

1721 FERRELL

BOOK 871

830125

March 29, 1978

TO WHOM IT MAY CONCERN:

Persuant to the letter from the City of Las Vegas, recorded August 22, 1977 as Document No. 737513, Official Records, waiving parcel map requirements, the following are the legal descriptions for the two parcels of land referred to therein:

PARCEL ONE:

Being a portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 20 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of Sebec Acres, as recorded in Book 2 of Plats, page 28, Clark County, Nevada records, said point also being distant 647.60 feet North from the South section line of said Section 20, measured along the East line of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 20, said point being the TRUE POINT OF BEGINNING of the hereinafter described parcel; thence continuing North along said East line a distance of 91.00 feet to a point; thence West and parallel with the North line of said Sebec Acres a distance of 239.00 feet to a point; thence South and parallel with the East line of said Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) a distance of 91.00 feet to a point on the North line of said Sebec Acres; thence East along said North line a distance of 239.00 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom the Easterly 26.00 feet as conveyed to the City of Las Vegas for road purposes.

PARCEL TWO:

Being a portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 20 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of Sebec Acres, as recorded in Book 2 of Plats, page 28 Clark County, Nevada records, said point also being distant 647.60 feet North from the South section line of said Section 20; measured along the East line of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 20; thence continuing North along said East line a distance of 91.00 feet to the TRUE POINT OF BEGINNING of the hereinafter described parcel; thence continuing North along the East line of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) a distance of 91.00 feet to a point; said point being the Northeast corner of that certain parcel conveyed to SIMM, J. and NOLA LABRE by Document recorded June 9, 1977

BOOK 871

830125

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Continued.....

in Book 749, Document No. 708357, Clark County, Nevada Official Records, thence West along the North line of said parcel a distance of 239.00 feet to the Northwest corner thereof; thence South along the West line of said parcel a distance of 91.00 feet to a point; thence East and parallel to the North line of the aforementioned Sebec Acres a distance of 239.00 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom the Easterly 26.00 feet as conveyed to the City of Las Vegas, for road purposes.

Simon J. Labbe
Simon J. Labbe

Nola Labbe
Nola Labbe

(Individual)

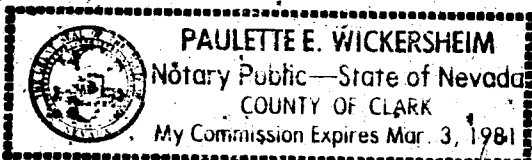
STATE OF NEVADA
COUNTY OF CLARK } ss.

On April 6, 1978 before me, he undersigned, a Notary Public in and for said State, personally appeared Simon J. Labbe and Nola Labbe

to be the person whose name subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature Paulette E. Wickersheim
Paulette E. Wickersheim
Name: (Typed or Printed)



(This area for official notarial seal)

PLEASE RETURN TO
WESTERN TITLE

78-95806B

INST. NO. 830125
OFFICIAL RECORD BOOK NO. 871
RECORDED AT REQUEST OF
WESTERN TITLE CO.

APR 11 8 31 AM '78

CLARK COUNTY NEVADA
JOAN L. SWIFT RECORDER

FEE 4.00 DEPUTY MA

Gloria Watson 5-4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1721 Ferrell

OWNER'S
NAME:

Simon Latta

CIRCLE

New Bldg.

Add'n.; Remodel;

TYPE OF BLDG:

SFD

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2-
	Shower	1.00	
2	Lavatory	1.00	2-
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1-
	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	2.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.		4.00	
TOTAL PERMIT FEES			18.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse, and debris have been removed from job site and public right of way.

Signed

Simon A. Latta

Date:

Registered Master Plumber, Spec. Contr. or Owner

Building Division:

Date:

Permit No.

9925-2

Permit Fee \$

18.00

RECEIPT

MUST BE MACHINE VALIDATED

Glenn [unclear] 5-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1721 Ferrell OWNER'S NAME: Simon Fabbe

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Dwelling	150.-	150.-

PAID BY: _____

TOTAL 150.-

Less Credit 0.-

TOTAL FEE \$ 150.-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7
DEPARTMENT OF BUILDING & SAFETY

10/2/78
DATE

RECEIPT NO. 9925-1

SEWER FEE \$ 150.-

73102

MUST BE MACHINE VALIDATED

Glenn Watson 5-9-79

CITY OF LAS VEGAS, NEVADA

17-14
LOG NO. & AREA 1-124-3

CONST. VAL. \$ 28720

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1721 Ferrell

OWNER: Simon Rabbi

LOT(s) See attached BLOCK SUBDIVISION

ZONE R3

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: sfd USE RES

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other 205 TOTAL SQ. FT. 1397

