

4413 EXPOSITION

LOT 4 BLK PARADE OF HOME #1 OZNE R-1

Gloria Gates 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: 9 DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4413 Exposition OWNER: Wayne Freeman

LOT(s) 4 BLOCK \_\_\_\_\_ SUBDIVISION Parade of Homes #1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENC Garage USE Family room

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 100

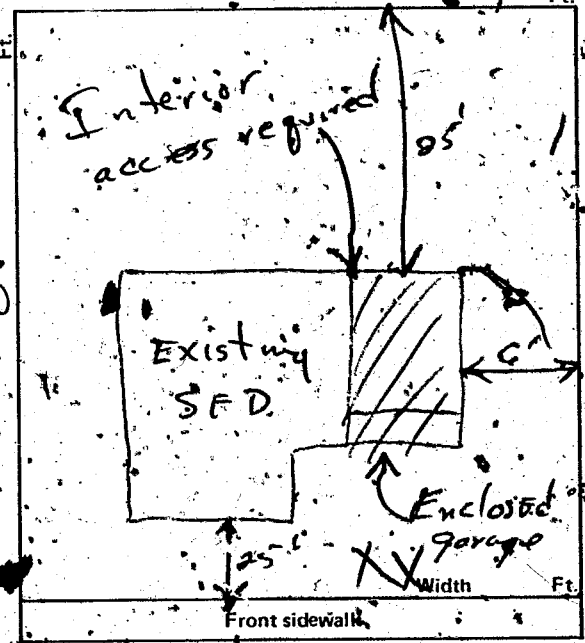
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group: 1 J 1 - 2 \_\_\_\_\_ CONST. TYPE I II III IV V \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied in this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor  
BY: Wayne Freeman Agent or Owner

60: Two (2) off-street parking spaces required

PLANNING DEPT.: \_\_\_\_\_ Date: 8-28-74

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: H.T. Plevin Date: 9-23-74

# 12850 PERMIT NO.: 18605 PERMIT FEE \$ 15.00

RECEIPT  
7034 \* \$015.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
24 SEP 74

Gloria Gatewood 4-26-79

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4413 Exposition

OWNER'S NAME: WAYNE FREEMAN

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including a single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>44.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Wayne Freeman  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9-23-74

BUILDING DEPARTMENT

DATE 9-23-74

#12860 PERMIT NO. 10144

PERMIT FEE: \$ 44.00

RECEIPT  
7033 \$004.00 - 6  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
2 SEP 24

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4413 Exposition

OWNER'S NAME: WAYNE FREEMAN

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: \_\_\_\_\_

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer, (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE		4.00
PIPELINE CONTRACTOR, SECT. 14-B.P.P. \$			
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Wayne Freeman  
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 8/23/74

Building Department: H. T. Belmont

Date: \_\_\_\_\_

Permit No. 14278

Permit Fee \$ 400

#12870

RECEIPT

7032- \$004.00 - 7

**CITY OF LAS VEGAS**  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 SEP 14

Gloria Gatewood 4-26-79

MAYOR DRAN K. GRAGSON  
COMMISSIONERS  
PAUL J. CHRISTENSEN  
GEORGE E. FRANKLIN  
RON LURIE  
HAL F. MORELLI  
CITY ATTORNEY  
CARL E. LOVELL  
CITY MANAGER  
A. R. TRELEASE

# CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

*Ed Post Realty 876-7535*  
*C. J. Goff (Sales)*

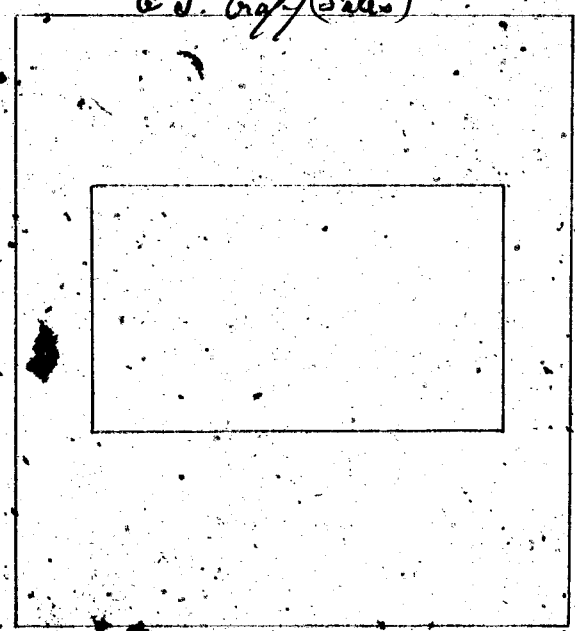
ADDRESS 4413 Exposition  
OWNER Wayne Freeman  
DATE Sept. 24, 1974

