

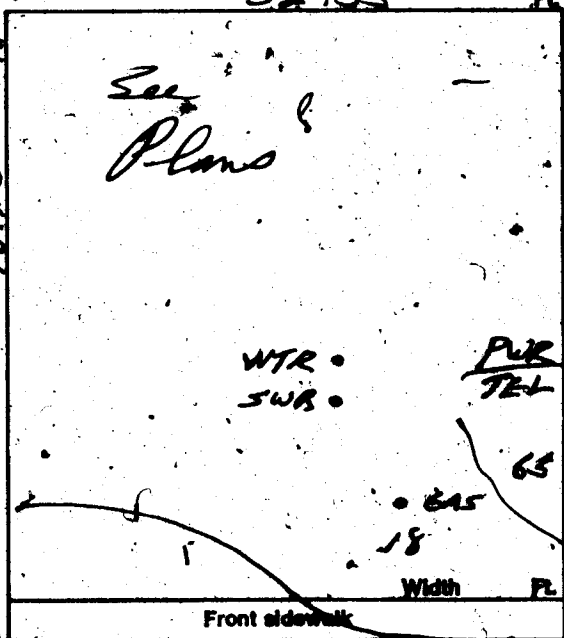
6405 HARTMAN

L-30 Blk. 1 Sub. Jade Park #2 Zone R-M-H

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 715-3 CONST. VAL \$ 2500.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 6405 EASTMAN STREET OWNER: MOBILE AMERICA INC.
LOT(s) 100 BLOCK 1 UNIT 2 SUBDIVISION JANE PARK MOBILE HOME ESTATES ZONE: R MH
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: MOBILE HOME ESTATE IMPROVEMENTS S.F. RES. MOB. HOME
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st 1 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 1
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: VTN NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: CHRYSLER CONST. INC. STATE LICENSE # 10169 CITY LICENSE # -09053
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mobile America Inc. Contractor

BY: L. J. Smith Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.: [Signature] Date: 3/27/73

PUBLIC WORKS DEPT.: [Signature] Date: 3/28/73

BUILDING DEPT.: [Signature] Date: 3/28/73

PERMIT NO.: 10162 PERMIT FEE \$ 18.00

RECEIPT

3787 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 MAR 73

Gloria Gatewood 7-9-79

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

LOT(s) 30 BLOCK 1 SUBDIVISION

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE
LICENSE # 10350

CITY
LICENSE # C11346-200644

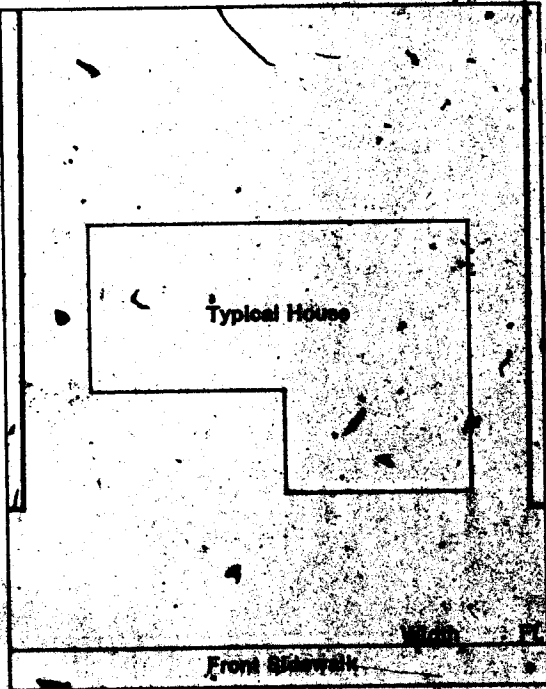
TOTAL SQUARE FEET: 644

TOTAL LINEAL FEET: 161

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 60% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the location of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 7-17-73

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DEPT:

#12859

PERMIT NO:

RECEIPT

\$009.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

THIS IS MACHINE VALIDATED

8-11-73

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMITS

ADDRESS OF
CONSTRUCTION:

6405 Hartman St
JADE PARK #2, Bldg 1 Lot 30

OWNER'S
NAME:

MOBILE AMERICA

CIRCLE: New Bldg. Addn. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

TRAILER SERVICE

CONTRACTOR'S NAME:

ACME ELECTRIC

STATE
LICENSE #

2307 C&D

CITY

LICENSE #

1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

*12860

PERMIT NO.

7625

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

1-23

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6405 HARTMAN

OWNER:

GEORGE E. CARL

LOT(s)

30

BLOCK

1

SUBDIVISION

VADE PARK #2

ZONE:

R-1
R-MH

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

CARPORT & PATIO

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

570 carport
500 patio

FIRE ZONE 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

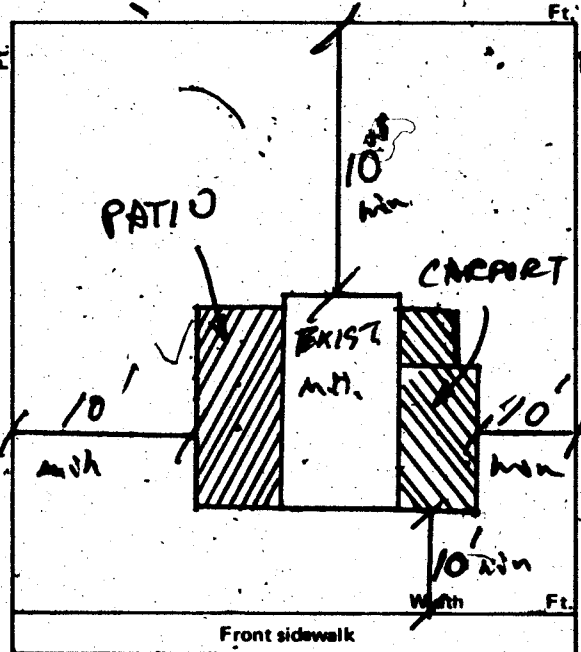
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

