

3902 HARTFORD PLACE

L-170 B-33 Sub Brad Pl. #3 Zone R-3 PUD.

Sharon Perera June 21, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-36-4 CONST. VAL. \$ 15,700

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3902 Hartford Place

OWNER: R.H. Grant Company of Nevada

LOT(s) 170 BLOCK 33 SUBDIVISION Bradford Place Unit 3 ZONE: R-3-PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: New USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 551 2nd 608 3rd Other 400 TOTAL SQ. FT. 1559

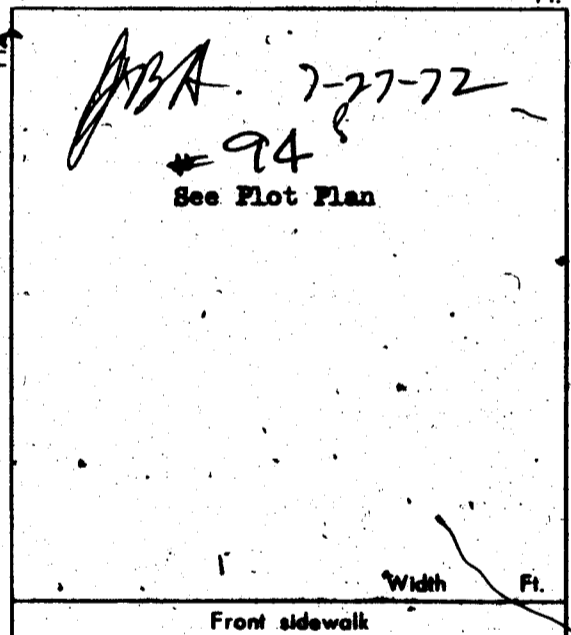
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I I-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Earl Kaltenbeck ENGINEER: VTH-Nevada NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: R.H. Grant Company of Nevada STATE LICENSE # 10200 CITY LICENSE # C11-811-2-00969

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R.H. Grant Company of Nevada Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 7-27-72

PUBLIC WORKS DEPT: [Signature] Date: 7-27

BUILDING DEPT: [Signature] Date: 7-28-72

#12850 PERMIT NO: 6539 PERMIT FEE \$ 66.00

RECEIPT
1292 \$066.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
28 JUL 72

Sharon Perera June 21, 1972

CITY OF LAS VEGAS, NEVADA

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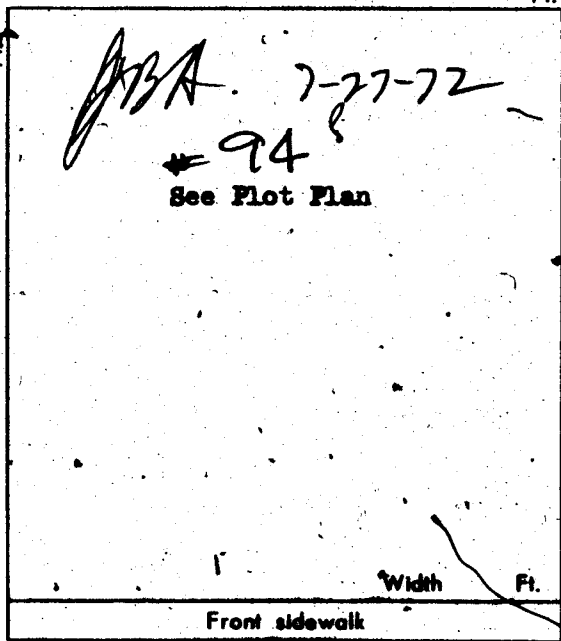
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28 JUL 72

Sharon Perera June 21, 1972

Bldg. 33
Rld. 94

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3907 Hartford Place OWNER'S NAME: Grant Co of Nevada
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Residence
 CONTRACTOR'S NAME: Hayward Plbg. STATE LICENSE # 9843 CITY LICENSE # 01671

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
1	Bldg. Group "A" thru "G" per each floor	2.00	2.00
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
1	Commercial Bldg. per floor plus each unit	1.00	1.00
		3.00	
3	Gas Appliance (any type)	3.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
			TOTAL PERMIT FEE \$ <u>21.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Frank Hayward Date: 10/19/72
 REGISTERED MASTER PLUMBER, IN CHARGE, CONTR. OR OWNER
 Building Department Janet Meyer Date: 10-24-72
 #12870 Permit No. 7382 Permit Fee \$ 21.00

RECEIPT
 5379 \$021.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 24 OCT 72

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3902 HARTFORD PL. OWNER'S NAME: ROBERT H. GRANT CO.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SPB APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIR STATE LICENSE: 9013 CITY LICENSE: 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT, ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THEREON:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ 7.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature]
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature]

PERMIT NO. 3410

RECEIPT

\$ 7.00 — 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

JUN 21 1977

Sharon Perera June 21, 1973

CITY OF LAS VEGAS, NEVADA

Lot 170 Blk 33

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3902 Hartford Pl. OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport, or garage enclosure	4.00	
	Temporary power	4.00	
74	Light, receptacle or switch outlet	.20	14.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban 2-28-73 DATE
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N.M. Miller DATE 3-1-73

#12860 PERMIT NO. 5637

RECEIPT

1973 \$018.85 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MACHINE VALIDATED

