

2020 FONTANA

LOT 6 BLK 4 RANCHO MANOR #1 ZONE R-1

Gloria Watson 5-9-79

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

264⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2020 FONTANA AVE

OWNER:

CHARLES P. KING

LOT(S)

BLOCK

SUBDIVISION

RANCH MANOR

ZONE:

TR-1

Existing structure on lot: Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Enlarge living room enc. Porch

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

88

FIRE ZONE:

1 2 3

Occupancy Group

J 1-2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond: ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Charles P. King

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

3/15/73

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

3-15-73

12P50 PERMIT NO.:

9898

PERMIT FEE \$

5.00

RECEIPT

2634 \$005.00 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAR 73

Gloria Waterwood 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2020 Fontana Ave.

OWNER:

Charles P. King

LOT(s)

6

BLOCK 4

SUBDIVISION

Rancho Manor # 1

ZONE:

R-1

Existing structure on lot: Dwelling ☐

Accessory Bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

room addition (Patio slab & Cover)

USE:

PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

patio & cover 420

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

104 sqm

FIRE ZONE:

1 2 3

Occupancy Group

1 J 1 - 2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☒

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

3/23/73

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

3-23-73

PERMIT NO.:

10048

PERMIT FEE \$

1100

RECEIPT

2998 \$011.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 73

Gloria Haterwood 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 922⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2020 Fontana Ave.

OWNER: Charles P. King

LOT(s) 6 BLOCK 4 SUBDIVISION Rancho Manor # 1

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Bathroom + Closet room addition (Patio slab & Cover)

USE: PATIO

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
patio & cover 420

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 104 sqm

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2

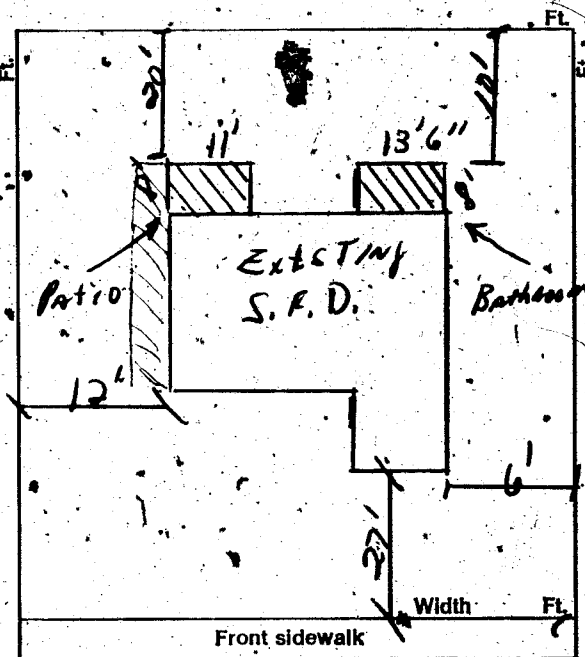
CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: *Charles P. King* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: *Queen Leung* Date: 3/23/73

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: *W. M. Webb* Date: 3-23-73

12850 PERMIT NO.: 10048 PERMIT FEE \$ 110⁰⁰

RECEIPT

2998 \$011.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 73

Gloria. Watwood 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2020 Fontana

OWNER'S
NAME:

Charles P. King

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	
/	Shower	1.00	
/	Lavatory	1.00	
/	Toilet	1.00	
/	Urinal	1.00	
/	Floor Drain	1.00	
/	Floor Sink	1.00	
/	Wash Tray	1.00	
/	Sink	1.00	
/	Garbage Disposal	1.00	
/	Garbage Disposal (comm.)	3.00	
/	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	
/	Clothes Washer (comm.)	5.00	
/	Dishwasher	1.00	
/	Dishwasher (commercial)	5.00	
/	Dental Unit	10.00	
/	Drinking Fountain	1.00	
/	Any Water using Equipment	1.00	
/	Water Heater (gas) (elect.)	1.00	
/	Sewer System - New, Replacement, or any Drainage System	4.00	
/	Grease or Sand Trap	2.00	
/	Trailer Trap	2.00	
/	Septic Disposal System	4.00	
WATER SOFTENERS			
/	Nonpermanent Type	4.00	
/	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
/	Private or Wading Pool	10.00	
/	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
/	Single Family Dwelling	4.00	
/	Multiple Family Dwelling plus each unit	4.00 2.00	
/	Bldg. Group "A" thru "G" per each floor	6.00	
/	Hotel or Motel plus each bath	4.00 1.50	
/	Trailer Park plus each space	20.00 1.00	
/	Irrigation	4.00	
GAS PIPING SYSTEM			
/	Single Family Dwelling	3.00	
/	Multiple Family Dwelling plus each unit	6.00 1.00	
/	Commercial Bldg. per floor plus each unit	3.00 3.00	
/	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
/	Underground Piping	10.00	
/	Distribution Piping ea. ft.	01	
/	Sprinkler Head each	10	
/	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
/	Piping	50.00	
/	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
/	Piping	5.00	
/	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Cont'r. or Owner

Date:

Building Department

Permit No.

