

1900 De Osma St

L62 B1 Rancho Sereno Unit 1 Zone RPD-7

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

7-10

LOG NO. & AREA

T-5-A

CONST. VAL. \$ 35,282

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1900 De Ossa St.

OWNER: Villa Bonita Oeste

LOT(S) 62 BLOCK 1 SUBDIVISION Rancho Sereño UNIT 1 ZONE R-1 RPDZ

Existing structure on lot: Dwelling Accessory Bldgs Vacant Lot Other

PROPOSED CONSTRUCTION: SFD USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1475 2nd 3rd Other 455 TOTAL SQ. FT. 1930

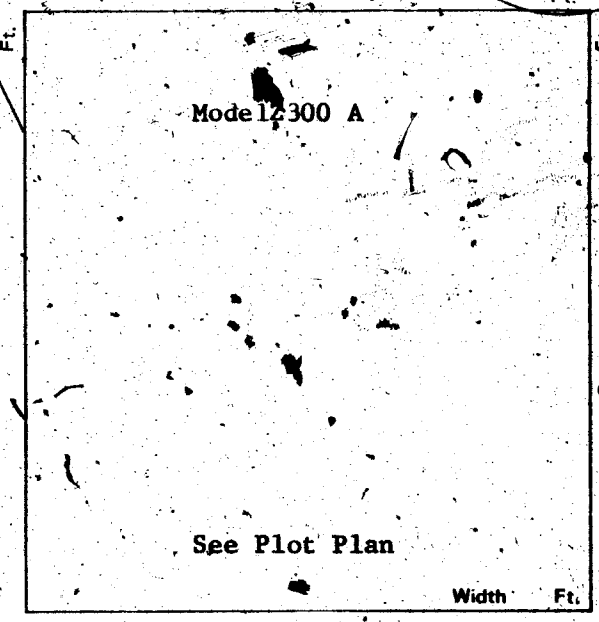
FIRE ZONE: 3 Occupancy Group R-M1 CONST. TYPE: 5-N

ARCHITECT: Durable Developers, ENGINEER: VTN NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Durable Developers, Inc. STATE LICENSE # 9849-A CITY LICENSE # 6-11-15611

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DURABLE DEVELOPERS, INC. \$ 9228.50 Contractor

BY: [Signature] \$ 9228.50 Agent or Owner

TOTL \$ 9228.50
CHK \$ 9228.50
A#3525 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
RECEIPT
02/08/78

PLANNING DEPT.: [Signature] Date: 3-2-78

PUBLIC WORKS DEPT.: Charles Fink Date: 2/3/78

BUILDING DIVISION: [Signature] Date: 2/6/78

PERMIT NO.: 3525 PERMIT FEE \$: 201.-

154-01-220

MUST BE MACHINE VALIDATED

H. Gatewood - 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1900 DE OSMA STREET OWNER'S NAME: Durable Developers

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: APT. PUBLIC COMM.

CONTRACTOR'S NAME: Borlase Plumbing Co. STATE LICENSE # 2769A CITY LICENSE # 4334

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
5	Gas Appliance (any type)	1.00	5.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$28.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 2/1/78
Registered Master Plumber, Spec. Contr. or Owner.

Building Department: [Signature] Date: 2-23-78

154-01222 Permit No. 3858-31 Permit Fee \$ 28.00
#12870

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1900 De Osmo St. OWNER'S NAME: Durable Devdopers

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SPD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Quality Air Cond. STATE LICENSE # 10887A CITY LICENSE # G11766209577

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 400,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Ductwork only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 4-12-78
Air Conditioning Contractor (Owner)

BUILDING DIVISION [Signature] Date 4-14-78

PERMIT NO. 5449-7 PERMIT FEE \$ 9.00

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#12890

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G. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1900 De Ossa Street OWNER'S NAME: DURABLE DEVELOPERS, INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
66	Light, receptacle or switch outlet	.20	13.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
2	Speaker, signal or alarm outlet	.15	.30
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		118.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Delvin Anderson DATE March 29, 1978
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DIVISION: Jim DATE 4-17-78

PERMIT NO.: 7582-5 PERMIT FEE: \$ 18.70

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DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

INDEX CASE
FENCE & RETAINING
WALLS

DATE 4-24-78

OWNER 1900 De Oana Street

ADDRESS

PERMIT NO. 5798-27

CONTRACTOR Distinctive Masonry

LOT 62 BLOCK 1 SUBDIVISION Rancho Grande Unit 1

(Block)

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <i>near well</i>
Final Inspection _____	Footing <i>8W 6-27-78</i>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

Proctor 4/24/78

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Rancho Sereno (Models) Address 1900 De Osma Date 7-11-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Apodaca & Hayduk</u>	Contractor _____
Permit No. _____	Permit No. <u>7879-2</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 1900 De Osma Log No. Sprinkler Area _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
1900 De Osma St.

OWNER Villa Bonita Oeste ADDRESS 1900 De Osma St. DATE 2-9-78
 GEN. CONT. Durable Developers TYPE OF STRUCTURE SED
 PERMIT NO. 3525 LEGAL DESCRIPTION L 62 B 1 Rancho Sereno Unit # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Borlow pl</u>	Temp. pole cont.
Location & Footing <u>002 2-15-78</u>	Permit No. <u>3858-31</u> Date <u>2-23-78</u>	Permit No. _____ Date _____
Stair Wall	Heat & Vent. A/C Cont. <u>Quality A/C</u>	Inspection _____ Date _____
Concrete Slab Floor <u>002 2-28-78</u>	Permit No. <u>5419-37</u> Date <u>9-12-78</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Durable Developers</u>	Permit No. <u>4582-5</u> Date _____
Fireplace Footing <u>002 2-28-78</u>	Permit No. <u>3526</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>MC 2-23-78</u>	Slab _____
Vert. Steel Reinf.	Rough Water <u>MC 2-23-78</u>	Rough <u>ABJ 4-12-78</u>
Horizontal Steel Reinf.	Top Out <u>KWS 5-17-78</u>	Final Rough _____
Roof Sheathing <u>BW 4-25-78</u>	Rough Gas <u>KWS 4-17-78</u>	Final Fixture _____
Framing <u>BW 5-16-78</u>	A/C Rough Duct <u>MC 4-25-78</u>	Final Electrical <u>ABJ 10-78</u>
Backing for siding	Ref. Rough Piping _____	Temporary Service _____
Ext. Lath <u>BM 6-5-78</u>	Final Plumbing <u>11-2-18-78</u>	MISCELLANEOUS
Ext. Scratch <u>BM 6-5-78</u>	Final Gas <u>11-2-18-78</u>	Grading & Drainage _____
Ext. Brown <u>BM 6-29-78</u>	Final Air Cond. <u>11-2-18-78</u>	Op Site Parking Spaces _____ App. _____
Int. Lath _____	Final Refrig. _____	Eng. Approval of _____
Int. Brown _____	Final Sewer _____	Off Site Improvements _____
Dr. wall <u>BM 6-5-78</u>	Final Septic Tank _____	
Insulation _____		
Final Building <u>M 3-7-18-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

M 7-7-18-78

PLEASE NOTE REMARKS ON REVERSE SIDE

1900 De Osma St.

LOG # _____

AREA # _____

T 5-4

76 114