

. 2017 HART

Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner First Western Savings

Address

2017 Hart

Date

7-6-65

Contractor Artus Sprinkler

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor <u>Robert E. Oke</u>	Contractor <u>Artus Sprinkler</u>	Contractor <u>601</u>
Permit No. <u>19778</u>	Permit No. <u>18202</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>West 11-24-65</u>	Final Plbg. <u>2178 7-8-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

2017 Hart

Log. No.

Area irrigation system

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Leo Smith

ADDRESS 2017 Hart Ave

DATE 12-12-63

GEN CONT. Same

TYPE OF STRUCTURE coal carport

PERMIT NO. 22910

LEGAL DESCRIPTION Lot 195 Blk 5 College Hts #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SP. NO.) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____		
DATE _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2017 Hart Ave

LOG. #

AREA #

23.04

L. Collins 3-26-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER 1st Western Savings ADDRESS 2017-2021-2025-2029 Hart DATE 6-30-65
CONTRACTOR Desert Building & Fencing PERMIT NO. 30788
LOT 195 BLOCK 5 SUBDIVISION College Hgts #2 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>7-1-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2017-2021-2025-2029 Hart AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER 1st Western ADDRESS 2017 Hart DATE 7-9-65
GEN. CONT. A. A. Gerardi TYPE OF STRUCTURE encl carport
PERMIT NO. 30884 LEGAL DESCRIPTION Lot 17 Blk 5 College Hts #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & WENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	
EXTERIOR _____	FINAL GAS _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____		ENG. APPROVAL OF _____
FINAL BLDG. <u>7-10-65</u> DATE <u>7-10-65</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2017 Hart LOG: # _____ AREA: # _____ 23.04

L. Collins 3-26-82

DEPT. of BLDG'S SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Paola Const</u>	ADDRESS <u>2017 Hart</u>	DATE <u>1/17/63</u>
GEN CONT. <u>Same</u>	TYPE OF STRUCTURE <u>Std</u>	
PERMIT NO. <u>17356</u>	LEGAL DESCRIPTION <u>Lot 195 Blk 5 College Hgts 2</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1114 29-63</u>	PLUMBING CONT. <u>1166-7</u> DATE <u>5-10-63</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS. _____	PERMIT NO. <u>1166-7</u> DATE <u>5-10-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>1114 29-63</u>	HEAT & VENT. AC CONT. <u>Hammock</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>8362</u> DATE <u>5-31-63</u>	ELECTRICAL CONT. <u>137-23</u> DATE <u>5-31-63</u>
FLOOR FRAMING _____	SEWER CONT. <u>1166-7</u> DATE <u>5-10-63</u>	PERMIT NO. <u>137-23</u> DATE <u>5-31-63</u>
SLAB _____	PERMIT NO. <u>1166-7</u> DATE <u>5-10-63</u>	FIXTURES CONT. <u>137-23</u> DATE <u>5-31-63</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>5-3-63</u>	PERMIT NO. <u>137-23</u> DATE <u>5-31-63</u>
WALL STEEL _____	ROUGH WATER <u>5-3-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>5-3-63</u>	ROUGH <u>Miller 10-6-63</u>
BEAM STEEL _____	ROUGH GAS <u>5-3-63</u>	FINAL ROUGH _____
FRAMING <u>1114 29-63</u>	AC ROUGH DUCT <u>5-3-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>137-23</u> DATE <u>5-31-63</u>
INTERIOR _____	FINAL PLUMBING <u>5-3-63</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>1114 29-63</u>	FINAL AIR COND. <u>5-3-63</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER <u>5-3-63</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>1114 29-63</u> DATE <u>8-26-63</u>		

APPROVED FOR OCCUPANCY & METER Hansen 26-63
INSPECTOR
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # _____ AREA: # _____ 23.04

2017 Hart

T-38

3