

4607 GARDEN PLACE"

Lot 566 Blk. 22 Sub Hyde Park #4 Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1800

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4607 GARDEN PL

OWNER: WILLIAM BEST

LOT(s)

566

BLOCK

22

SUBDIVISION

Hyde Park No 4

ZONE

R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

ADDITION TO KITCHEN

USE: KITCHEN

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

300

FIRE ZONE:

1

Occupancy Group

1

1 - 2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

William F. Best

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date:

LAS VEGAS FIRE DEPARTMENT

Date:

PLANNING DEPT.:

Date:

10-17-72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

10-12-72

12850

PERMIT NO.:

7620

PERMIT FEE \$

1500

RECEIPT

5157 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4607 GARDEN PL. OWNER'S NAME: WILLIAM BEST

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWEN STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F./\$			
TOTAL PERMIT FEE \$ 9.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J. Cousins REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department: J. M. Mills

Date: 10-17-72

#12870

Permit No. 7321

Permit Fee \$ 9.00

RECEIPT

5155 \$009.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

18 OCT 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4607 GARDEN A.

OWNER'S
NAME:

WILLIAM BEST

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
6	Fixture or sockets	.15
2	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

5156 OF 1004 VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 607 Garden Place

OWNER'S
NAME: Wm. Best

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg. Co

STATE
LICENSE # 2041

CITY
LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanant Type	4.00	
	Permanant Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling <i>Move Gas Meter</i>	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

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Signed Daniel S. Larkin
REGISTERED MASTER PLUMBER, SECT. CONT'R. OR OWNER

Date: 10-25-72

Building Department

Date: 10-30-72

#12870

Permit No. 7502

Permit Fee \$ 4.00

RECEIPT

5771 \$004.00 -- 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 NOV 72

Sharon Lesina 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 607 Garden Place

OWNER'S
NAME: Wm. Best

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg. Co

STATE
LICENSE # 2041

CITY
LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling Move Gas Meter	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Daniel S. Larkin Date: 10-25-72
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department - N. J. Mills Date: 10-30-72

#12870

Permit No. 7502

Permit Fee \$ 4.00

RECEIPT

5771 \$004.00 -- 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 NOV 72

Sharon Garcia 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4607 Garden Place OWNER'S NAME: Bill Best
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
Repair
CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE: 5037 CITY LICENSE #: C11-450

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	8.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor, plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P. 5			
TOTAL PERMIT FEES \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signature: *[Signature]* Date: *9-29-76*
Registered Master Plumber, Spec. Contr. or Owner
Building Department: *[Signature]* Date: *9-29-76*
154-01-222 Permit No. *3150* Permit Fee \$ *4.00*
#12870

RECEIPT
8284 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 SEP 76

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER William Rest ADDRESS 4607 Garden Place DATE 10-17-72

GEN. CONT. Owner TYPE OF STRUCTURE kitchen add

PERMIT NO. 7620 LEGAL DESCRIPTION I. 566 B 22 Hyde Park # 4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>10571-1-72</u>		PLUMBING CONT. <u>Owner</u>		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>7321 7502</u>	DATE <u>11-7-72</u>	PERMIT NO.	DATE
FOOTINGS <u>0811-3-72</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Owner</u>	
FLOOR FRAMING <u>0811-3-72</u>		SEWER CONT.		PERMIT NO. <u>4530</u>	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>KW 10-26-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP OUT <u>KW 11-17-72</u>		ROUGH <u>1911-15-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>0911-15-72</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING <u>0912-6-72</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>1917-5-72</u>	
INTERIOR		FINAL PLUMBING <u>KW 11-11-72</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS <u>KW 10-26-72</u>			
DRYWALL <u>0911-25-72</u>		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.			
BACKING (SINKS)		FINAL SEWER			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 0915-73 INSPECTOR

PLEASE NOTE REMARKS - ON REVERSE SIDE

LOG #

APR #

23.04

4607 Garden Place

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Bill Best Address 4607 Garden Place Date 9-29-76

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Danneberger Plbg</u>	Contractor _____
Permit No. _____	Permit No. <u>3150</u>	Permit No. _____
Lab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>10-27-71</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06.D

Address 4607 Garden Place

Log No.

water softener

Area

Lyla Collins 3-3-82

OWNER <u>2nd. Homes (Rev)</u>		ADDRESS <u>4607 Garden Pl.</u>	
CONTRACTOR <u>Carbott & Smith</u>		DATE <u>5-24-55</u>	
PERMIT NO. <u>22465</u>		L 566 Hyde Park # 4 N.	
FOUNDATION	PLUMBING CONTR. <u>J. M. Little</u>	ELECT. CONTR. <u>Paul Bennett</u>	
STEEL	PERMIT <u>20583</u>	PERMIT <u>2794</u>	
FOOTINGS	NO. FIXTURES	TEMP. POWER INSP. DATE	
WALLS	ROUGH	TEMP. LIGHT INSP. DATE	
PIERS	WATER TEST	LIGHT OUTLETS	
FIRE LAG	ROUGH INSP. DATE	SWITCHES	
FORMS	GAS FINAL INSP. DATE	115 V RECEPTACLES	
STEEL	WATER MTR. & VENT. INSP. DATE	230 V RECEPTACLES	
WALL	SEWER CONTR.	RANGES	
BOND BEAM	PERMIT NO.	WATER MTRS.	
COLUMNS	PROPERTY LINE	COOLERS	
CHIMNEY	SEPTIC TANK INSP. DATE	MOTOR H.P.	
FRAMING	CONTR.	FESTOON LIGHTING	
ROOF SHEATHING	PERMIT NO.	SPACE HEATERS	
ROOF	HTS. & VENT. INSP. DATE	FIXTURES	
LATH	CONTR.	NEON SIGNS	
INTERIOR	ROUGH INSP. DATE	TEMPORARY SERVICE	
EXTERIOR	HT. FINAL INSP. DATE	<u>Re marked 9/15</u>	
PLASTER	ROUGH INSP. DATE	FINAL ELECT. <u>Marked 1/25</u>	
SCRATCH	VENT. FINAL INSP. DATE		
BROWN	FINAL PLOG. INSP. DATE		
FINAL BLDG.	<u>Re has 9/23 Plog</u>		
JOB COMPLETED DATE <u>7-26</u>		SIGNED <u>Leo</u>	