George E. Carl

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

J. Anderson

Date:

2/21/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

W. J. J. J.

Date:

2-24-75

12850

PERMIT NO.:

577

PERMIT FEE \$

24.00

RECEIPT

1411 \$024.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 FEB 75

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$2210.00

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6405 HARTMAN

OWNER: GEORGE E. CARL

LOT(s)

30

BLOCK

1

SUBDIVISION

VADE PARK #2

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

CARPORT & PATIO

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

500 patio

FIRE ZONE 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

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SIGNED:

George E. Carl

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

J. Anderson

Date:

2/21/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

W. J. J. J.

Date:

2-24-75

12850

PERMIT NO.:

577

PERMIT FEE \$

24.00

RECEIPT

1411 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 FEB 75

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6405 Hartman

OWNER:

George E. Carl

LOT(s)

30

BLOCK

1

SUBDIVISION

Jade Park Unit 2

ZONE:

RMN

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Mobile Home Insp

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWAKY

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

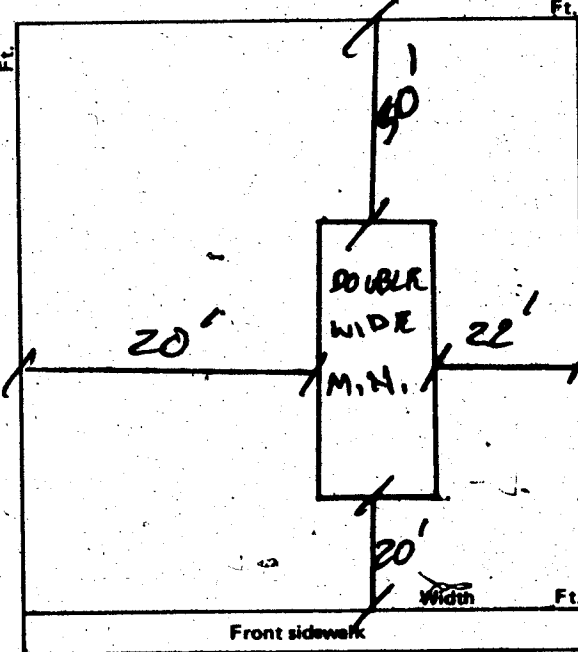
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

George E. Carl

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

2/21/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

2-24-75

12850

PERMIT NO.:

578

PERMIT FEE \$

5.00

RECEIPT

INTO \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 FEB 75

L Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER George E. Carl ADDRESS 6405 Hartman DATE 2-21-75
GEN. CONT. Owner TYPE OF STRUCTURE carport & Patio
PERMIT NO. 577 LEGAL DESCRIPTION 30 B Jade Park # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER 294-24-75
PLEASE NOTE REMARKS ON REVERSE SIDE 6405 Hartman LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER George E. Carl ADDRESS 6405 Hartman DATE 2-21-75
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home Insp
PERMIT NO. 578 LEGAL DESCRIPTION L 30 B 1 Jade Park Unit # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER 294-24-75
PLEASE NOTE REMARKS ON REVERSE SIDE 6405 Hartman LOG # _____ AREA # _____

L. Collins 3-26-82

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS, NEVADA

HARDEN CARD
FENCE & RETAINING
WALLS

DATE 7-17-73

OWNER

Mobile America Inc.

12140

CONTRACTOR

Tom Taylor

LOT

30 BLOCK

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footings

Wall Steel 1st

2d

3d

Final Inspection

8-1-77

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st

2d

3d

Bond Beam 1st

2d

3d

Final Inspection

Location

Footings

Wall Steel 1st

2d

3d

Final Inspection

23.14 B

ADDRESS

AREA

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Mobile America Inc.

ADDRESS 6405 Hartman St.

DATE 3-29-73

GEN. CONT. Cheyenne Const

PERMIT NO. 10162

LEGAL DESCRIPTION

L 30 B 1 Unit 2

TYPE OF STRUCTURE slab

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <i>9749</i>	DATE <i>4-12-73</i>	TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <i>9749</i>	DATE <i>4-12-73</i>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.	DATE	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <i>7695</i>	DATE <i>10-3-73</i>
FLOOR FRAMING		SEWER CONT. Cheyenne Const	DATE	PERMIT NO.	DATE
SLAB		PERMIT NO. <i>9439</i>	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER		GRADING & DRAINAGE	
PLASTER SCRATCH		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
PLASTER BROWN				APP.	
URBAN REDEVELOPMENT APPROVAL				ENS. APPROVAL OF	
FINAL BLDG.	DATE			OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER

8-1-77

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

6405 Hartman St.

T15-3