PERMITS REQUIRED

- BLDG.  Garage Enclosure
- ELEC.  ✓
- PLBG.  None
- A.C.  New A/C Unit

CORRECTIONS TO BE MADE

- BLDG. None
- ELEC. ✓
- PLBG. ✓
- A.C. ✓
- MISC. ✓



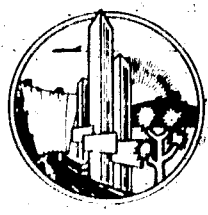
CERTIFICATE OF INSPECTION

APPROVED [Signature] DATE 9-24-74

NOT APPROVED - CALL FOR REINSPECTION. 386 6251

REMARKS Certificate May be Issued  
Permits OK

BLDG. INSPECTOR [Signature]



Storia Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 4413 Exposition Owner Wayne Freeman  
Legal Lot 4 Parade of Homes # 1 Date 9-24-74

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE, certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

*H. T. Freeman*

This Certificate does not include conditions subject to normal maintenance.

No. 186.13 Fee \$ 10.00

12850

RECEIPT  
Must be machine validated  
7079 \$010.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
25 SEP 74

Storia Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

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Legal Lot 4 Parade of Homes # 1 Date 9-24-74

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DIRECTOR  
Department of Building & Safety

*H. T. F. [Signature]*

This Certificate does not include conditions subject to normal maintenance.

No. 18613 Fee \$ 10.00

12850

RECEIPT	
Must be machine validated	
7079	\$010.00 - 8
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
25 SEP 74	

17-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: \$ 1725-

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4413 Exposition

OWNER: D. WASHBURN

LOT(s) 4 BLOCK 1 SUBDIVISION MAP OF HOMES TR NO 10 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: ENGINEER: CALCS:

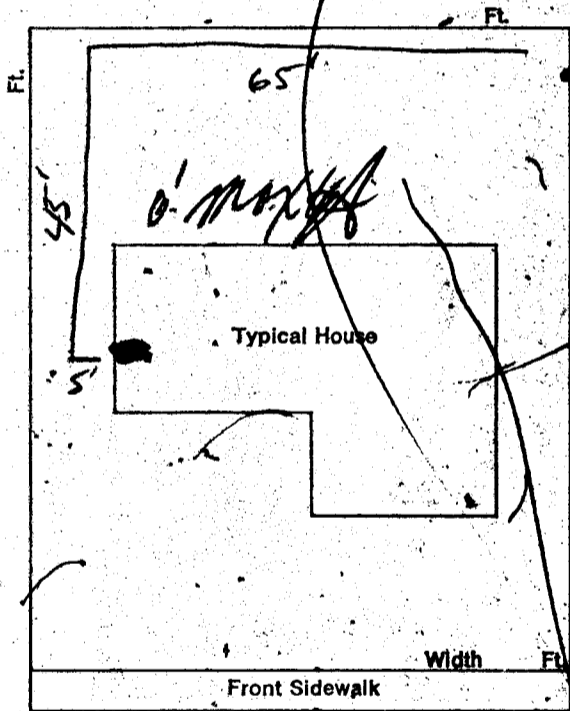
CONTRACTOR: G. Strain STATE LICENSE # 13399 CITY LICENSE # CH-4372

TOTAL SQUARE FEET: 695 TOTAL LINEAL FEET: 115

Remarks:  
115' X 6' Block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence, or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



AM5070 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
06/22/79

1 DON \$ .00  
WALL \$ 15.00  
STL \$ 15.00  
TOTL \$ 15.00  
CASH \$ 15.00

SIGNED: P. Caruso V. [Signature] DATE: 6-22-79  
CONTRACTOR  AGENT

AM5071 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
06/22/79 E I P T

PLANNING DEPT: [Signature] Date: 6-22-79

PUBLIC WORKS DEPT: [Signature] Date: 6-22-79

BUILDING DIVISION: [Signature] Date: 6-22-79

#12850

PERMIT NO: 5071 PERMIT FEE \$ 15.00

MUST BE MACHINE VALIDATED

St. Atwood June 3, 1980

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA M-367 CONST. VAL. 6760<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION 4413 Exposition

Swimming Pool  
OWNER: Robin Washburn

LOT# 4 BLOCK 1 SUBDIVISION Parade of Homes #1 ZONE: R-1

CIRCLE TYPE OF POOL THAT APPLIES:  PRIVATE  SEMI-PUBLIC  PUBLIC

MATERIALS OF CONSTRUCTION:  REINFORCED GUNITE  REINFORCED CONCRETE  OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS: 576

CONTRACTOR Royal Pools STATE LICENSE # 15931 CITY LICENSE# 18797

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application, herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR: Royal Pools

ELECTRICAL CONTRACTOR: SANDHILL ELEC

BLDG. CONTRACTOR/OWNER: ROYAL POOLS

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

11/10  
POOL  
SEW  
TOTL  
CHECK  
RECEIVED  
CITY - LAS VEGAS  
BLDG & SAFETY  
05/30/80

APPROVED BY: J. Brian DATE: 5/30/80

PUBLIC WORKS: H. Nash DATE: 5-30-80

BUILDING DIVISION: Jonie DATE: 5/30/80

PERMIT NO. 2844 FEE: 95<sup>75</sup>

154-01-220 \$ 53<sup>75</sup>  
154-01-221 \$ 17<sup>00</sup>  
154-01-222 \$ 12<sup>00</sup> 25<sup>00</sup>

