

6313 GUADALUPE AVE.

Sharon Grevia

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6313 Guadalupe Ave

OWNER'S NAME: Butler Housing Corp

CIRCLE: New Bldg Add'n.; Remodel; TYPE OF BLDG.: SFD APT: PUBLIC COMM

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3241A

CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
4	Lavatory	1.00	4.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
1			4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B P F S			
TOTAL PERMIT FEES \$ 21.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 2/20/79

Building Division: MS

Date: 2/21/79

Permit No. 1304-24 Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Harvey Green

May 21, 1979

133-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T34-3

CONST. VAL. \$ 32520

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 6313 GUADALUPE AVE

OWNER: Butler Housing Corporation

LOT(s) 10 BLOCK 8 SUBDIVISION Charleston Heights Tr. No. 51-C ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION Single family dwelling - PLAN 7883-A USE Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1350 2nd 1350 3rd 1350 Other 1350 TOTAL SQ. FT. 1350

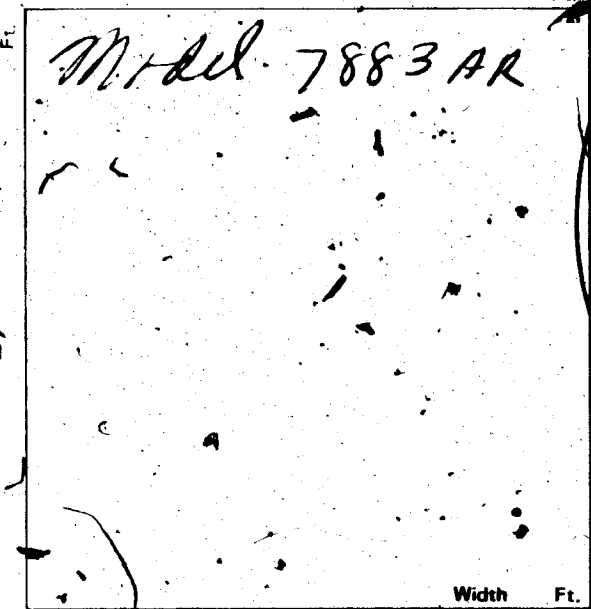
FIRE ZONE 3 Occupancy Group R-3 + M-1 CONST. TYPE V-N

ARCHITECT: Architecture West ENGINEER Johnson & Neilsen NO. of UNITS 1 NO. of STORIES 1

Plans Submitted Yes ☒ No ☐ Calculations Submitted Yes ☒ No ☐ Sewer Exp. Req'd. Yes ☒ No ☐

CONTRACTOR: Perme STATE LICENSE # 16006 CITY LICENSE # 011-18842

ADD'L PERMITS REQ'D: Air Cond ☒ Elec ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb/gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Butler Housing Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 8-29-78

PUBLIC WORKS DEPT. [Signature] Date: 8/29/78

BUILDING DIVISION [Signature] Date: 9-5-78

PERMIT NO. 0773-21 PERMIT FEES 187.20

154 01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Debra

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6313 Guadalupe Ave. OWNER'S NAME: Bittler Housing Corp.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # 611-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
61	Light, receptacle or switch outlet	.20	12.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amp.	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.80

200 amp. Service used-1350 Sq. Ft.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED E.H. Denton DATE 3-12-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: BD DATE 3-13-79

PERMIT NO. 2003-31 PERMIT FEE: \$ 18.80

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Deena

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION:

6313 Guadalupe Ave.

OWNER'S NAME:

Butler Housing

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

STATE LICENSE # 01576
13426

CITYC-17-2-468-09638
LICENSE #

CONTRACTOR'S NAME: Four Winds A/C

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	2
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	12	

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SIGNED

Air Conditioning Contractor - Owner

Date

3-9-79

BUILDING DIVISION

Date

3/19/79

PERMIT NO.

PERMIT FEE \$

2202-21 12.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

356

OWNER Butler Housing Corp ADDRESS 6313 Guadalupe Ave	
DATE 2-6-79	GEN. CONT. Same
SFD W/F.P. 0773-21	
TYPE OF STRUCTURE L-10 B-8	LOG # T34-3 AREA #
LEGAL DESCRIPTION Char. Hgts. Tr. #51-C	
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. Reg. Jones
Location & Footing OK 2-2-79	Permit No. 1304-24 Date 2-2-79
Concrete Slab Floor OK 2-18-79	Heat & Vent. A/C Cont. W. Smith
Fireplace Footing	Permit No. 2202-21 Date 3-19-79
Chimney Steel	Butler Housing Corp.
Vert. Steel Reinf.	Gower Cont.
Horiz. Steel Reinf.	Permit No. 0774 Date 2-6-79
Framing OK 4-2-79 4-2-79	Rough Soil MC 3-6-79
Ext. Lath OK 5-2-79	Rough Water
Ext. Brown	Top-Out OK 4-13-79
Drywall	Rough Gas
Final Building OK 8-2-79	A/C Rough Duct OK 4-13-79
Appr. for Occu.	Final Plumbing MC 7-26-79
ELECTRICAL	Final Gas
Temp. Pole Cont.	Final Air Con. MC 4-20-79
Permit No.	Final Sewer OK 3-13-79
Inspection	REMARKS
Electrical Cont. OK 3-13-79	
Permit No. 2003-31 Date 3-13-79	
Rough CW 4-5-79	
Final Rough	
Final Electrical CW 7-31-79	
Temporary Service	

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

2-1-31

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

Thompson 354

Roof sheathing JK 4-5-79
Insulation JK 5-15-79

FW# 0773-21