

1320 "H" STREET

*Winn Bura June 21, 1977*

1967

PERMIT FEE \$ 394.50

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
Application & Building Permit  
COMMERCIAL  
Triplex, Fourplex, Multiple, etc.

CONSTRUCTION  
VALUATION: \$ 169,920.00  
INSPECTION  
VALUATION: \$

LOG & AREA NO: C-4 3

ADDRESS OF CONST: 1320 1st St

OWNER'S NAME Urban Renewal Agency  
Sewer Conn. Fee: \$  
(Eng. Dept.)

LOT (s) SEE ATTACHED BLOCK SEE ATTACHED SUBDIVISION SEE ATTACHED ZONE: R-3

Circle exist. structure on lot: Dwelling Commercial Bldg. Vacant lot or

PROPOSED CONSTRUCTION: Apt. Bldg. 12 Units USE Apt. Bldg.

Materials of Const: Wood fr Conc blk Reinf conc Steel fr No. of Units 12

Sq. Feet of floor area: 7080 7080 Total Sq Ft 14,160

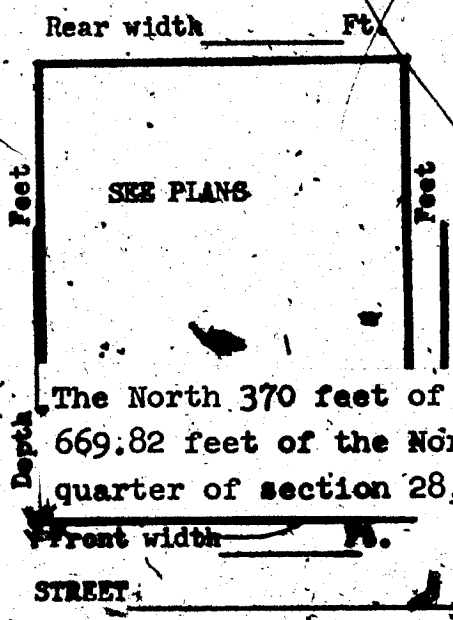
FIRE ZONE: 1 2 3 OCCUPANCY GROUP: A B C D E F G H J 1,2,3,4,5 Type of Construction I II III IV V

ARCHITECT: E. C. Barker ENGINEER: Lloyd Draland No of Stories 2

Plans Submitted: Yes  No  Calculations submitted: Yes  No

CONTRACTOR: Sroul Homes Inc STATE LICENSE # 6011-B CITY LICENSE # 6127

ADDITIONAL PERMITS REQ'D: Air Cond Electrical Plumbing Sign Other



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith.

I further agree that issuance of a permit on above permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are

The North 370 feet of the South 495 feet 669.82 feet of the North East quarter

quarter of section 28, Township 20, South

Front width Ft.  
STREET:

(Agent) or (Owner)  
The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Signs, Curb & Gutters, public walks, Incinerators, Fire Sprinkling Systems.

APPROVED BY:

PLANNING DEPARTMENT: [Signature] DATE: 1-17-67

ENGINEERING DEPARTMENT: [Signature] DATE: 1-17-67

FIRE DEPARTMENT: [Signature] DATE: 1-17-67

BUILDING DEPARTMENT: [Signature] DATE: 1-17-67

RECEIPT \$394.50 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

#1285 PERMIT NO. 36265 PERMIT FEE: \$394.50  
25.09

Must be machine validated  
- 7 MAR 67

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 877.50  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1320 H<sup>th</sup> St.

