

5300 Del Rey Ave

L20 B4 Char Hts #2 Zone R-1

21 FEB 67

3. Dated June 17, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 1875

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall,

ADDRESS OF  
CONSTRUCTION:

5300 Del Rey

OWNER:

Michael Henriksen

LOT(s)

20

BLOCK

1

SUBDIVISION

Charleston Hills #2

ZONE:

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☒

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALGS: ☐

☐

CONTRACTOR:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET:

840

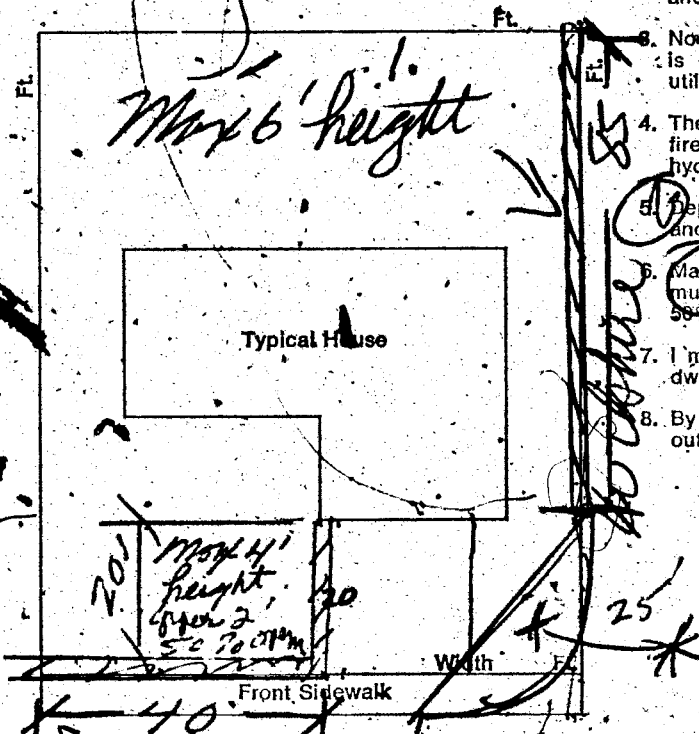
TOTAL LINEAL FEET:

85

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements; utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Michael Henriksen

CONTRACTOR ☐

AGENT ☐

OWNER ☒

DATE:

PLANNING DEPT:

Date:

6/14/80

PUBLIC WORKS DEPT:

Date:

6/10/80

BUILDING DIVISION:

Date:

6/10/80

PERMIT NO:

3125

PERMIT FEE \$

2850

RECEIPT

MUST BE MACHINE VALIDATED

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Jerry Hall ADDRESS 5300 Del Rey DATE 4-6-64  
GEN CONT. Owner TYPE OF STRUCTURE wood fence  
PERMIT NO. 24672 LEGAL DESCRIPTION

| BUILDING                     |                   | MECHANICAL            | ELECTRICAL                  |
|------------------------------|-------------------|-----------------------|-----------------------------|
| LOCATION                     |                   | PLUMBING CONT.        | TEMP. POLE CONT.            |
| FIREPLACE FTG.               |                   | PERMIT NO. DATE       | PERMIT NO. DATE             |
| FOOTINGS                     |                   | HEAT & VENT. AC CONT. | INSPECTION DATE             |
| FOUNDATION WALL              |                   | PERMIT NO. DATE       | ELECTRICAL CONT.            |
| FLOOR FRAMING                |                   | SEWER CONT.           | PERMIT NO. DATE             |
| SLAB                         |                   | PERMIT NO. DATE       | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)    |                   | ROUGH SOIL            | PERMIT NO. DATE             |
| WALL STEEL                   |                   | ROUGH WATER           | SLAB                        |
| COLUMN STEEL                 |                   | TOP-OUT               | ROUGH                       |
| BEAM STEEL                   |                   | ROUGH GAS             | FINAL ROUGH                 |
| FRAMING                      |                   | AC ROUGH DUCT         | FINAL FIXTURE               |
| ROOF SHEATHING               | INTERIOR EXTERIOR | REF. ROUGH PIPING     | FINAL ELECTRICAL            |
| DRYWALL                      |                   | FINAL PLUMBING        | TEMPORARY SERVICE           |
| LATHING                      |                   | FINAL GAS             |                             |
| BACKING (SIDING)             |                   | FINAL AIR COND.       | MISCELLANEOUS               |
| PLASTER                      | SCRATCH BROWN     | FINAL REFRIG.         | GRADING & DRAINAGE          |
| URBAN REDEVELOPMENT APPROVAL |                   | FINAL SEWER           | ON-SITE PARKING SPACES APP. |
| FINAL BLDG                   | <u>4-4</u>        | FINAL SEPTIC TANK     | ENG. APPROVAL OF            |
| DATE                         | <u>7-24-69</u>    |                       | OFF-SITE IMPROVEMENTS       |

