signed: [Signature]  
Master Neon-Elec. Billboard Contractor

Date: 1/12/83

PLANNING DEPT.

Approved based on sign questionnaire attached

PUBLIC WORKS DEPT.

BUILDING DEPT.

Date: 1/12/83

Date: 1/12/83

Date: 1-12-83

PERMIT No. 6437

PERMIT FEE \$ 11.50

RECEIPT

MUST BE MACHINE VALIDATED

Gene Hoesly 1-4-83

DATE

1/12/82

SIGN PERMIT QUESTIONNAIRE

ON-PREMISE SIGNS IN ZONE DISTRICTS

C-1, C-2, C-M, & M

Except as provided in Title 5, Chapter 16, Paragraph 6

ADDRESS 1549 N. EASTERN OWNER PAYLESS CLEANER ZONE C-1

LEGAL DESCRIPTION OF PROPERTY 020-060-021

Portion E 2 E 2 N 2 NE 4 Sec 24 T15 R6 E

STREET FRONTAGE

LINEAR FEET

STREET NAME: EASTERN

175'-0"±

TOTAL EXISTING SIGN AREA OF ALL ON-PREMISE SIGNS, EXCLUSIVE OF WALL SIGN AREA, ON DESCRIBED PROPERTY 0 SQUARE FEET.

DISTANCE TO NEAREST FREE STANDING (GROUND) SIGN 50-0 LINEAR FEET.

PROPOSED SIGN:

a) AREA 37 SQUARE FEET

b) WIDTH 8 FEET

c) TYPE:        ROOF,        PROJECTING, X GROUND OR FREE STANDING

A PLAN SHALL BE REQUIRED FOR EACH SIGN PERMIT APPLICATION.

YESCO

NAME OF SIGN COMPANY

Brent Chastler

AUTHORIZED AGENT

Don H. Hilly

2-15-83

SIGN

|                              |                    |                  |
|------------------------------|--------------------|------------------|
| OWNER<br>Dixie LouLaundromat |                    | DATE<br>1/12/83  |
| ADDRESS<br>1549 N. Eastern   |                    |                  |
| CONTRACTOR<br>Yesco          | PERMIT NO.<br>6437 | FINAL INSPECTION |
| LOT                          | BLOCK              | SUBDIVISION      |
| LOG NO.                      | AREA               |                  |
| LOCATION                     |                    |                  |
| SHOP (WIRING, CONST.)        |                    |                  |
| SITE (BLDG., ETC.)           |                    |                  |
| INST. (SERV. STRUCT.)        |                    |                  |
| BILLBOARD                    |                    |                  |
| ELECTRIFIED                  |                    |                  |
| FINAL                        |                    |                  |
| ELECT. ROUGH                 |                    |                  |
| ELECT. FINAL                 |                    |                  |

2-1-38

DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

E-Z-WAY SYSTEMS  
NEWARK OH 43055  
LITWO IN U.S.A.

Dona Huesly

3-17-83

**BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE**

1 of 2 Corrected

Job Located at 1549 N. Eastern

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- 1- All cords to vending machines & drivers to be s/o cords with molded caps & grounds
- 2- All cords over 6' long to be removed
- 3- All machines to have covers replaced
- 4- All conduit & wires to be secured properly & open X-rch cuts plugged
- 5- Receipts to be installed for Popcorn Machine & Cash register & Clock

You are hereby notified to correct above violation and call for re-inspection.

Date 2-23-83 D. Patterson  
Inspector

23.03 Do not remove this tag!

Dona H. Hestley

3-17-83

**BUILDING DEPARTMENT  
CITY OF LAS VEGAS**

**CORRECTION NOTICE**

2 of 2 (Electrical)

Job Located at 1549 N. Eastern

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

6. All exposed wires to be removed
7. All 220 V circuits to be separate circuits
8. All boxes to have covers replaced
9. Some machines to be on separate circuit
10. Work to meet 1981 NEC  
All work to be done by Elect. Cont.  
to permit to be taken out within  
48 hrs.

You are hereby notified to correct above violation and call for re-inspection.

WILL PERMIT ON FEB 28  
Date 2-23-83 R. D. Patterson  
Inspector

Reinspect on or before 2/8/83  
23.03 Do not remove this tag.