OWNER'S  
NAME:

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ Bldg. type: SFD (APT) COMM  
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: \_\_\_\_\_ State Lic.# \_\_\_\_\_ City Lic.# \_\_\_\_\_

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bath tub sewer connection to Main (12 units)	1.00	877.50
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Incigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	6.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$ 877.50

SIGNED: [Signature] Date: \_\_\_\_\_  
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date \_\_\_\_\_ Building Department Date \_\_\_\_\_  
Sewer Conn. Fees \_\_\_\_\_  
Paid in Engr. Dept. \_\_\_\_\_ PERMIT NO. 20602 PERMIT FEE \$ 877.50  
#1287

RECEIPT  
518 (\$877.50 - 3)  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
- 7 MAR 67

*Sharon Prava June 21, 1967*

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ \_\_\_\_\_  
APPLICATION & PERMIT FOR \_\_\_\_\_

JOB ADDRESS: 1920 H. STREET

OWNER'S NAME: SPICOLI HOMES, INC.  
PLUMBING

LOT        BLOCK        SUBDIVISION        Bldg. type: SFD APTXX COMM.         
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: WESTERN PLUMBING & HEATING, INC. State Lic. # 8855 City Lic. # 4854

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
12	Bathtub	1.00	12.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
12	Gas appliance (any type)	1.00	12.00
	Gas piping system - single family dwelling	3.00	
1	Gas piping system - multiple family \$3 per each unit plus	15.00	15.00
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
12	Lavatory	1.00	12.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
12	Sink - kitchen type	1.00	12.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
24	Toilet	1.00	24.00
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
1	Water distribution system multiple dwg, \$4 + each unit	16.00	16.00
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
12	Water heater (gas) (electric)	1.00	12.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 119.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

SIGNED: *[Signature]* Date: 5/16/67  
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date            Building Department Date             
Sewer Conn. Fees             
Paid in Engr. Dept. 23.10 PERMIT NO. 21100 PERMIT FEE \$ 119.00  
#1287

RECEIPT  
648 \$119.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
17 MAY 67

*Sharon ... June 21, 1967*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1320 N. H. ST.

OWNERS NAME: MADISON TRUSS APT. PARTNER SHIP APTS

LOT(S)      BLOCK      SUBDIVISION      Type of bldg. SFD  Apt  Comm:

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: DIAMOND ELEC CO INC STATE LICENSE # 6708 CITY LICENSE # 8004

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
96	Fixture or sockets	.15	14.40
472	Light, receptacle or switch outlet	.20	98.40
12	Wall or ceiling space heater	.35	4.20
	Blast coil heater per kilowatt	.35	
72	Garbage grinder outlet	.35	4.20
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
37	for each additional horsepower	.35	12.95
	Temporary power and lights (temporary pole)	4.00	
2	Electric service (including any single meter socket)	3.00	6.00
10	for each additional socket	.35	3.50
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
1	Amplifiers	.50	.50
	Control panels	.25	
1	T. V. outlets - master system only	.15	.15
	Radio outlets	.15	
	Main control racks	1.00	
1	T. V. and Radio antennas - master system only	.75	.75
	Minimum fee for any permit	4.00	
	Total fee		146.80

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert A. Hunsicker Date 6/9/67  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT G. Wenzel Date 6-9-67  
 #1286 PERMIT NO. 23356 PERMIT FEE 146.80

RECEIPT  
 761 \$146.80 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 12 JUN 67

Sharon Debra June 21, 1977

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1370 H ST  
~~320 Thomas St.~~ OWNER'S NAME: Sara Homes, Inc  
 CIRCLE:  New bldg.  Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD 12 UNIT  APT.  COMM.  
 CONTRACTOR'S NAME: BURICK & GEARING STATE LICENSE # 6058 CITY LICENSE # \_\_\_\_\_

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50		<u>25</u>	Residential kitchen or bathroom vent each	.25	<u>6.00</u>
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
<u>8</u>	Refrigeration system 3 ton or less	\$5.00	<u>40.00</u>		DUCT WORK ONLY (each opening)	.25	
<u>4</u>	Refrigeration system 3 to 10 ton	\$7.00	<u>28.00</u>		WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE <u>74.00</u>			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED: [Signature] AIR CONDITIONING CONTRACTOR - OWNER Date: 9/27/67  
 BUILDING DEPARTMENT [Signature] Date: 10-3-67

