

6624 HARTMAN ST.

L-50 Blk. 8 Sub. Jade Park #5 Zone R-M-H

Gloria Gatewood 7-9-79

22-18

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-11-3 CONST. VAL. \$ 2500.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6624 Hartman Street

OWNER: Home Savings Association

LOT(s) 50 BLOCK 8 SUBDIVISION Jade Park #5 ZONE RMA

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Mobile Home Estate Lot USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 6500

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: Tregim & Associates NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: SUN HOME BUILDERS, INC. STATE LICENSE # 6660 CITY LICENSE # C11 444 2 06059

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System

See Plans

#### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bandley Agent or Owner

**K. R. Bandley, Executive Vice President**

PLANNING DEPT.: \_\_\_\_\_ Date: 6-21-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 6-22-77

BUILDING DIVISION: W. Bailey Date: 6-23-77

PERMIT NO.: 3902 PERMIT FEE \$ \_\_\_\_\_

154-01-220

RECEIPT	
3254	\$018.00
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
24 JUN 77	

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

20-03

CONST. VAL. \$ 54700

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6624

HARTMAN ST

OWNER: Home Savings

LOT(s) 50

BLOCK 8

SUBDIVISION Jade Park (5)

ZONE: R-MA

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Block Wall

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 365

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR: Anthony & Son Masonry

STATE

LICENSE #

13917

CITY

LICENSE #

C 11737

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

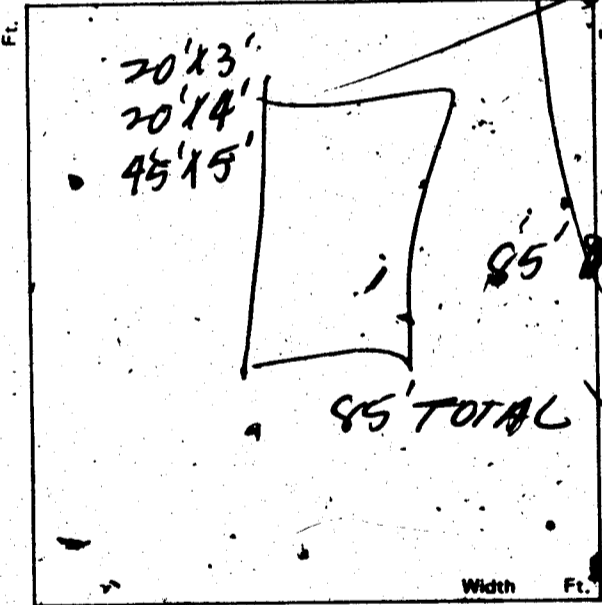
SIGNED:

*Anthony & Son Masonry*

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

Date:

8-24-77

PUBLIC WORKS DEPT.:

Date:

8-25-77

BUILDING DIVISION:

Date:

8-25-77

PERMIT NO.:

5177

PERMIT FEE \$

8.00

154-01-220

RECEIPT

7039 \$008.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25-8-77

Gloria Gatewood 7-9-79

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_  
DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6624 Hartman OWNER: Floyd Butler

LOT(s) 50 BLOCK 8 SUBDIVISION JADE PARKS ZONE AM-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Mobile Home Hook up USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

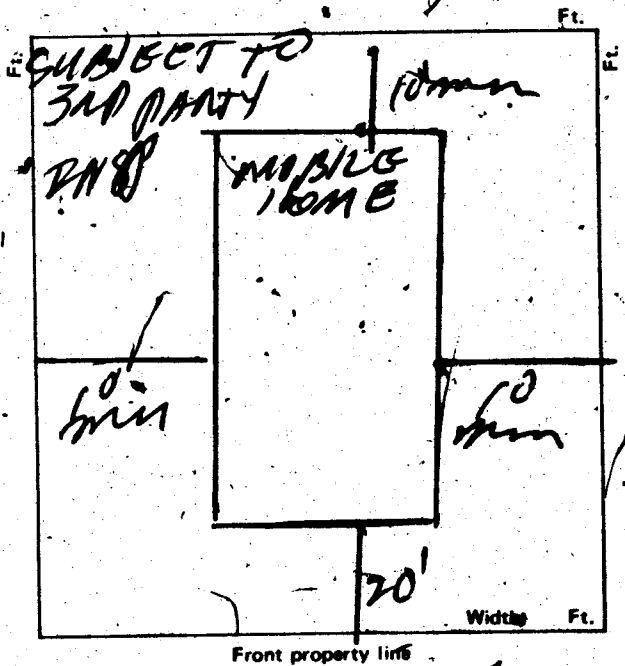
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor  
BY: Floyd Butler \_\_\_\_\_ Agent or Owner

1 DUN	\$ 00
PLMB	\$ 4.00
ELEC	\$ 4.00
STL	\$ 18.00
STL	\$ 18.00
TOTL	\$ 18.00
CHEK	\$ 10.00

PLANNING DEPT.: \_\_\_\_\_ Date: 2-6-78

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 2-7-78

BUILDING DIVISION: M.H. Date: 2-7-78

PERMIT NO.: 3446 PERMIT FEE \$ 00

154-01-220

RECEIPT  
#3446 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
02/06/78

MUST BE MACHINE VALIDATED

Gloria Gatewood 7-9-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6624 Hartman OWNER'S NAME: Floyd Butler

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>		4.00
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 4.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

X Signed Floyd Butler Date: 2-7-78  
 Registered Master Plumber, Spec. Contr. or Owner

Building Division: 7114 Date: 2-7-78

Permit No. 3446-1 Permit Fee \$ 4.00

154-01-222

**RECEIPT**

MUST BE MACHINE VALIDATED

Mloria Gatewood 7-9-79

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6624 Gatewood OWNER'S NAME: Floyd Butler

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Quines STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of (astoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>400</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

X SIGNED Floyd Sanders Butler DATE 2-7-78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 7424 DATE 2-7-78

PERMIT NO.: 3446-2 PERMIT FEE: 400

RECEIPT  
  
MUST BE MACHINE VALIDATED

L. Collins 3-26-82



Retaining Wall  
 Location \_\_\_\_\_  
 Footing \_\_\_\_\_  
 Wall Steel 1st \_\_\_\_\_  
 Bond Beam 1st \_\_\_\_\_  
 Final Inspection \_\_\_\_\_

**DIVISION of BUILDING & SAFETY – CITY of LAS VEGAS, NEVADA**

OWNER Home Savings & Loan ADDRESS 6624 Hartman St. DATE 6-24-77  
 GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home lot  
 PERMIT NO. 3902 LEGAL DESCRIPTION L 50 B 8 Jade Park # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing <u>5-14-77</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent, A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. <u>Sun Home Builders</u>	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. <u>2250</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. <u>✓</u>	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	<b>MISCELLANEOUS</b>
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building <u>Bm 6-21-77</u>		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER Bm 6-21-77

PLEASE NOTE REMARKS ON REVERSE SIDE 6624 Hartman St. LOG # \_\_\_\_\_ AREA # T11-3 76-11-4

*L. Collins 3-26-82*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Floyd Butler ADDRESS 6624 Hartman DATE 2-7-78  
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home Hoos up  
PERMIT NO. 3446 LEGAL DESCRIPTION L 50 B 8 Jade Park # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3446-1</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. <u>Owner</u>	Permit No. <u>3446-2</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horia. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>KW 2-8-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces <u>App 1</u>
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <u>Bm 6-21-78</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

Bm 6-21-78

PLEASE NOTE REMARKS ON REVERSE SIDE

6624 Hartman

LOG #

AREA #

76-114