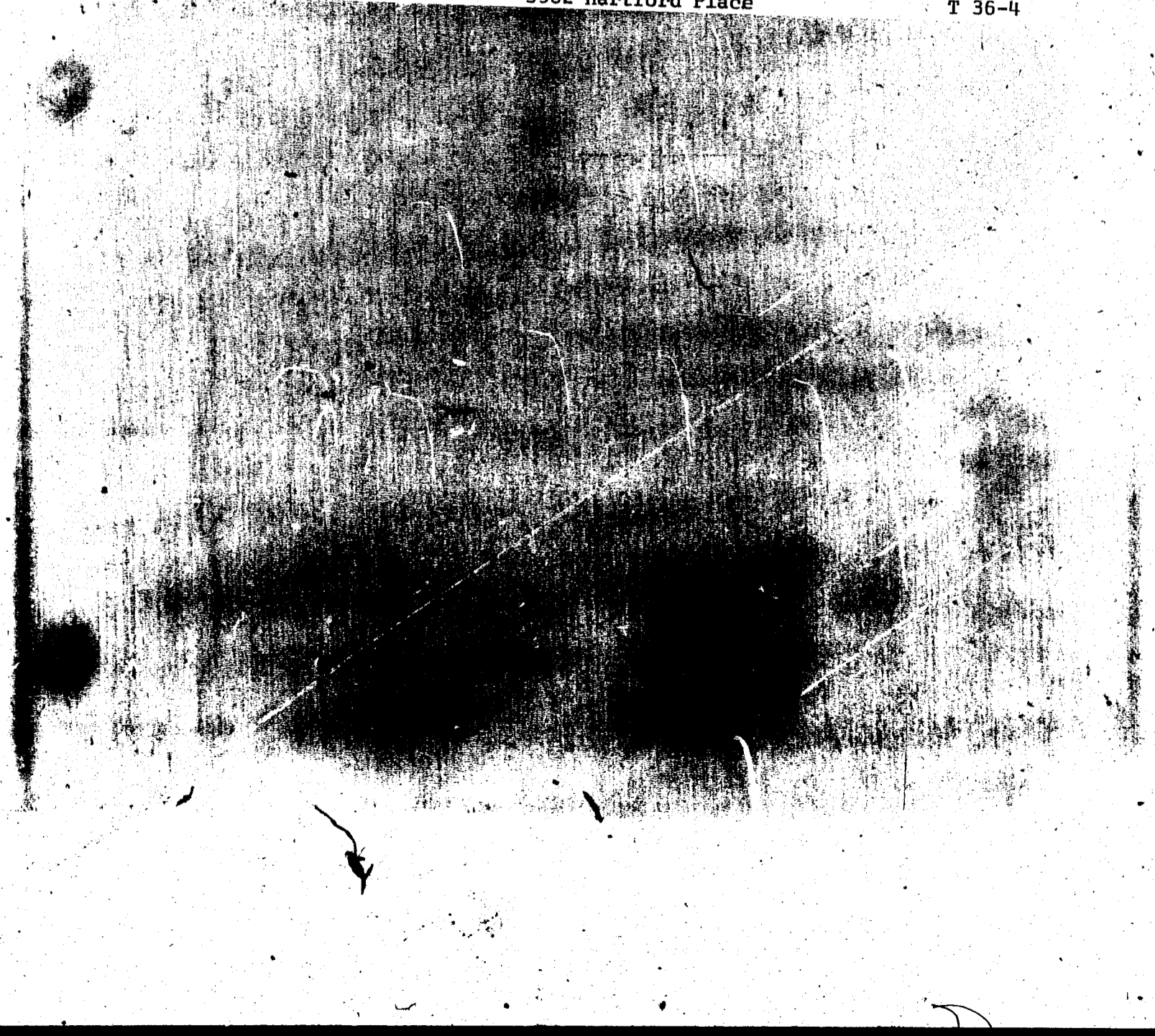
L. Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER R. H. Grant Co. ADDRESS 3902 Hartford Place DATE 7-28-72
 GEN. CONT. Grant TYPE OF STRUCTURE SFD
 PERMIT NO. 6539 LEGAL DESCRIPTION L170 B 33 Bradford Place Unit # 3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2-2-72</u>		PLUMBING CONT. <u>Wagner</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>07382</u> DATE <u>10-20-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-4-72</u>		HEAT & VENT./AC CONT. <u>Wagner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-11-72</u>		PERMIT NO. <u>3410</u> DATE <u>2-24-73</u>	ELECTRICAL CONT. <u>Wagner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>5637</u> DATE <u>2-1-73</u>
SLAB <u>2-11-72</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>K.W. 10-31-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT <u>K.W. 3-6-73</u>	ROUGH <u>7-3-73</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>2-3-72</u>		AC ROUGH DUCT <u>K.W. 2-26-73</u>	FINAL FIXTURE
ROOF SHEATHING <u>2-11-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>7-6-73</u>
	INTERIOR	FINAL PLUMBING <u>K.W. 2-27-73</u>	TEMPORARY SERVICE _____
DRYWALL <u>2-23-73</u>	EXTERIOR	FINAL GAS <u>K.W. 2-27-73</u>	MISCELLANEOUS
LATHING _____	<u>2-13-73</u>	FINAL AIR COND. <u>K.W. 2-27-73</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	<u>2-14-73</u>	FINAL SEWER _____	ENS. APPROVAL OF _____
PLASTER BROWN _____	<u>2-11-73</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 2-6-73 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LDC: # _____ AREA: # _____ 23.04

3902 Hartford Place T 36-4



Lona Holsby

4-4-83

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Wilma Little</i>	DATE <i>3/30/83</i>	
ADDRESS <i>3902 Hartford Pl.</i>		
CONTRACTOR <i>Duxer</i>	PERMIT NO. <i>8575</i>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Duxer</i>	
Permit No.	Permit No. <i>8575</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas <i>Mmc 3-31-83</i>	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas <i>Mmc 3-31-83</i>	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (811-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS