

1208 GREENWAY

**DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA**

OWNER, TRANIT CONST. CO. ADDRESS 1208 Greenway Dr. DATE July 19 1961

GEN. CONT. 5302 TYPE OF STRUCTURE S.F. Dwl.

PERMIT NO. 5302 LEGAL DESCRIPTION Lot 28 Block 16 Golf Ridge Terrace #7-A

|                                                   |                                                    |                                                  |
|---------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
| LOCAT. <u>27-61</u> PILE <u>27-61</u>             | PLUMBING CONT. <u>General</u>                      | TEMP. BOLE CONT. <u>General</u>                  |
| FOOTING <u>27-61</u> PIERS <u>27-61</u>           | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>        | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>      |
| FRUG. <u>27-61</u> SLAB <u>27-61</u>              | HEAT & VENT. CONT. <u>General</u>                  | INSPECTION <u>General</u> DATE <u>8-12-61</u>    |
| ANCHOR BOL. <u>27-61</u> BASE PLATES <u>27-61</u> | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>        | ELECTRICAL CONT. <u>General</u>                  |
| WAL. STEEL <u>27-61</u>                           | SEWER CONT. <u>General</u>                         | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>      |
| CONCRETE STEEL <u>27-61</u>                       | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>        | OUTLETS <u>45</u>                                |
| BEAM STEEL <u>27-61</u>                           | ROUGH SOIL <u>General</u> DATE <u>8-12-61</u>      | MOTORS <u>General</u>                            |
| TRACING <u>General</u> DATE <u>8-12-61</u>        | ROUGH WATER <u>General</u> DATE <u>8-12-61</u>     | SLAB <u>General</u>                              |
| SHEATHING <u>General</u> DATE <u>8-12-61</u>      | TOP OUT <u>General</u> DATE <u>8-12-61</u>         | ROUGH <u>General</u>                             |
| STEEL FABRICATION <u>General</u>                  | ROUGH GAS <u>General</u> DATE <u>8-12-61</u>       | FINAL ROUGH <u>General</u>                       |
| STEEL CONNECTION <u>General</u>                   | AC ROUGH DUCT <u>General</u> DATE <u>8-12-61</u>   | FIXTURES CONT. <u>General</u>                    |
| LATHING <u>General</u>                            | REF. ROUGH PIPING <u>General</u>                   | PERMIT NO. <u>27-61</u> DATE <u>8-12-61</u>      |
| BACKING <u>General</u>                            | SEWER <u>General</u> DATE <u>8-12-61</u>           | FIXTURES <u>General</u>                          |
| PLASTER <u>General</u> DATE <u>8-12-61</u>        | SEPIC TANK <u>General</u>                          | FINAL FIXTURE <u>General</u> DATE <u>8-12-61</u> |
| FINAL BLDG. <u>General</u> DATE <u>8-12-61</u>    | FINAL PLUMBING <u>General</u> DATE <u>8-12-61</u>  | URBAN REDEVELOPMENT APPROVAL <u>General</u>      |
| GRADING & DRAINAGE <u>General</u>                 | FINAL GAS <u>General</u> DATE <u>8-12-61</u>       |                                                  |
| SITE PARKING <u>General</u> SPACES <u>General</u> | FINAL HEATING <u>General</u> DATE <u>8-12-61</u>   |                                                  |
| ENG. APPROVAL OF <u>General</u>                   | FINAL AIR COND. <u>General</u> DATE <u>8-12-61</u> |                                                  |
| OFF-SITE IMPROVEMENTS <u>General</u>              | FINAL REFRIG. <u>General</u> DATE <u>8-12-61</u>   |                                                  |

APPROVED FOR OCCUPANCY Inspector 11-21-61 DATE 11-21-61

APPROVED FOR METER 11-21-61

PLEASE NOTE REMARKS ON REVERSE SIDE 1208 Greenway Dr. LOG# 1-9 AREA: 3 23.04

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

PF ONE NO. 84-3449

ADDRESS OF CONSTRUCTION: 1208 GREENWAY DRIVE

OWNER'S NAME: BARTON HACKER

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC.

STATE: NV LICENSE # 11276

CITY LICENSE # 7564

| UNITS | DESCRIPTION                                                                                                                                                                                                                     | FEE   | TOTAL |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1     | PERMIT ISSUANCE                                                                                                                                                                                                                 |       |       |
|       | For Issuing Each Permit                                                                                                                                                                                                         | 10.00 | 10.00 |
|       | Supplemental Fee                                                                                                                                                                                                                | 4.50  |       |
|       | APPLIANCE CHARGE                                                                                                                                                                                                                |       |       |
|       | Receptacle Switch                                                                                                                                                                                                               | .41   |       |
|       | Each Light Fixture or Socket                                                                                                                                                                                                    | .30   |       |
|       | EACH OUTLET FOR:                                                                                                                                                                                                                | .70   |       |
|       | Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose Heater, Space Heater, Blast Unit, Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp |       |       |
|       | X-Ray Unit                                                                                                                                                                                                                      | 10.00 |       |
|       | Area Lighting (First 3,000 Watts)                                                                                                                                                                                               | 8.00  |       |
|       | Each Additional 1,000 Watts                                                                                                                                                                                                     | 3.00  |       |
|       | Motors (1/2 H.P. And Over) Transformers Welders, Generators                                                                                                                                                                     |       |       |
|       | First H.P. For each Unit                                                                                                                                                                                                        | 2.00  |       |
|       | First KVA For Each Unit                                                                                                                                                                                                         | .50   |       |
|       | Each Additional H.P. or KVA                                                                                                                                                                                                     | .30   |       |
|       | Temporary Power or Pole                                                                                                                                                                                                         | 6.00  |       |
|       | Electric Service (Incl'd First Meter)                                                                                                                                                                                           | 8.00  |       |
|       | Up to 200 AMP                                                                                                                                                                                                                   |       |       |
|       | 400 AMP And 600 AMP                                                                                                                                                                                                             | 12.50 |       |
|       | Over 600 AMP To 1200 AMP                                                                                                                                                                                                        | 25.00 |       |
|       | Over 1200 AMP                                                                                                                                                                                                                   | 50.00 |       |
|       | Each Additional Meter Socket                                                                                                                                                                                                    | .50   |       |

| UNITS | DESCRIPTION                              | FEE   | TOTAL |
|-------|------------------------------------------|-------|-------|
| 1     | Sub-Panel (Each)                         | 3.00  | 3.00  |
|       | Swimming Pool (Residential)              | 20.00 |       |
|       | Swimming Pool (Semi-Public)              | 30.00 |       |
|       | Spas                                     | 8.00  |       |
|       | Recreational Vehicle Spaces (Each)       | 3.00  |       |
|       | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00  |       |
|       | Air Misc. Electric                       |       |       |
| 1     | Permanant A/C Unit (Pkg. Units)          | 3.00  | 3.00  |
|       | Each Air Handler                         | 1.00  |       |
|       | LOW VOLTAGE INSTALLATIONS                |       |       |
|       | Speaker Outlets (Each)                   | .30   |       |
|       | Signal or Alarm Outlets (Each)           | .30   |       |
|       | Amplifiers                               | 2.00  |       |
|       | Control Panel                            | .50   |       |
|       | TV Master System                         | .30   |       |
|       | Telephone or Computer Outlet             | .30   |       |
|       | Starter Permit                           |       |       |
|       | Contract Price or Cost of Installation   |       |       |
|       | Misc.                                    |       |       |
|       | TOTAL PERMIT FEE \$                      | 16.00 |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

### FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no  
 Received by PAC: \_\_\_\_\_  
 Review by Plans Check: \_\_\_\_\_  
 Issued by: \_\_\_\_\_

Occupancy type: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Check ☐ Cash ☐

Type of Construction: \_\_\_\_\_  
 Valuation (declared) \$ \_\_\_\_\_  
 Fee calculated \$ \_\_\_\_\_  
 Other Fees (226) \$ \_\_\_\_\_  
 Total Fee \$ \_\_\_\_\_

1 UNIT \$ .01  
 ELEC \$ 16.00  
 STL \$ 16.00  
 TOTL \$ 16.00  
 CHEK \$ 16.00  
 R#8160 SR#001/01  
 CITY - LAS VEGAS

Approval for the work under this permit will be given only after notice and debris have been removed from job site and public right of way.

#### Other inspections and fees:

1. Inspections outside of normal business hours \$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code \$15.00 per hour.
3. Inspections for which no fee is specifically indicated \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 34

SIGNED: William B. Simpson Date: 2-22-82  
 Master (Electrician) (Check 226) (S.E.C.)

