

4325 W. GARDEN PL.

Lot 214 Blk 7 Sub. Hyde Park #2 Zone R-1

Sharon Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600.

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4325 W. Garden Place, Las Vegas, Nevada

OWNER: Roman's GRINFELDS

LOT(s) 214 BLOCK 7 SUBDIVISION HYDE PARK No. 2

ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Convert Carport

USE: Bedroom

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 145 sq. ft. 2nd 3rd Other TOTAL SQ. FT. 145

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2

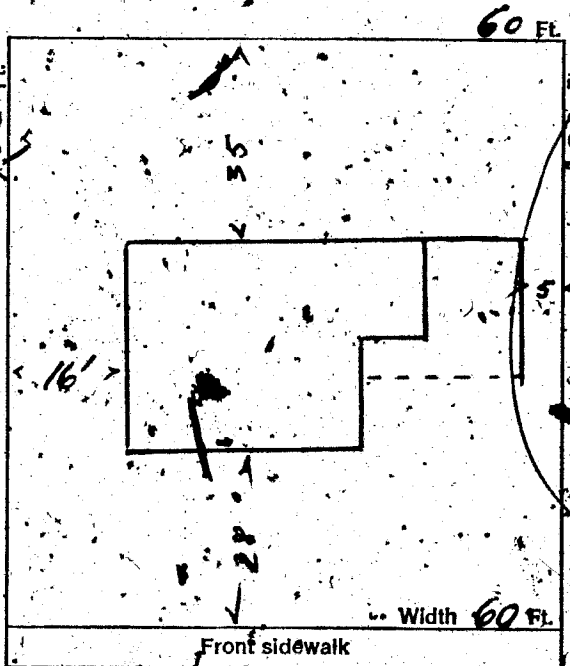
CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Roman's Grinfelds Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date:

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. H. T. Ellis Date: 3-9-73

12850 PERMIT NO. 9793 PERMIT FEE \$ 8.00

RECEIPT  
\$008.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 9 MAR 73

Sharon Pereira 11/16/1979

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 4325 W. Garden Place

OWNER'S  
NAME: ROMANS GRINFELDS

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
| X      | Rm addition, carport or garage enclosure                                                  | 4.00         | 4.00  |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 4.00  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3/9/73

BUILDING DEPARTMENT

DATE 3/9/73

#12860

PERMIT NO.

PERMIT FEE: \$

4.00

RECEIPT

2215 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 MAR 73

Lula Collins 3-3-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                     |                                                  |
|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| OWNER: <u>Romans Grinfelds</u>                   | ADDRESS: <u>4325 West Garden Place</u>              | DATE: <u>3/12/73</u>                             |
| GEN. CONT. <u>Owner</u>                          | TYPE OF STRUCTURE <u>Encl. carport</u>              |                                                  |
| PERMIT NO. <u>9793</u>                           | LEGAL DESCRIPTION <u>Lot 214 Blk 7 Hyde Park #2</u> |                                                  |
| BUILDING                                         | MECHANICAL                                          | ELECTRICAL                                       |
| LOCATION _____                                   | PLUMBING CONT. _____                                | TEMP. POLE CONT. _____                           |
| FIREPLACE FTS. _____                             | PERMIT NO. _____ DATE _____                         | PERMIT NO. _____ DATE _____                      |
| FOOTINGS _____                                   | HEAT & VENT. AC CONT. _____                         | INSPECTION <u>Romans Grinfelds</u> DATE _____    |
| FOUNDATION WALL _____                            | PERMIT NO. _____ DATE _____                         | ELECTRICAL CONT. <u>5734</u> DATE <u>3/12/73</u> |
| FLOOR FRAMING _____                              | SEWER CONT. _____                                   | PERMIT NO. _____ DATE _____                      |
| SLAB _____                                       | PERMIT NO. _____ DATE _____                         | FIXTURES CONT. _____                             |
| CHIMNEY STEEL (FIREPLACE) _____                  | ROUGH SOIL _____                                    | PERMIT NO. _____ DATE _____                      |
| WALL STEEL _____                                 | ROUGH WATER _____                                   | SLAB _____                                       |
| COLUMN STEEL _____                               | TOP-OUT _____                                       | ROUGH <u>124-30-73</u>                           |
| BEAM STEEL _____                                 | ROUGH GAS _____                                     | FINAL ROUGH _____                                |
| FRAMING <u>124-37-73</u>                         | AC ROUGH DUCT _____                                 | FINAL FIXTURE _____                              |
| ROOF SHEATHING _____                             | REF. ROUGH PIPING _____                             | FINAL ELECTRICAL _____                           |
| INTERIOR _____ EXTERIOR _____                    | FINAL PLUMBING _____                                | TEMPORARY SERVICE _____                          |
| DRYWALL _____                                    | FINAL GAS _____                                     | MISCELLANEOUS _____                              |
| LATHING _____                                    | FINAL AIR COND. _____                               | GRADING & DRAINAGE _____                         |
| BACKING (SYNTH.) _____                           | FINAL REFRIG. _____                                 | ON-SITE PARKING SPACES _____ APP _____           |
| PLASTER SCRATCH _____                            | FINAL SEWER _____                                   | ENG. APPROVAL OF _____                           |
| PLASTER BROWN _____                              | FINAL SEPTIC TANK _____                             | OFF-SITE IMPROVEMENTS _____                      |
| URBAN REDEVELOPMENT APPROVAL _____               |                                                     |                                                  |
| FINAL BLDG _____ DATE _____                      |                                                     |                                                  |