Permit Fee \$

#12870

RECEIPT

2996 \$008.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 73

Glenn L. L. L. 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2020 Fontana

OWNER'S NAME: Charles P. King

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	X Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mary B. King DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT V. M. M. L. DATE _____

#12860 PERMIT NO. 3848 PERMIT FEE: \$ 4.00

RECEIPT

2997 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 73

1-18-62

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ROYAL CHEST INC. ADDRESS: 2020 Fontana DATE: 8-1-62
GEN. CONT. 8810 TYPE OF STRUCTURE: S.F. 4W1
PERMIT NO. 11592 LEGAL DESCRIPTION: Lot 6 Block 4 Rancho Manor

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	W 8-8-62	PLUMBING CONT.	DATE 8-5-62	TEMP. POLE CONT.	DATE
FIREPLACE FTR.	W 8-8-62	PERMIT NO.	7223	INSPECTION	DATE
FOOTINGS	W 8-8-62	HEAT & VENT. AC CONT.	DATE	ELECTRICAL CONT.	DATE 8-1-62
FOUNDATION WALL	W 8-8-62	PERMIT NO.	7223	PERMIT NO.	9032
STEM WALL	W 8-8-62	SEWER CONT.	DATE 8-5-62	FIXTURES CONT.	DATE 8-2-62
FLOOR FRAMING	W 8-8-62	ROUGH SOIL	DATE 8-23-62	PERMIT NO.	9032
SLAB	W 8-8-62	ROUGH WATER	DATE 8-23-62	SLAB	
CHIMNEY STEEL (FIREPLACE)	W 8-8-62	TOP-OUT	DATE 8-23-62	ROUGH	
WALL STEEL	W 8-8-62	ROUGH GAS	DATE 8-23-62	FINAL ROUGH	
COLUMN STEEL	W 8-8-62	AC ROUGH DUCT		FINAL FIXTURE	
BEAM STEEL	W 8-8-62	REF. ROUGH PIPING		TEMPORARY SERVICE	
STEEL FABRICATION	W 8-8-62	FINAL PLUMBING	DATE 11-24-62	MISCELLANEOUS	
FRAMING	W 8-8-62	FINAL GAS	DATE 11-24-62	URBAN REDEVELOPMENT APPROVAL	
ROOF SHEATHING	W 8-8-62	FINAL AIR COND.	DATE 11-24-62	GRADING & DRAINAGE	
DRYWALL	W 8-8-62	FINAL REFRIG.	DATE 11-24-62	ON-SITE PARKING SPACES	
LATHING	W 8-8-62	FINAL SEWER	DATE 11-24-62	ENG. APPROVAL OF	
BACKING (SING)	W 8-8-62	FINAL SEPTIC TANK	DATE 11-24-62	OFF-SITE IMPROVEMENTS	
PLASTER	W 8-8-62			DATE	
FINAL BLDG.	W 8-8-62				

APPROVED FOR OCCUPANCY: 12-7-62
APPROVED FOR METER: 12-7-62
PLEASE NOTE REMARKS ON REVERSE SIDE

2020 Fontana T-27 3

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Charles P. King ADDRESS: 2020 Fontana Ave. DATE: 3-23-73
GEN. CONT. Owner TYPE OF STRUCTURE: Room add patio slab & cover
PERMIT NO. 10048 LEGAL DESCRIPTION: L 6 B 4 Rancho Manor # 1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	RP 3-28-73	PLUMBING CONT.	DATE	TEMP. POLE CONT.	DATE
FIREPLACE FTR.	RP 3-28-73	PERMIT NO.	9389	INSPECTION	DATE
FOOTINGS	RP 3-28-73	HEAT & VENT. AC CONT.	DATE	ELECTRICAL CONT.	DATE
FOUNDATION WALL	RP 3-28-73	PERMIT NO.	9389	PERMIT NO.	5848
STEM WALL	RP 3-28-73	SEWER CONT.	DATE	FIXTURES CONT.	DATE
FLOOR FRAMING	RP 3-28-73	PERMIT NO.	9389	PERMIT NO.	5848
SLAB	RP 3-28-73	ROUGH SOIL	DATE 3-27-73	SLAB	DATE 4-5-73
CHIMNEY STEEL (FIREPLACE)	RP 3-28-73	ROUGH WATER	DATE 3-27-73	ROUGH	DATE 4-5-73
WALL STEEL	RP 3-28-73	TOP-OUT	DATE 4-12-73	FINAL ROUGH	
COLUMN STEEL	RP 3-28-73	ROUGH GAS		FINAL FIXTURE	
BEAM STEEL	RP 3-28-73	AC ROUGH DUCT		FINAL ELECTRICAL	
STEEL FABRICATION	RP 3-28-73	REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	RP 3-28-73	FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING	RP 3-28-73	FINAL GAS		GRADING & DRAINAGE	
DRYWALL	RP 3-28-73	FINAL AIR COND.		ON-SITE PARKING SPACES	
LATHING	RP 3-28-73	FINAL REFRIG.		ENG. APPROVAL OF	
BACKING (SING)	RP 3-28-73	FINAL SEWER		OFF-SITE IMPROVEMENTS	
PLASTER	RP 3-28-73	FINAL SEPTIC TANK		DATE	
FINAL BLDG.	RP 3-28-73				

APPROVED FOR OCCUPANCY: 4-6-74
APPROVED FOR METER: 4-6-74
PLEASE NOTE REMARKS ON REVERSE SIDE

2020 Fontana Ave.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Charles P. King ADDRESS 2020 Fontana Ave. DATE 3-15-73

GEN. CONT. Owner TYPE OF STRUCTURE Enc. patio

PERMIT NO. 9898 LEGAL DESCRIPTION L. 6 B. 4 Rancho Manor # 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>Q 93-14-72</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>Q 93-14-73</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>RP 4-12-73</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>RP 4-12-73</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR <u>Q 96-13-73</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

Regist 8-6-74

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.0

2020 Fontana Ave.