RECEIPT  
730 3074.00 - 4  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Urban Renewal ADDRESS 1320 W<sup>th</sup> St. DATE 3/1/67  
GEN. CONT. Sprout TYPE OF STRUCTURE Apt. 12 Units  
PERMIT NO. 36265 LEGAL DESCRIPTION See Permit

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>W 5-1567</u>	PLUMBING CONT. <u>W. Sprout</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>21100</u> DATE <u>5/16/67</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>W 5-1567 11-2-67</u>	HEAT & VENT. AC CONT. <u>Quick + Quincy</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Wed 11-27-67</u>	PERMIT NO. <u>15230</u> DATE <u>8-3-67</u>	ELECTRICAL CONT. <u>Diamond</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sprout</u>	PERMIT NO. <u>523256</u> DATE <u>6-9-67</u>
SLAB <u>W 6-26-67</u>	PERMIT NO. <u>20602</u> DATE <u>3/7/67</u>	FIXTURES CONT. <u>Diamond</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W 5-19-67</u>	PERMIT NO. <u>123856</u> DATE <u>10-9-67</u>
WALL STEEL <u>W 5-1-67 Wed 8-29-67</u>	ROUGH WATER <u>W 5-19-67-10-5-67</u>	SLAB <u>Miller 7-24-67</u>
COLUMN STEEL _____	TOP-OUT <u>W 5-19-67</u>	ROUGH _____
BEAM STEEL <u>W 5-1-67 8-24-67 8-29-67</u>	ROUGH GAS <u>W 5-19-67</u>	FINAL ROUGH _____
FRAMING <u>W 5-1-67 8-24-67</u>	AC ROUGH DUCT <u>W 5-19-67</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>W 5-1-67 8-24-67</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller 2-29-68 2-28</u>
DRYWALL _____	FINAL PLUMBING <u>W 5-19-67 2-29-68</u>	<u>Miller by Miller 12-13-67 68</u>
LATHING _____	FINAL GAS <u>W 5-1-67 2-29-68</u>	TEMPORARY SERVICE _____
BACKING (SIDING) _____	FINAL AIR COND. <u>W 5-1-67 2-29-68</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG <u>Wed</u> DATE <u>2-28-68</u>		

APPROVED FOR OCCUPANCY & METER Wed 3-4-68 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1320 W<sup>th</sup> St. LOG: # C-1 AREA: # 3 23.04

L. Collins 3-26-82

For out wt 10 24.67

per # 36265

*Debbie Inghram 11-14-89*

**CITY OF LAS VEGAS, NEVADA 89-015528**

LOG NO. & AREA Attached DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
 PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071  
 ADDRESS OF CONSTRUCTION 1320 N. H STREET OWNER LAS VEGAS HOUSING AUTHORITY ELECTRICAL PERMIT

CONTRACTOR TREICHEL ELECTRIC STATE LICENSE NO. 22268 CITY LICENSE NO. C1126603

GERALD TREICHEL (PRINT NAME OF MASTER ELECTRICIAN) MASTER CARD NO. M1-0185 PHONE 645-3035

PROPOSED CONSTRUCTION: SERVICE CHANGE USE: \_\_\_\_\_

ELECTRIC PERMIT NO. \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
<b>Residential or General Commercial</b>			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
<b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b>			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
<b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>			
	Up to 200 AMP	6.00	
1	400 AMP And 600 AMP	12.50	12.50
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
5	Each Additional Meter Socket	.50	2.50
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Tripoly or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
<b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
<b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b>			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$90.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
<b>CONTRACT PRICE OR COST OF INSTALLATION</b>			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