APPROVED FOR OCCUPANCY & METER PR-1-16-74 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

SS. 04

4325 W. Garden Place

Debbie Simpson 12-16-87

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION **4325 W. Garden Place** OWNER **Lilly Grinfelds** PHONE **878-3061**

CONTRACTOR **LARKIN PLUMBING AND HEATING** STATE LICENSE NO. **2041 A** CITY LICENSE NO. **00919**

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: **pressure line test** USE: \_\_\_\_\_  
PLUMBING PERMIT NO. **4987**

| UNITS                            | DESCRIPTION                                                                             | FEE   | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                         |       |       |
|                                  | For Issuing Each Permit                                                                 | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                                    | 4.50  |       |
| <b>FIXTURE CHARGE</b>            |                                                                                         |       |       |
|                                  | Bathtub, Shower, Lavatory, Toilet, Urinal EA                                            | 2.00  |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink EA                                             | 2.00  |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential) EA                           | 2.00  |       |
|                                  | Garbage Disposal (commercial) EA                                                        | 8.00  |       |
|                                  | Clothes Washer, Dishwasher (commercial) EA                                              | 2.00  |       |
|                                  | Clothes Dryer (gas) (venting)                                                           | 2.00  |       |
|                                  | Dental Unit                                                                             | 8.00  |       |
|                                  | Drinking Fountain                                                                       | 2.00  |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                                               | 2.00  |       |
|                                  | Any other water using equipment/ Attached Coffee Makers, Ice Makers                     | 2.00  |       |
|                                  | Hot Water Heater (Gas or Electric) EA                                                   | 2.00  |       |
| <b>SEWER SYSTEM</b>              |                                                                                         |       |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                                    | 10.00 |       |
|                                  | Grease or Sand Trap or Interceptor                                                      | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                                             | 5.00  |       |
| <b>WATER SOFTENERS</b>           |                                                                                         |       |       |
|                                  | Non Permanent Type (rental)                                                             | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                                     | 2.00  |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                         |       |       |
|                                  | Single Family Dwelling                                                                  | 6.00  |       |
|                                  | Multi-Family Dwelling                                                                   | 6.00  |       |
|                                  | Plus Each Dwelling Unit                                                                 | 3.00  |       |
|                                  | Commercial Building per floor                                                           | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                                                 | 2.00  |       |
|                                  | Hotel or Motel                                                                          | 8.00  |       |
|                                  | Plus Each Unit                                                                          | 3.00  |       |
|                                  | Trailer Park                                                                            | 30.00 |       |
|                                  | Plus Each Space                                                                         | 2.00  |       |
|                                  | Irrigation Single Family Dwelling                                                       | 8.00  |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation |       |       |

| Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                                                                          |                |             |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                              | FEE            | TOTAL       |
| <b>FUEL PIPING SYSTEM</b>                                                                                                                   |                                                                                                                                                                                                                          |                |             |
|                                                                                                                                             | Single Family Dwelling                                                                                                                                                                                                   | 6.00           | <b>6.00</b> |
|                                                                                                                                             | Multi-Family Dwelling                                                                                                                                                                                                    | 10.00          |             |
|                                                                                                                                             | Plus Each Unit                                                                                                                                                                                                           | 2.00           |             |
|                                                                                                                                             | Commercial Building (per floor)                                                                                                                                                                                          | 6.00           |             |
|                                                                                                                                             | Plus Each Unit (leased space or office)                                                                                                                                                                                  | 6.00           |             |
|                                                                                                                                             | Medium Pressure System (Plan Check)                                                                                                                                                                                      | 12.00          |             |
|                                                                                                                                             | Each Gas Appliance (Any Type)                                                                                                                                                                                            | 2.00           |             |
|                                                                                                                                             | Steam Boilers                                                                                                                                                                                                            | 5.00           |             |
| <b>SOLAR ENERGY SYSTEMS</b>                                                                                                                 |                                                                                                                                                                                                                          |                |             |
|                                                                                                                                             | Collectors (including piping) (per collector)                                                                                                                                                                            | 5.00           |             |
|                                                                                                                                             | Storage Tanks (each)                                                                                                                                                                                                     | 5.00           |             |
| <b>PIPELINE CONTRACT</b>                                                                                                                    |                                                                                                                                                                                                                          |                |             |
|                                                                                                                                             | For Onsite Sewer, Gas or Water Contract, Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                       |                |             |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                                                                          |                |             |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                                | 25.00 per hour |             |
|                                                                                                                                             | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee of not less than \$30.00 per each inspection during business hours. | 30.00 each     |             |
|                                                                                                                                             | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                      | 30.00 per hour |             |
|                                                                                                                                             | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                       |                |             |
|                                                                                                                                             | Construction Valuation                                                                                                                                                                                                   |                |             |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ MASTER CARD NO. \_\_\_\_\_  
By \_\_\_\_\_ Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. **10-1-87** DATE

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

FOR INSPECTIONS  
CALL 799-2071

SEWER # 7114-3654  
CONNECTION

FIXTURES \_\_\_\_\_ X \_\_\_\_\_ 12/11/87

FEE \_\_\_\_\_

2310-2403  
PERMIT  
FEE \_\_\_\_\_

TOTAL  
FEES **16.00**

RECEIPT

\*\*\*0004\*\*  
PLBG 16.00  
CHEK. 16.00  
4987A000 15:53

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED