

800 F Street

L11 & 12 B19 Sub Orig L V Townsite Zone R-4

Sharon Leena April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

1966  
LOG NO: R-39 CONSTRUCTION VALUATION: 7300  
INSPECTION: 5845  
AREA: 3 VALUATION: 3600  
KARDEX FILE: 1 PERMIT FEE: 3600  
TELEPHONE: 370-1474 PERMIT NUMBER: 34625  
DATE: July 27 1966

ADDRESS OF CONSTRUCTION: 800 N. F St OWNER'S NAME: H. SIMERSON  
LOT(S) 11+12 BLOCK 19 SUBDIVISION O.L.K.T. ZONE R-3  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) None Vacant Lot None  
PROPOSED CONSTRUCTION: ADDITION TO EXISTING DWELLING USE HOME

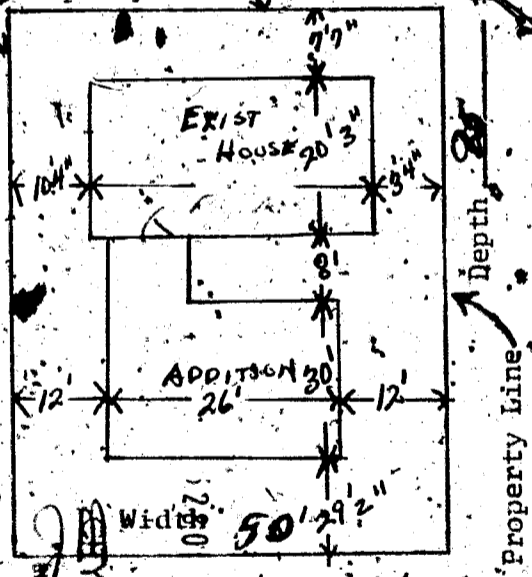
MATERIALS OF CONSTRUCTION: Wood None Concrete None Reinforced None Steel None  
Frame (X) Block ( ) Concrete ( ) Frame ( )  
SQUARE FEET OF FLOOR AREAS: 1st 855 2nd None TOTAL SQUARE FEET: 855  
FIRE ZONE: 1 OCCUPANCY GROUPS: I (3) 1.2 BUILDING TYPE I II III IV (V)  
ARCHITECT'S NAME: FARNSWORTH ENGINEER'S NAME: NONE  
PLANS SUBMITTED: YES X NO ( ) CALCULATIONS SUBMITTED: YES ( ) NO (X)

CONTRACTOR'S NAME: SECURITY HOUSING CORP. License # 5863B License # City C 11-180-2-9865  
ADDITIONAL PERMITS REQUIRED: Air Conditioning (X) Electrical (X) Plumbing (X)  
Other ( )

If Tract House Insert Model Number Here

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

Show House Location on Lot Space Below:  
STREET: N. F St  
Front Width: 50  
Property Line



I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: SECURITY HOUSING CORP  
(Contractor)  
BY: [Signature]  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
PLANNING DEPT: [Signature] Date 7/27/66  
ENGINEERING DEPT: [Signature] Date 7/27/66  
BUILDING & SAFETY: [Signature] Date 7/27/66  
#1285 P. 34625 F \$36.00 Date 7/28/66

29 JUL 1966  
CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
Mc WILLIAMS AVE  
036.00  
23.08 ADDITION Required by CA  
Due to Own Occupancy

Maion Lerina April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 20.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: McWILLIAMS & F ST. OWNER'S NAME: HAYMAN JIMERSON

LOT        BLOCK        SUBDIVISION        Bldg. type: SFDX APT COMM  
Circle: None bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Ray Plumb State Lic.# 6025 City Lic.# 3056

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
3	Gas appliance (any type)	1.00	3.00
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
1	Lavatory	1.00	1.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$ 20.00

SIGNED: Troy Ray Date: 8-8-66  
Registered Plumber, Spec. Cont'r, Owner

RECEIPT  
1652 \$020.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

Engineering Dept. Date \_\_\_\_\_ Building Department Date \_\_\_\_\_  
Sewer Conn. Fees \_\_\_\_\_  
Paid in Engr. Dept. PERMIT NO. 19942 PERMIT FEE \$ 20.00  
23.10 #1287

