

· 2304 El Cerrito Circle

L22 B3 Char Hgts Tr No 51-A Unit #2 Zone RPD-8

H. Gatewood 3-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 28-02
T-3873

CONST. VAL. \$ 28030

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2304 El Cerrito Circle

OWNER: The Plaster-Becker Company

LOT(s) 22 BLOCK 3 SUBDIVISION Charleston Heights, Tract No. 51A Unit 2

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Single family residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1224 2nd 275 3rd 1497 Other 275 TOTAL SQ. FT. 1497

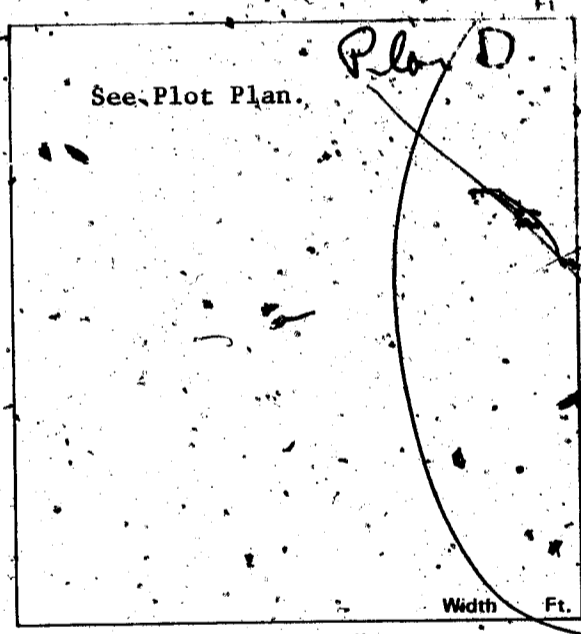
FIRE ZONE: 3 Occupancy Group: R3x 5m CONST. TYPE: VN

ARCHITECT: Charles Dell ENGINEER: G.C. Wallace Engineering UNITS 1 NO. OF STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Richard H. Plaster STATE LICENSE # 14371 CITY LICENSE # 14322

ADD'L. PERMITS REQ'D: Air Cond. Elev. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

SIGNED: Richard H. Plaster Contractor
BY: Richard H. Plaster Agent or Owner

PLANNING DEPT.: [Signature] Date: 10/24/78

PUBLIC WORKS DEPT.: [Signature] Date: 10/30/78

BUILDING DIVISION: [Signature] Date: 10/30/78

PERMIT NO.: 11329-21 PERMIT FEE \$ 34 12700

RECEIPT

MUST BE MACHINE VALIDATED

154-01-220

G. Gatewood 3-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2304 El Cerrito Circle OWNER'S NAME: Plaster-Becker Company

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning STATE LICENSE # 11997 CITY LICENSE # 00057

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------------|
| | Unit heater - floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| 1-3 | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | 4.00 | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 3 horsepower up to and including 16, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only - each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | 3.00 |
| | | | | | TOTAL PERMIT FEE \$ | | 7.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 11-29-78
Air Conditioning Contractor - Owner

BUILDING DIVISION B.D. Date 11-29-78

PERMIT NO. 11208-21 PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 3-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2304 Kl. Creek Cir. OWNER'S NAME: PLASTER BACKER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Plumbing Inc. STATE LICENSE # 6025A CITY LICENSE # 8056

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| 1 | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| 1 | Clothes Dryer (gas) | 1.00 | 1.00 |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| 1 | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|--------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Trailer Park plus each space | 20.00 | |
| | Irrigation | 1.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3.00 |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| 1 | Gas Appliance (any type) | 1.00 | 1.00 |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 144.00 | |
| | Distribution Piping each ft. | 144.00 | |
| | Sprinkler Head each | 1.44 | |
| | In Range Hood and VENT | 1.44 | |
| DRY STANDPIPE SYSTEM SAFETY | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR SECT. 14 B P.F. \$ | | | |
| TOTAL PERMIT FEE \$ <u>24.00</u> | | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

Signed: Troy Ray Date: 1-31-79
Registered Master Plumber, Spec. Contr. or Owner

Building Division: D.N.S. Date: 1/31/79

Permit No. 0698 Permit Fee \$ 24.00

154-01-222

RECEIPT

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Sharon Perera April 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2304 El Cerrito Circle-L22 B3

OWNER'S NAME: Charleston Heights 51A #2 Plaster-Becker

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric, Inc.

STATE LICENSE #: 13175

CITY LICENSE #: C11-10628

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|-----------|--|--------------|-------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 51 | Light, receptacle or switch outlet | .20 | 10.20 |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | 3.5 |
| 1 | Electric water water outlet | .35 | .35 |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| 1 | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 | 1.75 |
| 2 | | .35 | .70 |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| TOTAL FEE | | | 17.75 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: M.S.

DATE 4-10-79

PERMIT NO.: 2885-9

PERMIT FEE: \$ 17.75

RECEIPT

MUST BE MACHINE VALIDATED

OWNER Plaster Becker Co. ADDRESS 2304 El Cerrito

DATE 12-5-78 GEN. CONT Richard H. Plaster

TYPE OF STRUCTURE SFD PERMIT NO. 11329-21 FINAL INSPECTION

LEGAL DESCRIPTION L-22 B-3 LOG T-38-3 AREA# Char. Hgts. 17 #51A UNIT 2

APPROVED FOR OCCUPANCY & METER

| BUILDING | MECHANICAL |
|--|---|
| Investigation | Plumbing Cont. <i>11/21</i> |
| Location & Footing <i>12/24/78</i> | Permit No. <i>067K</i> Date <i>1/31/79</i> |
| Concrete Slab Floor <i>JK 2/4/79</i> | Heat & Vent. A/C Cont. <i>Central</i> |
| Fireplace Footing | Permit No. <i>11328-21</i> Date <i>11-21-78</i> |
| Chimney Steel | Sewer Cont. Plaster Becker Co |
| Vert. Steel Reinf. | Permit No. 11328 Date 12-5-78 |
| Horiz. Steel Reinf. <i>12/21/78</i> | Rough Soil <i>JK 2-2-79</i> |
| Framing <i>JK 4-2-79 4-2-79</i> | Rough Water |
| Ext. Lath | Top Out <i>JK 3-26-79</i> |
| Ext. Brown | Rough Gas <i>JK 3-26-79</i> |
| Drywall <i>JK 4-24-79</i> | A/C Rough Duct |
| Final Building <i>JK 7-31-79</i> | Final Plumbing <i>ME 10-79</i> |
| Appr. for Occu. <i>JK 4-8-79</i> | Final Gas <i>ME 7-10-79</i> |
| ELECTRICAL | Final Air Cond. <i>ME 7-26-79</i> |
| Temp. Pole Cont. | Final Sewer <i>ME 5-15-79</i> |
| Permit No. Date | REMARKS |
| Inspection Date | |
| Electrical Cont. <i>RIC</i> | |
| Permit No. <i>2885-9</i> Date <i>4/10/79</i> | |
| Rough <i>CU 4-6-79</i> | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 |
| Final Electrical <i>CU 7/27/79</i> | 2-1-31 |
| Temporary Service | E-Z WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A. |

Roof weathering of 3-27-79

P# 11329-21