

708 HARPER CR.

L Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC ADDRESS 708 Harper Cr. DATE 7-9-63

GEN. CONT. SAME TYPE OF STRUCTURE SED

PERMIT NO. 18163 LEGAL DESCRIPTION LOT 28 Block 28 Chas Hgts 27-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>212</u>	<u>5-24-63</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>12532</u> DATE <u>6-26-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2125-24-63</u>		HEAT & VENT. AC CONT. <u>Hardner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>8775</u> DATE <u>6-5-63</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. <u>United</u>	PERMIT NO. <u>13705</u> DATE <u>8-7-63</u>
SLAB <u>7-11-63</u>		PERMIT NO. <u>12532</u> DATE <u>6-26-63</u>	FIXTURES CONT. <u>Roberts</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>Tw 6-11-63</u>	PERMIT NO. <u>13705</u> DATE _____
WALL STEEL _____		ROUGH WATER <u>JW 6-11-63</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>Miller 6-26-63</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>WES 4-5-63</u>		AC ROUGH DUCT <u>W 6-26-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>WES 6-26-63</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>Wes 8-14-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>WES 6-26-63</u>		FINAL GAS _____	
LATHING _____		FINAL AIR COND. <u>Wes 8-14-63</u>	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER <u>SCRATCH</u>		FINAL SEWER _____	
<u>BROWN</u>		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>ES</u> DATE <u>8-14-63</u>			

APPROVED FOR OCCUPANCY & METER Inspector Miller 8-14-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOC: # _____ AREA: # _____ 23.04

708 Harper Circle T 58 4

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER James W. Hill ADDRESS 708 Harper Circle DATE 7-7-64

GEN. CONT. Same TYPE OF STRUCTURE wood fence

PERMIT NO. 26930 LEGAL DESCRIPTION Lot 28 Blk 28 Chas Hgts 27-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER <u>SCRATCH</u>		FINAL SEWER _____	
<u>BROWN</u>		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>Hubbs</u> DATE <u>12-10-63</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOC: # _____ AREA: # _____ 23.04

708 Harper Circle

Albini Angkran

2-1-85

Albini Angkran

1-30-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 070-337-012 CONST. VAL. \$ 3000.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 708 Harper Circle

OWNER James W. Hill

CONTRACTOR Dura-Kool Alum. Prod. Inc.

STATE LICENSE NO. 11488

CITY LICENSE NO. 10254

LOT(s) 28

BLOCK 28

SUBDIVISION Chm. Hgto

ZONE R-1

PROPOSED CONSTRUCTION: Ins. Alum. Siding Complete house

USE: _____

BUILDING PERMIT NO. 5223-1

ELECTRIC PERMIT NO. _____

PLUMBING PERMIT NO. _____

AIR COND. PERMIT NO. _____

ADD'L PERMITS REQ'D:

Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐

Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

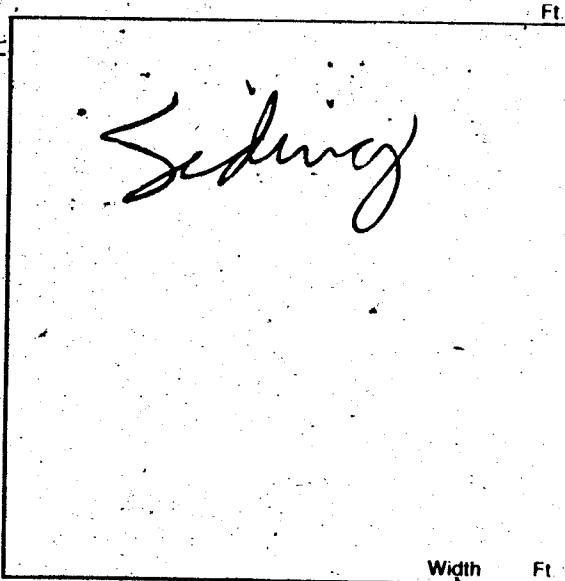
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection
2. I agree that when the job is completed that I will call for final inspection before occupancy
3. I agree to perform all construction in accordance with City Ordinances and Building Codes
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way



BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

Betty Cohen
Betty Cohen

Sec-Treas

AGENT

PLANNING DEPT

DATE

BUILDING DEPT

DATE

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE _____ SWITCH _____	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET _____	
FIXTURES - WATER SOFTENER H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402 TOTAL	
IRRIGATION SYSTEM		MISC	
2310 - 2403 TOTAL			
AIR CONDITIONING	FEE	PLAN REVIEW FEE BLDG. PERMIT FEE TOTAL FEES 38.50	
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405 TOTAL			

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Debbie Inghram 5-20-85

OWNER James W. Hill		ADDRESS 708 Harper Cir.	
DATE 2-1-85		GEN. CONT. Dura-Kool	
BUILD. TYPE alum. siding		PERMIT No. 5223-1	
LEGAL 28; 28 Chas. Hgts.		LOG No.	
BUILDING		MECHANICAL	
Pl. Loc. & Pt. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No. Date	
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No. Date	
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No. Date	
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No. Date	
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building AG 54-8		Final Gas	
Apps. for Occu Final Building		Final Air Cond.	
		Final S. ver	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No. Date		Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No. Date	
Final Electrical		Inspection Date	

Judy Miller 5-23-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS: 708 Harper PERMIT NO. 53 DATE 5-3

LOT NO. MAP NO. INSPECTOR 53 PHONE

SUBDIVISION NAME INSPECTION DATE 5-4-90

INSPECTOR SIGNATURE: J. Miller

they're bldg. a house without a permit

House is Existing

No Sign of New Construction

No Record is Permit or Inspection Recently

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION		
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING	☐ E-1	UNDERGROUND ELECTRICAL
☐ B-8	EXTERIOR LATH/STUCCO	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-11	POOL PRE-PLASTER / FINAL	☐ X-1	KICKER / FLUSH	☐ E-5	FINAL ELECTRICAL
☐ B-12	BUILDING FINAL			☐ E-6	TEMP POWER
☐ B-13	CERT. OF OCC.				

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 388-8251