Must be machine validated  
- 9 AUG 66

Sharon Pereira April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
ELECTRICAL APPLICATION AND PERMIT

DATE: August 16, 1966  
TELEPHONE NO: \_\_\_\_\_  
PERMIT NUMBER: 22116

ADDRESS OF  
CONSTRUCTION: 800 North F Street  
LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

OWNER'S  
NAME: Hayman Jimerson  
Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: All-Rite Electric Co. STATE \_\_\_\_\_ CITY \_\_\_\_\_  
LICENSE # 8439 LICENSE # 9863

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
3	Fixture or sockets	.15	.90
26	Light, receptacle or switch outlet	.20	5.20
	Wall or ceiling space heater	.85	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer/outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
1	for each additional horsepower	.35	.35
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service _____ amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		11.55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: \_\_\_\_\_ CITY OF LAS VEGAS  
Master (Electrician) (Technician) \_\_\_\_\_

ELECTRICAL PERMIT ONLY  
23.06

BUILDING DEPARTMENT \_\_\_\_\_ Date 8/16/66  
Acct #1286 PERM NO. 22116 PERMIT FEE \$11.55

Sharon L. Jena April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 90.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 800 N F ST OWNER: Waymon Jimelson

LOT(s) 11 & 12 BLOCK 19 SUBDIVISION ORIGINAL LAS VEGAS TOWN SITE ZONE: R-4

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:

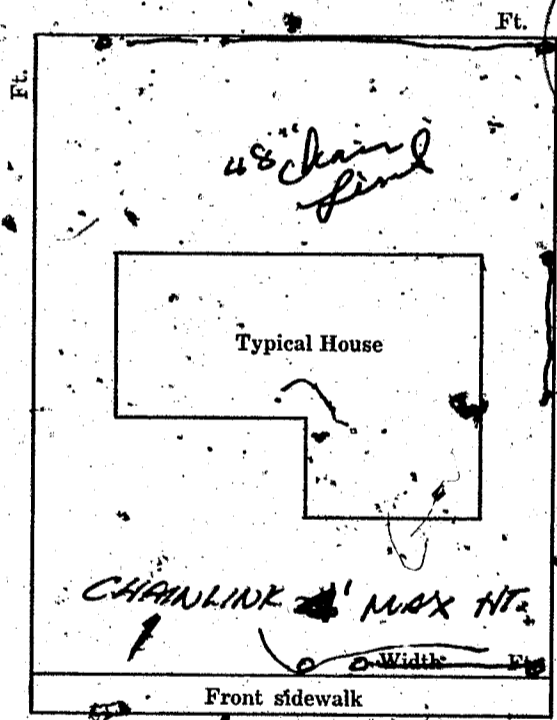
CONTRACTOR: cheater STATE LICENSE # 5026 CITY LICENSE # 3787

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 90 FT

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: cheater DATE: \_\_\_\_\_  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: Katherine Davis Date: 3/22/67

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: Janet Meyer Date: 3-22-67

#1285 PERMIT NO: 36549 PERMIT FEE: \$ 3.00

RECEIPT  
190 \$003.00 — 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
22 MAR 67

Sharon Lewis April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 90.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 800 N F St

OWNER: Raymond J. Melton

LOT(s) 11 & 12 BLOCK 19 SUBDIVISION ORIGINAL L.B. VEGAS TOWN SITE ZONE: R-4

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:    
CALCS:

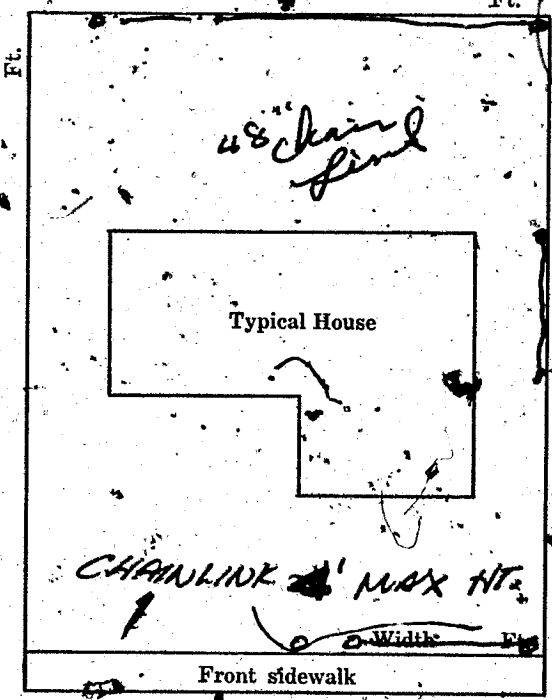
CONTRACTOR: Chesta STATE LICENSE # 5020 CITY LICENSE # 3787

