

308 FUCHIA CR.

D. Gatewood 5-1-79

969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

FUCHSIA

ADDRESS OF CONSTRUCTION: 308 Fuchsia Circle

OWNER'S NAME: Orville Boone

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # 2041

CITY LICENSE # 914

CONTRACTOR'S NAME: Larkin Plbg & Htg Co

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliances (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Donald J. Laib Date: 6-27-69
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department Janis Meyer Date: 7/2/69
#12870 27266 Permit Fee \$ 4.00

RECEIPT
3783 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 JUL 69

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

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TOTAL PERMIT FEE \$ 4.00			

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REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department Janet Meyer Date: 7/2/69
#12870 Permit No. 27266 Permit Fee \$ 4.00

RECEIPT
3783 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 JUL 69

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner O, B; Boone Address 308 Fuchsia Date: 7/2/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>27266</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>7-2-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

308 Fuchsia

Log No.

GAS

Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
ADDRESS 308 Fuchsia Cr. DATE 4-25-62
OWNER VIKING CONST. CO. TYPE OF STRUCTURE S.F. D.
GEN. CONT. Viking Const.
PERMIT NO. 9164 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>308 Fuchsia Cr.</u>	PLUMBING CONT. <u>7-2-69</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>6152</u> DATE <u>6-27-62</u>	INSPECTION _____
FOOTINGS <u>6-7-62</u>	HEAT & VENT. AC CONT. <u>7-2-69</u>	ELECTRICAL CONT. <u>7-2-69</u>
FOUNDATION WALL _____	PERMIT NO. <u>3684</u> DATE <u>7-30-62</u>	PERMIT NO. <u>1540</u> DATE <u>8-21-62</u>
STEM WALL <u>8-6-22-62</u>	SEWER CONT. <u>7-2-69</u>	FIXTURES CONT. <u>7-2-69</u>
FLOOR FRAMING _____	PERMIT NO. <u>6152</u> DATE <u>7-2-69</u>	PERMIT NO. <u>1540</u> DATE <u>8-21-62</u>
SLAB <u>7-10-62</u>	ROUGH SOIL <u>7-2-69</u>	SLAB _____
CHIMNEY-STEEL (FIREPLACE) _____	ROUGH WATER <u>7-2-69</u>	ROUGH <u>7-2-69</u>
WALL STEEL _____	TOP-OUT <u>7-11-62</u>	FINAL ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
BEAM STEEL _____	AC ROUGH DUCT <u>7-2-69</u>	TEMPORARY SERVICE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	MISCELLANEOUS _____
FRAMING _____	FINAL PLUMBING <u>7-2-69</u>	URBAN REDEVELOPMENT APPROVAL _____
ROOF SHEATHING <u>W.D.F. 2-8-62</u>	FINAL GAS _____	GRADING & DRAINAGE _____
INTERIOR _____	FINAL AIR COND. <u>7-2-69</u>	ON-SITE PARKING SPACES _____
EXTERIOR _____	FINAL REFRIG. <u>7-2-69</u>	ENG. APPROVAL OF _____
DRYWALL <u>6-5-11-62</u>	FINAL SEWER <u>7-2-69</u>	OFF-SITE IMPROVEMENTS _____
LATHING _____	FINAL SEPTIC TANK _____	DATE _____
BACKING (SIDING) _____		
PLASTER SCATCH _____		
BROWN _____		
FINAL BLDG _____		

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

308 Fuchsia Cr.

T-17

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Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner O. B. Boone

Address 308 Fuchsia

Date: 7/2/69

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor <u>Larkin</u>	Contractor
Permit No.	Permit No. <u>27266</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. <u>W 27269</u>	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

308 Fuchsia

Log No.

GAS

Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER VIKING CONST. CO. ADDRESS 308 Fuchsia Cr. DATE 4-25-62
GEN. CONT. Viking Const. TYPE OF STRUCTURE S.F. Dwg.
PERMIT NO. 9464 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>6152</u> DATE <u>6-27-62</u>	PERMIT NO.
FOOTINGS	HEAT & VENT. AC CONT. <u>Dr. Rev. G.C.</u> DATE <u>7-30-62</u>	INSPECTION
FOUNDATION WALL	PERMIT NO.	ELECTRICAL CONT. <u>W. J. L. L.</u> DATE <u>8-21-62</u>
STEM WALL	SEWER CONT. <u>W. J. L. L.</u> DATE <u>7-27-62</u>	PERMIT NO. <u>1546</u> DATE <u>8-21-62</u>
FLOOR FRAMING	PERMIT NO. <u>6152</u> DATE <u>7-27-62</u>	FIXTURES CONT. <u>W. J. L. L.</u> DATE <u>8-21-62</u>
SLAB	ROUGH SOIL	PERMIT NO. <u>7840</u> DATE <u>8-21-62</u>
CHIMNEY-STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING <u>W. J. L. L.</u> DATE <u>7-27-62</u>	
ROOF SHEATHING	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND. <u>W. J. L. L.</u> DATE <u>7-27-62</u>	URBAN REDEVELOPMENT APPROVAL
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SIDING)	FINAL SEWER	ON-SITE PARKING SPACES
PLASTER	FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY
APPROVED FOR METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR J. A. M. 23-63 LOG # 3337 KARAP 7-10-64 23.04
308 Fuchsia Cr. T-17 3