

4117 EL PARQUE

L97 B4 Las Verdes Hgts 1 Zone R-1

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-47 Const. valuation \$ 2600

ADDRESS OF CONSTRUCTION: 4117 El Parque OWNER'S NAME: Patsy Wilkinson

LOT 97 BLOCK 4 SUBDIVISION LAS VEGAS ZONE R2

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced granite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 450 VOLUME IN GALLONS 13,500

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: Nevada Pools, Inc. State License # 6917B-A10 City License # 00559

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work. Signed: Nevada Pools, Inc. (Contractor) By: [Signature] (Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY: _____
PLANNING DEPT. _____ DATE 2/2/79
PUBLIC WORKS DEPT. _____ DATE _____
BUILDING DEPT. [Signature] DATE 2-2-73
PERMIT No. 9164 PERMIT FEE: \$ 18.00

RECEIPT
149 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED.
- 5 FEB 73

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4117 El Parque OWNER'S NAME: Patsy Wilkinson

LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: Nevada Pools, Inc.
[Signature]

TOTAL	_____
Less Credit*	_____
TOTAL FEE \$	_____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

2-2-73
DATE

RECEIPT NO. 8633 SEWER FEE \$ 37.50

73102

RECEIPT
153 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 FEB 73

B. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4117 El Parque OWNER'S NAME: Patsy Wilkinson

LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY Nevada Pools, Inc.

[Signature]

TOTAL	_____
Less Credit*	_____
TOTAL FEE \$	_____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

2-2-73
DATE

RECEIPT NO. 8633 SEWER FEE \$ 37.50

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153 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 FEB 73

H. Waterwood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4117 El Parque

OWNER'S NAME: Patsy Wilkinson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: R & W Electric Co.

STATE LICENSE # 7666

CITY LICENSE # 11658

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances*	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1 1/2	Horsepower-each motor first horsepower or less for each additional horsepower.	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for arty permit	4.00	
	TOTAL FEE		

NOTE: Entrance Service, Relocate power service

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Wesley W. Huggs #5 DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE: _____

#12860 PERMIT NO. 5310 PERMIT FEE: \$ 4.00

RECEIPT

- 161 - \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 FEB 73

B. Gatewood 3-23-71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4117 El Parque OWNER'S NAME: Patsy Wilkinson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: R & W Electric Co. STATE LICENSE # 7666 CITY LICENSE # 11658

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1 1/2	Horsepower-each motor first horsepower or less for each additional horsepower.	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Winder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

NOTE: Entrance Service, Relocate power service

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Wesley W. Huggs #5 DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT W. Mills DATE _____

#12860 PERMIT NO. 5310 PERMIT FEE: \$ 4.00

RECEIPT

- 161 - \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 FEB 73

H. Waterford 3-23-79

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 4117 El Parque

OWNER'S NAME: Patsy Wilkinson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Nevada Pools, Inc.

STATE LICENSE # 6917B-A10 CITY LICENSE # 00559

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
	WATER SOFTENERS		
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
	SWIMMING POOLS		
1	Private or Wading Pool	10.00	
1	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPECIAL CONTRACTOR OWNER

Date: _____

Building Department: [Signature]

Date: 2-2-73

#12870

Permit No. 8638

Permit Fee \$ 1200

RECEIPT

158 \$012.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
-- 5 FEB 73

H. Waterwood 3-23-79

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 4117 El Parque

OWNER'S NAME: Patsy Wilkinson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Nevada Pools, Inc.

STATE LICENSE # 6917B-A10 CITY LICENSE # 00559

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Dripping Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
1	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00'	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, LEAD CONTRACTOR OWNER

Date: _____

Building Department

Date: 2-2-73

#12870

Permit No. 8638

Permit Fee \$ 12.00

RECEIPT

158 \$012.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 5 FEB 73

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4117 El Parque

OWNER'S NAME: R. B. Scott

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Logan Tomalik Electric

STATE LICENSE #: 7761

CITY LICENSE #: 8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket for each additional socket)	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *George R. Logan*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 12-4-73

BUILDING DEPARTMENT: *M. Miller*

DATE:

#12860 PERMIT NO. 8176

PERMIT FEE: \$ 4.50

RECEIPT

4883 \$004.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 5 DEC 73

These Kymaker 9-15-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner E. A. Smith Date: 12/5/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Logan & Tomsik</u>	Contractor _____	Contractor _____
Permit No. <u>8176</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4117 El Parque Log No. AC Service Area _____

OWNER: L.S. WHALEY & SONS, INC. DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
GEN. CONT. OWNER BUILDERS ADDRESS: 4117 El Parque DATE: 7/29/58
PERMIT NO. 31527 LEGAL DESCRIPTION: Lot 97, Bl. 4, Las Verdes Hts. #4. TYPE OF STRUCTURE: DWELLING

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Miller</u>	TEMP. POLE CONT.
FOOTINGS <u>Alexander 7/17/58</u>	PERMIT NO. <u>29123</u> DATE <u>9-23-58</u>	PERMIT NO. _____ DATE _____
FOUND & PIERS	HEAT & VENT. <u>Miller</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>29123</u> DATE <u>10-13-58</u>	ELECTRICAL CONT. <u>Miller</u>
BOND BEAM STEEL	SEWER CONT. <u>Miller</u>	PERMIT NO. <u>22776</u> DATE <u>10-23-58</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>29123</u> DATE <u>9-23-58</u>	OUTLETS <u>61</u>
STEEL FABRICATION <u>11-20-58</u>	ROUGH SOIL <u>Derry 9-19-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Derry 9-19-58</u>	SLAB _____
LATHING <u>12-22-58</u>	SEWER OR SEPTIC TANK <u>Derry 10-1-58</u>	ROUGH _____
PLASTER <u>12-22-58</u>	TOP-OUT <u>Linden 11-19-58</u>	FINAL ROUGH <u>10 11/29/58</u>
SCRATCH <u>12-22-58</u>	ROUGH GAS <u>Linden 11-19-58</u>	FIXTURE CONT. <u>Derry</u>
BROWN <u>12-16-59</u>	ROUGH DUCT <u>Linden 11-19-58</u>	PERMIT NO. <u>22776</u> DATE <u>10-23-58</u>
FINAL BLDG. <u>12-16-59</u>	FINAL PLUMBING <u>Linden 2-10-59</u>	FIXTURES <u>15</u>
GRADING & DRAINAGE	FINAL HEATING <u>Linden 2-10-59</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS <u>Linden 2-10-59</u>	APPROVED FOR METER <u>102/13/59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: Walker BLANKET CERTIFICATE
INSPECTOR H. A. LARSON DATE 3/24/59

* PLEASE NOTE REMARKS ON REVERSE SIDE
4117 El Parque DWELLING 7/29/58 23.04

These papers 9-15-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: HARRY R. LLOYD ADDRESS: 4117 El Parque St. DATE: 11/3/60
 GEN. CONT. OWNER PERMIT NO. 2121 LEGAL DESCRIPTION: Lot 97, Bl. 4, L.V. Hts. #1. TYPE OF STRUCTURE: BLOCK FENCE

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>11-3-60</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER: _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>11/3/60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: [Signature] INSPECTOR DATE: 11/3/60

* PLEASE NOTE REMARKS ON REVERSE SIDE 4117 El Parque St. BLOCK FENCE 11/3/60