

4217 El Camino Ave

L95 B6 Las Verdes Hgts Unit #2 Zone R-1

J. L. Latham 3-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 800<sup>00</sup>

ADDRESS OF  
CONSTRUCTION:

4217 1/2 El Camino

OWNER:

Carl Hall

LOT(S)

95

BLOCK

6

SUBDIVISION

Las Mercedes Bks Unit 2

NE

R-1

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enc. Carport

USE:

Garage

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd:

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Works

☐

Curbs/gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Carl Hall

Contractor

BY:

George L. Hall

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M. L.

Date

10-22-69

PUBLIC WORKS DEPT:

Date

BUILDING DEPT:

R. P. L.

Date

10-22-69

\*12850

PERMIT NO:

49848

PERMIT FEE \$

8<sup>00</sup>

RECEIPT

3932 \$008.00 - .8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7-3-69

U. Pellard 8-23-77

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

11-631

CONST. VAL.

4800

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Swimming Pool

ADDRESS OF  
CONSTRUCTION

4317 El Camino Ave

OWNER:

Jose Del Bosque

LOT

95

BLOCK

6

SUBDIVISION

Las Vegas

#2

ZONE:

R-1

CIRCLE TYPE OF POOL THAT APPLIES

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

Fiber glass

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

12,825 gal

300

CONTRACTOR

Sharing

STATE LICENSE #

9060

CITY LICENSE

06374

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application and hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

Sharing Pools/Cherry Jones

ELECTRICAL CONTRACTOR:

Owner

BLDG. CONTRACTOR/OWNER:

Sharing Pools/Cherry Jones

11.11.79 \$ 86.00  
TUL \$ 86.50  
STL \$ 86.50  
TUL \$ 86.50  
CHK \$ 86.50  
RMC456 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
08/22/79

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:

PLANNING DEPT:

DATE:

22 Aug 79

PUBLIC WORKS:

DATE:

8/22/79

BUILDING DIVISION:

DATE:

8/22/79

PERMIT NO.

6456

FEE:

49

184-01-220 \$ 4.00  
184-01-221 \$ 4.00  
184-01-222 \$ 12.00

U. Pollard 8-23-77

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

11-631

CONST. VAL.

4800

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF  
CONSTRUCTION

4217 El Camino Ave

Swimming Pool

OWNER:

Guadalupe Bosque

LOT

95

BLOCK

6

SUBDIVISION

Las Vegas

#2

ZONE:

R-1

CIRCLE TYPE OF POOL THAT APPLIES

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

Fiber glass

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS

12,825 gal

300

CONTRACTOR

Flamingo

STATE  
LICENSE #

9060

CITY  
LICENSED

06374

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PLUMBING CONTRACTOR:

Flamingo Pools/Cherry Jones

ELECTRICAL CONTRACTOR:

Owner

BLDG. CONTRACTOR/OWNER:

Flamingo Pools/Cherry Jones

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APPROVED BY:

PLANNING DEPT:

DATE:

22 Aug 79

PUBLIC WORKS:

DATE:

8/22/79

BUILDING DIVISION:

DATE:

8/22/79

PERMIT NO.

60456

FEE:

14

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1111

V. Folland 8-23-77

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS:

4217 El Camino

OWNER'S NAME:

Jose Del B...

LOT

BLOCK

SUBDIVISION

| QUANTITY | OCCUPANCY     | UNIT FEE | AMOUNT |
|----------|---------------|----------|--------|
| 1        | Swimming Pool |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |

PAID BY:

Shirley L. ...  
Cecilia ...

TOTAL

Less Credit

TOTAL FEE \$

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

8/22/79

RECEIPT NO.