*Gerald Treichel*  
 SIGNED HOMEOWNER, CONTRACTOR

*[Signature]*  
 BUILDING DEPT. DATE

Permit Expires 180 Days After Abandonment of Work

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402 02/24/89

RECEIPT  
 \*\*0003\*\*  
 ELEC 25.00  
 CHEK 25.00  
 1984A000 13:47

PERMIT FEE \_\_\_\_\_  
 LESS STARTER PERMIT \_\_\_\_\_  
 TOTAL FEES 25.00

PERMIT NO. \_\_\_\_\_  
 MUST BE MACHINE VALIDATED

Debbie Ingraham 11-14-89

6 UNIT APARTMENT BUILDING  
FOR HOUSING AUTHORITY  
1320 H STREET

LOAD CALCULATION

EACH UNIT

686 sqft X 3 =	2040 WATTS
SMALL APPLIANCE =	3000
	<hr/>
	5040
	<hr/>
X 6 UNITS	
	30240 WATTS

FIRST 3000 W @ 100% =	3000 WATTS
REMAINING 2040 @ 35% =	9534
6-7 TON GAS AIR CONDITIONERS =	30,240
	<hr/>
	42,774

42,774 WATTS @ 240V = 178 AMPS

REPLACING SERVICE WITH 400 AMP  
6 METER STACK

SERVICE WIRES ARE 250 THHN AL

GAS IS UTILIZED FOR RANGE, HOT WATER, &  
HEATING

PLANS APPROVED ELECTRICAL  
DO NOT INCLUDE PLUMBING OR CONSTRUCTION  
NO CHANGES WITHOUT APPROVAL  
THIS IS NOT A PERMIT TO VIOLATE ANY CODES

*[Signature]* DATE 2/18/89

*Debbie Ingham 11-14-89*

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>1320 No "H"</b>		PERMIT NO. <b>018528</b>	
LOT NO.	MAP NO.	INSPECTOR <b>72</b>	
SUBDIVISION NAME		INSPECTION DATE <b>2-27-89</b>	
INSPECTOR SIGNATURE <b>Robert Smith</b>			
<i>Temp power only</i>			
<i>Refer ground required</i>			
<i>MT. 1317 1318 1319 1320</i>			
<i>1321 1322</i>			
PARTIAL INSPECTION DESCRIPTION:			
<input type="checkbox"/> APPROVED <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO	<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-2	HOOD
<input type="checkbox"/> B-12	BUILDING FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
		<input type="checkbox"/> E-4	SIGN INSPECTION
		<input type="checkbox"/> E-5	FINAL ELECTRICAL
		<input type="checkbox"/> E-6	TEMP POWER
<input type="checkbox"/> FINAL INSPECTION	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)		

FOR TECHNICAL ASSISTANCE - CALL: 799-6916

*Debbie Ingraham - 11-14-89*

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>1320 NO "H"</b>		PERMIT NO. <b>15328</b>	
LOT NO.	MAP NO.	INSPECTOR <b>72</b>	DATE
SUBDIVISION NAME		INSPECTION DATE <b>2-28-89</b>	
INSPECTOR SIGNATURE <i>Robert Smith</i>			
<i>permit in office</i>			
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:			
<input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK			
<input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER
<input type="checkbox"/> B-3	PRE-SCAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO		
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT
<input type="checkbox"/> B-10	<b>POOL</b> PRE-GUNITE	<input type="checkbox"/> M-2	HOOD
<input type="checkbox"/> B-11	<b>POOL</b> PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL
<input type="checkbox"/> B-12	BUILDING FINAL		
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH
		<input type="checkbox"/> X-2	UNDERGROUND HYDRO
		<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
		<input type="checkbox"/> X-4	SPRINKLER SYSTEM/HYDRO
		<input type="checkbox"/> X-5	FIRE ALARM
		<input type="checkbox"/> X-6	OTHER:
		<input type="checkbox"/> X-7	FINAL FIRE
		<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
		<input type="checkbox"/> E-2	ROUGH ELECTRICAL
		<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
		<input type="checkbox"/> E-4	SIGN INSPECTION
		<input checked="" type="checkbox"/> E-5	FINAL ELECTRICAL
		<input type="checkbox"/> E-6	TEMP POWER

**FINAL INSPECTION** BRING HARD CARD WITH FIRE, QUALITY CONTROL, & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE - CALL: 799-6916