

1632 "G" St.

L-11 B-6 Sub Berkley Square Sub ZR-1

Wynn Nevada May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1216.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1632 North H St

OWNER:

Wm & Loretta Haynes

LOT(s)

11

BLOCK

6

SUBDIVISION

BERKLEY SQUARE SUB

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose patio ~~NEW ADD.~~

USE:

DEN

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

608

2nd

3rd

Other

TOTAL SQ. FT.

608

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

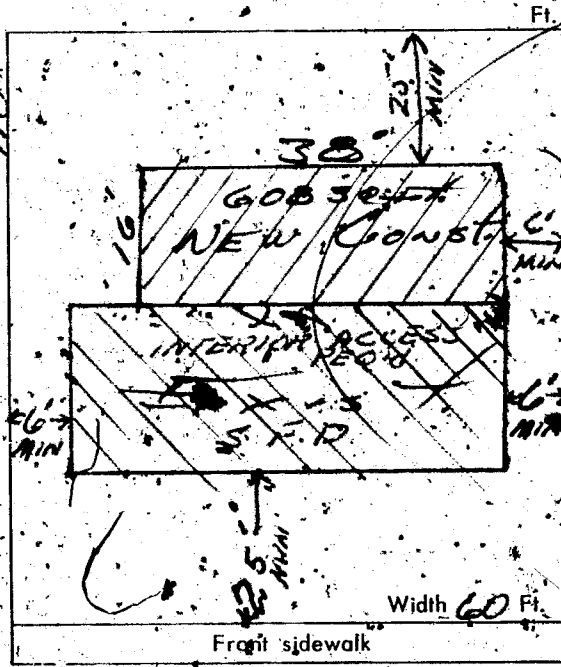
Paving

Fence

Public Walks

Curb-gutters

Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: William J. Haynes Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date: _____

LAS VEGAS FIRE DEPARTMENT

Date: _____

PLANNING DEPT. RMC

Date: 5-22-69

PUBLIC WORKS DEPT.

Date: _____

BUILDING DEPT. R. Rubin

Date: 5-22-69

#12850

PERMIT NO. 47848

PERMIT FEE \$ 12.00

RECEIPT
DM \$012.00 -
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 23 MAY 69

Marion Pereira Nov. 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1632 North "G" St.

OWNER'S NAME: Wm. & Lorenia M. Haynes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Subaru STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		<u>700.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: William J. Haynes Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department Date: 12-2-69
 #12870 Permit No. 29541 Permit Fee \$ 700

RECEIPT
 5519 \$007.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 3 DEC 69

Mario Lorenza May 16, 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1632 North 9th St OWNER'S NAME: Stacy + Loretta M. Hayes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
20	Fixture or sockets	.15	20
20	Light, receptacle or switch-outlet	.20	10 20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenance	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.25	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	1 3.00
	for each additional socket	.35	
	Air conditioning service	2.00 amps. * 1.50	1 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Stacy M. Hayes DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT J. Miller DATE 6-2-71
 *12860 PERMIT NO. 33781 PERMIT FEE: \$ 95.00

RECEIPT
 \$009.50
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE RETURNED
 - 3 JUN 71

William Haynes 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1632 NG ST OWNER'S NAME: William Haynes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: All Seasons A/C STATE LICENSE: 9975 CITY LICENSE:

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
<u>2</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>8.00</u>		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	<u>3.00</u>
						TOTAL PERMIT FEE \$	<u>11.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 5-22-72
 Air Conditioning Contractor/Owner

BUILDING DEPARTMENT: [Signature] Date: 5-22-72

PERMIT NO. 1909 PERMIT FEE \$ 11.00

RECEIPT

432 \$011.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

72 MAY 72

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: D. HAINES ADDRESS: 1632 "G" St. DATE: 10-16-57

GEN. CONT. LAS VEGAS FENCE & SUPPLY TYPE OF STRUCTURE: CHAINLINK FENCE

PERMIT NO. 29763 LEGAL DESCRIPTION: Lot 12, Bl. 6, Berkeley Square

LOCATION & FLOOR ELEVATION <u>Walker 10-17-57</u> FOOTINGS <u>Walker 10-17-57</u> FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR EXTERIOR LATHING PLASTER SCRATCH BROWN FINAL BLDG. <u>Walker 12/57</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. _____ DATE _____ PERMIT NO. _____ HEAT. & VENT. CONT. _____ DATE _____ PERMIT NO. _____ SEWER CONT. _____ DATE _____ PERMIT NO. _____ ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING _____ FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ DATE _____ PERMIT NO. _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ DATE _____ PERMIT NO. _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ DATE _____ PERMIT NO. _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
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APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1632 "G" St. - CHAINLINK FENCE 10/16/57 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: W. J. HAYNES Owner ADDRESS: 1632 No. "G" DATE: 5/23/69

GEN. CONT. 47848 TYPE OF STRUCTURE: Den

PERMIT NO. _____ LEGAL DESCRIPTION: Lot 11 Blk 6 Berkley Sq

BUILDING	MECHANICAL	ELECTRICAL
LOCATION FIREPLACE FTG. FOOTINGS FOUNDATION WALL FLOOR FRAMING SLAB CHIMNEY STEEL (FIREPLACE) WALL STEEL COLUMN STEEL BEAM STEEL FRAMING <u>SC-1-6-72</u> ROOF SHEATHING INTERIOR EXTERIOR DRYWALL LATHING BACKING (SIDING) PLASTER SCRATCH BROWN URBAN REDEVELOPMENT APPROVAL FINAL BLDG. _____ DATE _____	PLUMBING CONT. <u>120712</u> PERMIT NO. <u>29541</u> DATE <u>12-2-69</u> HEAT & VENT. AC CONT. _____ DATE _____ PERMIT NO. _____ SEWER CONT. _____ DATE _____ PERMIT NO. _____ ROUGH SOIL <u>JW 12-19-69</u> ROUGH WATER <u>JW 12-19-69</u> TOP-OUT <u>WP 8-1-6-72</u> ROUGH GAS _____ AC ROUGH DUCT _____ REF. ROUGH PIPING _____ FINAL PLUMBING _____ FINAL GAS _____ FINAL AIR COND. _____ FINAL REFRIG. _____ FINAL SEWER _____ FINAL SEPTIC TANK _____	TEMP. POLE CONT. _____ DATE _____ PERMIT NO. _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Owner</u> PERMIT NO. <u>33281</u> DATE <u>6/3/71</u> FIXTURES CONT. _____ DATE _____ PERMIT NO. _____ SLAB _____ ROUGH <u>SM-1-6-72</u> FINAL ROUGH _____ FINAL FIXTURE _____ FINAL ELECTRICAL _____ TEMPORARY SERVICE _____ MISCELLANEOUS GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____

Pulled 5-3-72

APPROVED FOR OCCUPANCY & METER WJH/2007 1-18-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1632 No. G LOG: # _____ AREA: # _____ 23.04

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: WM. J. HAYNES ADDRESS: 1632 No. "G" St. DATE: 12/2/57

GEN. CONT. OWNER TYPE OF STRUCTURE: ENCL. GARPORT

PERMIT NO. 29954 LEGAL DESCRIPTION: Lot 11, Bl. 6, Parkley Square Subdiv.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS	HEAT & VENT. CONT. PERMIT NO. DATE	INSPECTION PERMIT NO. DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. <u>OWNER</u> PERMIT NO. <u>21601</u> DATE <u>12/2/57</u>
WALL STEEL	ROUGH SOIL	OUTLETS <u>Min.</u> MOTORS <u>H.P.</u>
BOND BEAM STEEL	ROUGH WATER	SLAB ROUGH
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	FINAL ROUGH <u>J.O. 2/24/58</u>
STEEL FABRICATION CONNECTIONS & PAINTING	TOP-OUT	FIXTURE CONT. PERMIT NO. DATE
LATHING INTERIOR EXTERIOR	ROUGH GAS	FIXTURES
PLASTER SCRATCH BROWN	ROUGH DUCT	FINAL FIXTURE
FINAL BLDG. <u>Approved 12-5-1957</u>	FINAL PLUMBING	APPROVED FOR METER: <u>Marked 9/22/58</u>
GRADING & DRAINAGE	FINAL HEATING	
ON-SITE PARKING SPACES	FINAL GAS	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: H. T. Elder INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1632 North "G" St. - ENCLOSE GARPORT 12/2/57 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: WM. J. HAYNES ADDRESS: 1632 No. "G" St. DATE: 6/18/58

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE

PERMIT NO. 31289 LEGAL DESCRIPTION: Lot 11, Bl. 6, Berkley Square

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS <u>Exp. 6-17-58</u>	HEAT & VENT. CONT. PERMIT NO. DATE	INSPECTION PERMIT NO. DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL	ROUGH SOIL	OUTLETS MOTORS H.P.
BOND BEAM STEEL	ROUGH WATER	SLAB ROUGH
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	FINAL ROUGH
STEEL FABRICATION CONNECTIONS & PAINTING	TOP-OUT	FIXTURE CONT. PERMIT NO. DATE
LATHING INTERIOR EXTERIOR	ROUGH GAS	FIXTURES
PLASTER SCRATCH BROWN	ROUGH DUCT	FINAL FIXTURE
FINAL BLDG.	FINAL PLUMBING	APPROVED FOR METER
GRADING & DRAINAGE	FINAL HEATING	
ON-SITE PARKING SPACES	FINAL GAS	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: H. T. Elder INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1632 North "G" St. - BLOCK FENCE 6/18/58 23.0

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada.

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner William Haynes Address 1632 N. G. St Date: 5/22/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>All Seasons</u>
Permit No. _____	Permit No. _____	Permit No. <u>1909</u>
Slab _____	Rough Soil _____	A.C. Rough Duct <u>JFC 5-24-72</u>
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

Pulled 7-3-72

23.06 D Address 1632 N. "G" St Log No. _____ HP _____ Area _____