64501

SEWER FEE \$

37.80

#73102

RECEIPT

MUST BE MACHINE VALIDATED

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: Earl Hall ADDRESS: 4217 El Camino DATE: 10/22/69  
 GEN. CONT. Owner TYPE OF STRUCTURE Enc. Carport  
 PERMIT NO. 49848 LEGAL DESCRIPTION L 95 B 6 L Verdes Hrs #2

| BUILDING                           | MECHANICAL                  | ELECTRICAL                              |
|------------------------------------|-----------------------------|-----------------------------------------|
| LOCATION _____                     | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                  |
| FIREPLACE FTS. _____               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____             |
| FOOTINGS _____                     | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____             |
| FOUNDATION WALL _____              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____                  |
| FLOOR FRAMING _____                | SEWER CONT. _____           | PERMIT NO. _____ DATE _____             |
| SLAB _____                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____                    |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____             |
| WALL STEEL _____                   | ROUGH WATER _____           | SLAB _____                              |
| COLUMN STEEL _____                 | TOP-OUT _____               | ROUGH _____                             |
| BEAM STEEL _____                   | ROUGH GAS _____             | FINAL ROUGH _____                       |
| FRAMING _____                      | AC ROUGH DUCT _____         | FINAL FIXTURE _____                     |
| ROOF SHEATHING _____               | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____                  |
| INTERIOR _____                     | FINAL PLUMBING _____        | TEMPORARY SERVICE _____                 |
| EXTERIOR _____                     | FINAL GAS _____             | MISCELLANEOUS _____                     |
| DRYWALL _____                      | FINAL AIR COND. _____       | GRADING & DRAINAGE _____                |
| LATHING _____                      | FINAL REFRIG. _____         | ON-SITE PARKING SPACES _____ APP. _____ |
| BACKING (SHOWS) _____              | FINAL SEWER _____           | ENG. APPROVAL OF _____                  |
| PLASTER SCRATCH _____              | FINAL SEPTIC TANK _____     | OFF-SITE IMPROVEMENTS _____             |
| PLASTER BROWN _____                |                             |                                         |
| URBAN REDEVELOPMENT APPROVAL _____ |                             |                                         |
| FINAL BLDG _____ DATE _____        |                             |                                         |

APPROVED FOR OCCUPANCY & METER Officer 2-17-71 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4217 El Camino LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: EARL E. HALL ADDRESS: 4217 El Camino Ave. DATE: 1/24/61  
 GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE  
 PERMIT NO. 2931 LEGAL DESCRIPTION Lot 95, Bl. 6, Las Verdes #3.

| BUILDING                           | MECHANICAL                  | ELECTRICAL                  |
|------------------------------------|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION _____   | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FOOTINGS _____                     | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND & PIERS _____                | HEAT & VENT. CONT. _____    | INSPECTION _____ DATE _____ |
| WALL STEEL _____                   | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| BOND BEAM STEEL _____              | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____     | PERMIT NO. _____ DATE _____ | OUTLETS _____               |
| STEEL FABRICATION _____            | ROUGH SOIL _____            | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING _____       | ROUGH WATER _____           | SLAB _____                  |
| LATHING _____                      | SEWER OR SEPTIC TANK _____  | ROUGH _____                 |
| INTERIOR _____                     | TOP-OUT _____               | FINAL ROUGH _____           |
| EXTERIOR _____                     | ROUGH GAS _____             | FIXTURE CONT. _____         |
| PLASTER _____                      | ROUGH DUCT _____            | PERMIT NO. _____ DATE _____ |
| SCRATCH _____                      | FINAL PLUMBING _____        | FIXTURES _____              |
| BROWN _____                        | FINAL HEATING _____         | FINAL FIXTURE _____         |
| FINAL BLDG _____                   | FINAL GAS _____             | APPROVED FOR METER _____    |
| GRADING & DRAINAGE _____           |                             |                             |
| ON-SITE PARKING _____ SPACES _____ |                             |                             |
| ENG. APPROVAL OF _____             |                             |                             |
| OFF-SITE IMPROVEMENTS _____        |                             |                             |