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 90 FT

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
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8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Chesta DATE: \_\_\_\_\_  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: Kathleen Date: 3/22/67

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: Janet Meyer Date: 3-22-67

#1285 PERMIT NO: 36549 PERMIT FEE \$ 3.00

RECEIPT  
190 \$003.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
22 MAR 67

Sharon Perena April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 800 No. "F" St OWNER'S NAME: J. Simpson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: D. Schlegel STATE LICENSE # 5037 CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each**	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
	TOTAL PERMIT FEE \$		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4-26-72  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: [Signature] Date: 4-27-72  
 Permit No. 4538 Permit Fee \$ 4.00

RECEIPT  
6103 \$004.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE REPRODUCED  
 27 MAY 72

#12870

Sharon Perena April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 800 No. "F" St OWNER'S NAME: Jimerson

CIRCLE: New Bldg., Add'n, Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Driscoll STATE LICENSE # 1037 CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bath tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4-26-72  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 4-27-72  
 #12870 Permit No. 4538 Permit Fee \$ 400

RECEIPT

6103 \$004.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 27 MAY 72

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD,  
FENCE & RETAINING  
WALLS

OWNER HAYNON JIMELSON ADDRESS 800 North "F" St DATE 3/22/67  
CONTRACTOR W. J. CHESTER PERMIT NO. 36549  
LOT 11 & 12 BLOCK 19 SUBDIVISION Original Las Vegas Townsite  
WIRE FENCE.

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____ Final Inspection <u>Asst Insp 3-25-67</u>	Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Bond Beam 1st _____ 2d _____ 3d _____ Final Inspection _____	Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Final Inspection _____

23.14 B ADDRESS 800 North "F" St LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER H. JIMERSON ADDRESS 800 NORTH "F" Street DATE 7/28/66  
GEN. CONT. SECURITY HOUSING CORP TYPE OF STRUCTURE S.F.D.  
PERMIT NO. 34625 LEGAL DESCRIPTION S95' 118' 12, Block 19, O.L.V.T.

<b>BUILDING</b>	<b>MECHANICAL</b>	<b>ELECTRICAL</b>
LOCATION <u>811-66</u>	PLUMBING CONT. <u>Ray Blush</u>	TEMP. POLE CONT. _____
FINEPLACE FTS. _____	PERMIT NO. <u>19942</u> DATE <u>8-8-66</u>	INSPECTION _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____ DATE _____	ELECTRICAL CONT. _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>2176</u> DATE _____
FLOOR FRAMING _____	SEWER CONT. _____ DATE _____	FIXTURES CONT. _____ DATE _____
SLAB <u>8-11-66</u>	PERMIT NO. _____ DATE _____	PERMIT NO. <u>2176</u> DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>8-9-66</u>	SLAB <u>8-2-66</u>
WALL STEEL _____	ROUGH WATER <u>8-22-66</u>	ROUGH <u>8-2-66</u>
COLUMN STEEL _____	TOP-OUT <u>8-22-66</u>	FINAL ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>8-22-66</u>	FINAL FIXTURE <u>8-16-66</u>
FRAMING _____	AC ROUGH DUCT _____	TEMPORARY SERVICE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	<b>MISCELLANEOUS</b>
INTERIOR _____	FINAL PLUMBING _____	GRADING & DRAINAGE _____
EXTERIOR _____	FINAL GAS <u>8-30-66</u>	ON-SITE PARKING SPACES _____ APP. _____
INTY WALL _____	FINAL AIR COND. _____	ENG. APPROVAL OF _____
LATHING _____	FINAL REFRIG. _____	OFF-SITE IMPROVEMENTS _____
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>8-11-66</u> DATE <u>7-19-67</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE . 800 NORTH "F" Street LOG # R-39 AREA # 3 23.04