4607 Garden Pl.

OWNER: <u>SAM VENET</u>		DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA	
CONTRACTOR: <u>LAS VEGAS FENCE & SUPPLY</u>		ADDRESS: <u>4607 Garden Place</u>	
PERMIT NO. <u>27656</u>		DATE <u>12-3-56</u>	
LEGAL DESCRIPTION: <u>Lot 566, Bl. 22, Hyde Park #1.</u>		TYPE OF STRUCTURE: <u>CHAINLINK FENCE</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.	
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE	
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION DATE	
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.	
BOND PLAM STEEL	SEWER CONT.	PERMIT NO. DATE	
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS	
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.	
CONNECTIONS & PAINTING	ROUGH WATER	SLAB	
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH	
LATHING	TOP-OUT	FINAL ROUGH	
PLASTER	ROUGH GAS	FIXTURE CONT.	
SCRATCH	ROUGH DUCT	PERMIT NO. DATE	
BROWN	FINAL PLUMBING	FIXTURES	
FINAL BLDG.	FINAL HEATING	FINAL FIXTURE	
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER	
ON-SITE PARKING SPACES			
ENG. APPROVAL OF			
OFF-SITE IMPROVEMENTS			

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

4607 Garden Place - CHAINLINK FENCE - 12-3-56

23.04

Nella Ingram 8-13-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$ 3024.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION

4607 Garden Pl. Best

PHONE NO.

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

encl. Comput

USE

OTHER PERMITS REQ.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

THIS PERMIT FOR

9912

BLDG. ☐

AC ☐

ELEC. ☒

PLBG. ☐

GARAGE

PORCH

TOTAL 258

FLOOR AREA

BSMT

1ST

2ND

STATE LICENSE NO.

21468

CITY LICENSE NO.

27134

CONTRACTOR

MAT Const

ARCHITECT

ENGINEER

MASTER PLUMBER/CONTRACTOR

MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY:

MAT Const.

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

8/2/86

PLANNING DEPT.

DATE

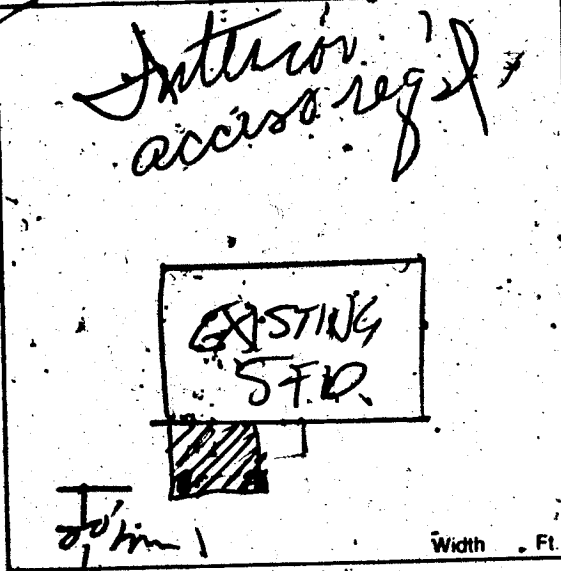
8/6/86

BUILDING DEPT.

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A/C UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
TOTAL			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3854 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		53.40
VAPORATIVE COOLER	6.50		TOTAL FEES		53.40
VENTILATION FAN	2.35				
TOTAL					
2310 - 2405					

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



RECEIPT
#0003**
SFD 53.40
CHEK 53.40
9912AR00 12:20

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Debbie Ingraham 9-15-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 9/11/86 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 4607 GARDEN PL. OWNER BEST

CONTRACTOR MEM ELECTRIC STATE LICENSE NO. 18997 CITY LICENSE NO. 05930

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION Room ADDITION no plan required

ELECTRIC PERMIT NO. 0823

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
7	Receptacle 5 Switch 2	40	280
1	Each Light Fixture or Socket	30	30
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans	70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	8.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. KVA	30	
	Temporary power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	50	
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY—CONTRACT PRICE			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

09/11/86

RECEIPT

0004

ELEC 13.10

CHEK 13.10

0823A000 14:56

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Buddy Webb

MASTER CARD NO.

PERMIT FEE 10.00

BY D.S.

DATE 9/11/86

TOTAL FEES 13.10

BUILDING DEPT.

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work