APPROVED FOR OCCUPANCY: B. J. ... 2-9-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4217 El Camino Ave. WOOD FENCE 1/24/61 LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_

| SWIMMING POOL                                                     |                     |
|-------------------------------------------------------------------|---------------------|
| OWNER                                                             | José Del Bosque     |
| DATE                                                              | 8-22-79             |
| ADDRESS                                                           | 4217 El Camino Ave. |
| PERMIT NO.                                                        | 6456                |
| LOCATION                                                          | 4217 El Camino Ave. |
| ROUGH SOIL                                                        | 4217 El Camino Ave. |
| ROUGH WATER                                                       | 4217 El Camino Ave. |
| ROUGH GAS                                                         | 4217 El Camino Ave. |
| ROUGH ELECTRIC                                                    | 4217 El Camino Ave. |
| STEEL INSPECTION                                                  | 4217 El Camino Ave. |
| FINAL PLUMBING                                                    | 6456                |
| FINAL ELECTRIC                                                    | 6456                |
| FINAL GAS                                                         |                     |
| FINAL SEWER                                                       | 6456-1              |
| FINAL SEPTIC TANK                                                 |                     |
| FINAL POOL INSPECTION                                             |                     |
| INSPECTOR                                                         |                     |
| 20-3-13 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                     |

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                    |
|-----------------------------------------------------|----------------------------------------------------|
| OWNER: L. S. WHALEY & SONS INC.                     | ADDRESS: 4217 EL CAMINO AVE.                       |
| DATE                                                | 5/11/59                                            |
| GEN. CONT. SAME                                     | TYPE OF STRUCTURE RESIDENCE                        |
| PERMIT NO. 33434                                    | LEGAL DESCRIPTION: Lot 95, Blk. 6, Los Verdes Hts. |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT. 4217 El Camino Ave.                 |
| FOOTINGS Alexander 8-27-59                          | PERMIT NO. 31080 DATE 7-9-59                       |
| FOUND & PIERS                                       | HEAT & VENT. CONT.                                 |
| WALL STEEL                                          | PERMIT NO. DATE                                    |
| BOND BEAM STEEL                                     | SEWER CONT. 4217 El Camino Ave.                    |
| FRAMING & ROOF SHEATHING 4217 El Camino Ave.        | PERMIT NO. 31080 DATE 7-9-59                       |
| STEEL FABRICATION                                   | ROUGH SOIL 4217 El Camino Ave.                     |
| CONNECTIONS & PAINTING                              | ROUGH WATER 4217 El Camino Ave.                    |
| LATHING                                             | SEWER OR SEPTIC TANK 4217 El Camino Ave.           |
| PLASTER                                             | TOP-OUT 4217 El Camino Ave.                        |
| SCRATCH                                             | ROUGH GAS 4217 El Camino Ave.                      |
| BROWN                                               | ROUGH DUCT 4217 El Camino Ave.                     |
| FINAL BLDG. 4217 El Camino Ave.                     | FINAL PLUMBING 4217 El Camino Ave.                 |
| GRADING & DRAINAGE                                  | FINAL HEATING 4217 El Camino Ave.                  |
| ON-SITE PARKING SPACES                              | FINAL GAS 4217 El Camino Ave.                      |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS              | TEMP. POLE CONT.                                   |
|                                                     | PERMIT NO. DATE                                    |
|                                                     | INSPECTION DATE                                    |
|                                                     | ELECTRICAL CONT. 4217 El Camino Ave.               |
|                                                     | PERMIT NO. 25332 DATE 12-8-59                      |
|                                                     | OUTLETS 66                                         |
|                                                     | MOTORS                                             |
|                                                     | SLAB                                               |
|                                                     | ROUGH 4217 El Camino Ave.                          |
|                                                     | FINAL ROUGH                                        |
|                                                     | FIXTURE CONT. 4217 El Camino Ave.                  |
|                                                     | PERMIT NO. 25332 DATE 12-8-59                      |
|                                                     | FIXTURES 13                                        |
|                                                     | FINAL FIXTURE                                      |
|                                                     | APPROVED FOR METER 4217 El Camino Ave.             |
| APPROVED for OCCUPANCY: 4217 EL CAMINO AVE.         |                                                    |
| INSPECTOR                                           |                                                    |
| DATE 5/11/59                                        |                                                    |
| * PLEASE NOTE REMARKS ON REVERSE SIDE               |                                                    |
| RESIDENCE -                                         |                                                    |
| 23.04                                               |                                                    |