APPROVED FOR OCCUPANCY & METER  
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

5300 Del Rey

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Robert C. Connerley ADDRESS 5300 Del Rey Ave. DATE 4/9/63  
GEN CONT. C&H Const. TYPE OF STRUCTURE SFD  
PERMIT NO. 17124 LEGAL DESCRIPTION lot 20, block 4, Chas. Hills #2

| BUILDING                     |                   | MECHANICAL            | ELECTRICAL                  |
|------------------------------|-------------------|-----------------------|-----------------------------|
| LOCATION                     |                   | PLUMBING CONT.        | TEMP. POLE CONT.            |
| FIREPLACE FTG.               |                   | PERMIT NO. DATE       | PERMIT NO. DATE             |
| FOOTINGS                     |                   | HEAT & VENT. AC CONT. | INSPECTION DATE             |
| FOUNDATION WALL              |                   | PERMIT NO. DATE       | ELECTRICAL CONT.            |
| FLOOR FRAMING                |                   | SEWER CONT.           | PERMIT NO. DATE             |
| SLAB                         |                   | PERMIT NO. DATE       | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)    |                   | ROUGH SOIL            | PERMIT NO. DATE             |
| WALL STEEL                   |                   | ROUGH WATER           | SLAB                        |
| COLUMN STEEL                 |                   | TOP-OUT               | ROUGH                       |
| BEAM STEEL                   |                   | ROUGH GAS             | FINAL ROUGH                 |
| FRAMING                      |                   | AC ROUGH DUCT         | FINAL FIXTURE               |
| ROOF SHEATHING               | INTERIOR EXTERIOR | REF. ROUGH PIPING     | FINAL ELECTRICAL            |
| DRYWALL                      |                   | FINAL PLUMBING        | TEMPORARY SERVICE           |
| LATHING                      |                   | FINAL GAS             |                             |
| BACKING (SIDING)             |                   | FINAL AIR COND.       | MISCELLANEOUS               |
| PLASTER                      | SCRATCH BROWN     | FINAL REFRIG.         | GRADING & DRAINAGE          |
| URBAN REDEVELOPMENT APPROVAL |                   | FINAL SEWER           | ON-SITE PARKING SPACES APP. |
| FINAL BLDG                   | <u>4-4</u>        | FINAL SEPTIC TANK     | ENG. APPROVAL OF            |
| DATE                         | <u>11-22-63</u>   |                       | OFF-SITE IMPROVEMENTS       |

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

5300 Del Rey Ave.

T-36

4

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Jerry Hall ADDRESS 5300 Del Rey DATE 2/21/67  
 GEN. CONT. Owner TYPE OF STRUCTURE Alum Awning  
 PERMIT NO. 36177 LEGAL DESCRIPTION L 20 B 4 Charleston Hts. #2