L. Collins 11-8-81

SWIMMING POOL		
OWNER	Robin Washburn	DATE 5-30-80
ADDRESS 4413 Exposition		
CONTRACTOR	Royal Pools	PERMIT NO. 2844
FINAL INSPECTION		
LOT	BLOCK	SUBDIVISION
	1 Parade of Homes #1	
LOG NO.	AREA	
M-367		
LOCATION		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC		
1st 2nd 3rd		
STEEL INSPECTION		
FINAL PLUMBING		
Royal Pools 2844		
FINAL ELECTRIC		
Sanhill Elect 2844 Log 7-29-81		
FINAL GAS		
FINAL SEWER		
2844-1		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR		
DATE		
2-1-34 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		
E-Z-WAY SYSTEMS NEWARK OH 43085 LITHO IN U.S.A.		

FENCE WALLS		
OWNER	DATE	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
	2871	Blk wall
LOT	BLOCK	SUBDIVISION
	1 Parade of Homes Tr #1	
LOG NO.	AREA	
FENCE (Chain, wood, block, & retaining walls)		
Location		
Footings		
Wall Steel		
1st 2nd		
Bond Beam		
1st 2nd		
Final		
Specify Type Of Fence		
E-Z-WAY SYSTEMS NEWARK OH 43085 LITHO IN U.S.A.		

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER, REED CONST. CO. ADDRESS 4413 Exposition Ave. DATE 11-29-61  
GEN. CONT. E.A. Becker TYPE OF STRUCTURE S.F. Dwl.  
PERMIT NO. 6927 LEGAL DESCRIPTION Lot 4 Block 1 Parada of Homes Sub #1

LOCATION <u>Area 1-2-61</u> FIREPLACE FTS. _____	PLUMBING CONT. <u>London</u>	TEMP. POLE CONT. _____
FOUNDINGS <u>Area 12-8-61</u> PILES _____	PERMIT NO. <u>4153</u> DATE <u>12-1-61</u>	PERMIT NO. _____ DATE _____
FOUND <u>12-8-61</u> PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB <u>Area 12-8-61</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Area</u>
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. <u>unreced</u>	PERMIT NO. <u>4745</u> DATE <u>1-3-62</u>
WALL STEEL _____	PERMIT NO. <u>4153</u> DATE <u>12-1-61</u>	OUTLETS <u>55</u>
COLUMN STEEL _____	ROUGH SOIL <u>London 12-5-61</u>	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER <u>London 12-5-61</u>	SLAB _____
FRAMING <u>DB 12-28-61</u>	TOP-OUT <u>London 1-3-62</u>	ROUGH <u>West 12-21-61</u>
ROOF SHEATHING <u>Quinn 12-27-61</u>	ROUGH GAS <u>London 1-3-62</u>	FINAL ROUGH _____
STEEL FABRICATION _____	AC ROUGH DUCT <u>Dalley 12-27-61</u>	FIXTURES CONT. <u>Area</u>
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. <u>4745</u> DATE <u>1-3-62</u>
LATHING INTERIOR <u>DB 1-16-62</u> EXTERIOR <u>Area 1-3-62</u>	SEWER <u>London 3-28-62</u>	FIXTURES <u>16</u>
BACKING SCRATCH _____	SEPIC TANK _____	FINAL FIXTURE <u>West 3-21-62</u>
PLASTER BROWN <u>DB 1-16-62</u>	FINAL PLUMBING <u>London 3-1-62</u>	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
FINAL BLDG. <u>DB 3-21-62</u>	FINAL GAS <u>London 3-1-62</u>	
GRADING & DRAINAGE _____	FINAL HEATING _____	
ON-SITE PARKING _____ SPACES _____	FINAL AIR COND. _____	
ENG. APPROVAL OF _____	FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Quinn 3-21-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER West 3-21-62  
PLEASE NOTE REMARKS ON REVERSE SIDE 4413 Exposition Ave. LOG # T-59 AREA # 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Wayne Freeman ADDRESS 4413 Exposition DATE 9-24-74  
GEN. CONT. Owner TYPE OF STRUCTURE Enc garage  
PERMIT NO. 8605 LEGAL DESCRIPTION L 4 Parade of Homes # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Owner</u>	Temp. pole cont. _____
Location & Footing _____	Permit No. <u>14278</u> Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection <u>Owner</u> Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>10144</u> Date _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywell _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY & METER Seq-24-74  
PLEASE NOTE REMARKS ON REVERSE SIDE 4413 Exposition LOG # \_\_\_\_\_ AREA # \_\_\_\_\_