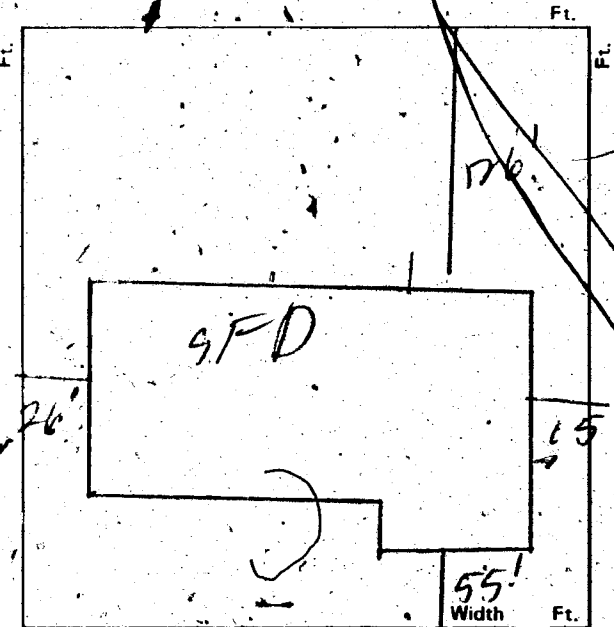
FIRE ZONE: 3 Occupancy Group R3 + M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Simon Rabbi Contractor

BY: Contractor or Owner

1	IN	\$	.00
97		\$	169.50
SEAR		\$	150.00
PLNB		\$	18.00
STL		\$	337.50
TOTL		\$	337.50
CHEK		\$	337.50

PLANNING DEPT: Charles Smith Date: 9-21-78

PUBLIC WORKS DEPT: Date: 9-21-78

BUILDING DIVISION: Date: 9-28-78

PERMIT NO. 9925 PERMIT FEE \$ 169.50

154-01-220

MUST BE MACHINE VALIDATED

Glenn Watson 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1779 FERREL ST

OWNER'S
NAME:

NOLA LARRY

CIRCLE: New Bldg; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

NOLA LARRY
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

WRT

DATE

4/2/78

PERMIT NO.

10627

PERMIT FEE:

17.60

PERMIT FEE \$ 17.60
A/C \$ 11.00
STL \$ 28.60
TOTL \$ 28.60
CASH \$ 28.60
R#0627 SR#001/01
CITY - LAS VEGAS
BLDG & SAFETY
MUST BE MACHINE VALIDATED

OWNER SIMM LABBE DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Owner ADDRESS 1721 Ferrell DATE 10-3-78
PERMIT NO. 9925 LEGAL DESCRIPTION L TYPE OF STRUCTURE afd
See Attached

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>2725-2</u> Date <u>10-2-78</u>	Permit No. _____ Date _____
Stem Wall <u>EC 10-19-78</u>	Heat & Vent. A/C Cont. <u>Owner</u>	Inspection _____ Date _____
Concrete Slab Floor <u>EC 10-14-78</u>	Permit No. <u>10-227-1</u> Date <u>11-2-78</u>	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. <u>Simm Labbe</u> SFD	Permit No. <u>10657</u> Date <u>11-2-78</u>
Fireplace Footing	Permit No. <u>9925-1</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>1-31-79</u> <u>JWL</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>10-12-78</u>	Slab _____
Horiz. Steel Reinf. <u>EC 10-14-78</u>	Top Out <u>11-11-78</u>	Rough <u>11-14-78</u>
Roof Sheathing <u>EC 11-9-78</u>	Rough Gas <u>N/A</u>	Final Rough _____
Framing <u>EC 11-9-78</u>	A/C Rough Duct <u>11-14-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping <u>N/A</u>	Final Electrical <u>OW 12-29-78</u>
Ext. Lath <u>EC 11-20-78</u>	Final Plumbing <u>1-31-79</u> <u>JWL</u>	Temporary Service _____
Ext. Scratch <u>EC 11-27-78</u>	Final Gas <u>N/A</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>1-31-79</u> <u>JWL</u>	Grading & Drainage _____
Int. Lath	Final Refrig <u>N/A</u>	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>12-15-78</u>	Eng. Approval of _____
Drywall <u>EC 11-27-78</u>	Final Septic Tank <u>N/A</u>	Off-Site Improvements _____
Insulation <u>EC 11-20-78</u>		
Final Building <u>EC 1-29-79</u>		
Appr. for Occu. _____		

1-31-79

INSPECTOR:

DATE 1-29-79

APPROVED FOR OCCUPANCY & METER

E Clark

PLEASE NOTE REMARKS ON REVERSE SIDE

1721 Ferrell

LOG # R-129-3 AREA # _____

76-11-4