| BUILDING                     |  | MECHANICAL                  |  | ELECTRICAL                  |  |
|------------------------------|--|-----------------------------|--|-----------------------------|--|
| LOCATION                     |  | PLUMBING CONT.              |  | TEMP. POLE CONT.            |  |
| FIREPLACE FTS.               |  | PERMIT NO. _____ DATE _____ |  | PERMIT NO. _____ DATE _____ |  |
| FOOTINGS                     |  | HEAT & VENT. AC CONT.       |  | INSPECTION                  |  |
| FOUNDATION WALL              |  | PERMIT NO. _____ DATE _____ |  | ELECTRICAL CONT.            |  |
| FLOOR FRAMING                |  | SEWER CONT.                 |  | PERMIT NO. _____ DATE _____ |  |
| SLAB                         |  | PERMIT NO. _____ DATE _____ |  | FIXTURES CONT.              |  |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOIL                  |  | PERMIT NO. _____ DATE _____ |  |
| WALL STEEL                   |  | ROUGH WATER                 |  | SLAB                        |  |
| COLUMN STEEL                 |  | TOP-OUT                     |  | ROUGH                       |  |
| BEAM STEEL                   |  | ROUGH GAS                   |  | FINAL ROUGH                 |  |
| FRAMING                      |  | AC ROUGH DUCT               |  | FINAL FIXTURE               |  |
| ROOF SHEATHING               |  | REF. ROUGH PIPING           |  | FINAL ELECTRICAL            |  |
|                              |  | FINAL PLUMBING              |  | TEMPORARY & VICE            |  |
| DRYWALL                      |  | FINAL GAS                   |  |                             |  |
| LATHING                      |  | FINAL AIR COND.             |  |                             |  |
| BACKING (SIDING)             |  | FINAL REFRIG.               |  |                             |  |
| PLASTER                      |  | FINAL SEWER                 |  |                             |  |
| SCRATCH                      |  | FINAL SEPTIC TANK           |  |                             |  |
| BROWN                        |  |                             |  |                             |  |
| URBAN REDEVELOPMENT APPROVAL |  |                             |  |                             |  |
| FINAL BLDG. <u>WCH</u>       |  |                             |  |                             |  |
| DATE <u>6-8-67</u>           |  |                             |  |                             |  |

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 5300 Del Rey AREA: # 23.04

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Jerry Hall ADDRESS 5300 Del Rey DATE 3-2-64  
 GEN. CONT. G. F. Kennedy TYPE OF STRUCTURE Wood Fence  
 PERMIT NO. 21004 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                         |  | MECHANICAL                  |  | ELECTRICAL                  |  |
|----------------------------------|--|-----------------------------|--|-----------------------------|--|
| LOCATION                         |  | PLUMBING CONT.              |  | TEMP. POLE CONT.            |  |
| FIREPLACE FTS.                   |  | PERMIT NO. _____ DATE _____ |  | PERMIT NO. _____ DATE _____ |  |
| FOOTINGS                         |  | HEAT & VENT. AC CONT.       |  | INSPECTION                  |  |
| FOUNDATION WALL                  |  | PERMIT NO. _____ DATE _____ |  | ELECTRICAL CONT.            |  |
| FLOOR FRAMING                    |  | SEWER CONT.                 |  | PERMIT NO. _____ DATE _____ |  |
| SLAB                             |  | PERMIT NO. _____ DATE _____ |  | FIXTURES CONT.              |  |
| CHIMNEY STEEL (FIREPLACE)        |  | ROUGH SOIL                  |  | PERMIT NO. _____ DATE _____ |  |
| WALL STEEL                       |  | ROUGH WATER                 |  | SLAB                        |  |
| COLUMN STEEL                     |  | TOP-OUT                     |  | ROUGH                       |  |
| BEAM STEEL                       |  | ROUGH GAS                   |  | FINAL ROUGH                 |  |
| FRAMING                          |  | AC ROUGH DUCT               |  | FINAL FIXTURE               |  |
| ROOF SHEATHING                   |  | REF. ROUGH PIPING           |  | FINAL ELECTRICAL            |  |
|                                  |  | FINAL PLUMBING              |  | TEMPORARY SERVICE           |  |
| DRYWALL                          |  | FINAL GAS                   |  |                             |  |
| LATHING                          |  | FINAL AIR COND.             |  |                             |  |
| BACKING (SIDING)                 |  | FINAL REFRIG.               |  |                             |  |
| PLASTER                          |  | FINAL SEWER                 |  |                             |  |
| SCRATCH                          |  | FINAL SEPTIC TANK           |  |                             |  |
| BROWN                            |  |                             |  |                             |  |
| URBAN REDEVELOPMENT APPROVAL     |  |                             |  |                             |  |
| FINAL BLDG. <u>G. F. Kennedy</u> |  |                             |  |                             |  |
| DATE <u>3-1-64</u>               |  |                             |  |                             |  |

INSPECTOR G. F. Kennedy DATE 3/1/64

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 5300 Del Rey AREA: # 23.04



L Collins 4-15-82

|          |  |
|----------|--|
| Name     |  |
| Address  |  |
| City     |  |
| State    |  |
| Zip      |  |
| Phone    |  |
| E-mail   |  |
| Fax      |  |
| Telex    |  |
| Radio    |  |
| Teletype |  |
| Other    |  |
| Remarks  |  |