BUILDING DIVISION: Don Date: 2/22/82

PERMIT NO. 8460 PERMIT FEE: 16.00

=1721-2402

BLDG & SAFETY  
 RECEIPT  
 02/23/82

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1208 GREENWAY DRIVE OWNER'S NAME: BARRY HACKER  
CIRCLE: Addition Remodel; New Bldg. TYPE OF BLDG: SFD APT. COMM. PUBLIC  
CONTRACTOR'S NAME: DELUCASHEET METAL STATE LICENSE: 6015-B CITY LICENSE: 6828

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                 | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                            | FEE   | TOTAL |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | <b>PERMIT ISSUANCE</b>                                                                                                                                                                                                                                      |       |       |       |                                                                                                                                                                                                                        |       |       |
|       | For the issuance of each permit.                                                                                                                                                                                                                            | 10.00 | 10.00 |       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.                                                                                                            |       |       |
|       | For issuing each supplemental permit.                                                                                                                                                                                                                       | 3.00  |       |       | Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 4.50  |       |
|       | <b>UNIT FEE SCHEDULE</b>                                                                                                                                                                                                                                    |       |       |       | For each air-handling unit over 10,000 cfm.                                                                                                                                                                            | 7.50  |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vent attached to such appliance, up to and including 100,000 Btu/h.                                                                            | 6.00  |       |       | For each evaporative cooler other than portable type.                                                                                                                                                                  | 4.50  |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vent attached to such appliance over 100,000 Btu/h.                                                                                            | 7.50  |       |       | For each ventilation fan connected to a single duct.                                                                                                                                                                   | 3.00  |       |
|       | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                   | 6.00  |       |       | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                   | 4.50  |       |
|       | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                             | 6.00  |       |       | For the installation of each hood which is served by mechanical exhaust, including the ducts for each hood.                                                                                                            | 4.50  |       |
|       | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                   | 3.00  |       |       | For the installation or relocation of each domestic-type incinerator.                                                                                                                                                  | 7.50  |       |
|       | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 6.00  |       |       | For the installation or relocation of each commercial or industrial-type incinerator.                                                                                                                                  | 30.00 |       |
|       | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                                | 6.00  |       |       | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                       | 4.50  |       |
|       | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                             | 11.00 |       |       | When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:<br>For each gas-piping system of one to four outlets.                                                            | 2.00  |       |
|       | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                           | 16.00 |       |       | For each gas-piping system of more than four outlets, per outlet.                                                                                                                                                      | .50   |       |
|       | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 22.50 |       |       | <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                                                                                                     |       |       |
|       | For the installation or relocation of each boiler or refrigeration compressor over 80 horsepower, or each absorption system over 750,000 Btu/h.                                                                                                             | 37.50 |       |       | Inspections outside of normal business hours (minimum charge - two hours).                                                                                                                                             | 15.00 |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | Reinspection fee assessed under provisions of Section 305 (1).                                                                                                                                                         | 15.00 |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | Inspections for which no fee is indicated (minimum charge - one-half hour).                                                                                                                                            | 15.00 |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour).                                                                                                 | 15.00 |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | STL \$ 16.00                                                                                                                                                                                                           |       |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | TOTAL \$ 16.00                                                                                                                                                                                                         |       |       |
|       |                                                                                                                                                                                                                                                             |       |       |       | TOTAL PERMIT FEES \$ 16.00                                                                                                                                                                                             |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after the work has been completed and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

BUILDING DIVISION

PERMIT NO.

1721-2405

BLDG. RECS. & SAFETY

02/25/82



Don Truly

9-14-82

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |       |               |                  |
|----------------------------------|-------|---------------|------------------|
| OWNER                            |       | DATE          |                  |
| Barton Backer                    |       | 2-23-82       |                  |
| ADDRESS                          |       |               |                  |
| 1208 Greenway Dr.                |       |               |                  |
| CONTRACTOR                       |       | PERMIT NO.    | FINAL INSPECTION |
| Simpson                          |       | 8160          |                  |
| LOT                              | BLOCK | SUBDIVISION   |                  |
|                                  |       |               |                  |
| LOG NO.                          |       | AREA          |                  |
|                                  |       |               |                  |
| ELECTRIC ONLY                    |       | PLUMBING ONLY |                  |
| Contractor                       |       | Contractor    |                  |
| Simpson                          |       |               |                  |
| Permit No.                       |       | Permit No.    |                  |
| 8160                             |       |               |                  |
| Rough Elec.                      |       | Rough Soil    |                  |
| Final Rough                      |       | Rough Water   |                  |
| Final Elec.                      |       | Top Out       |                  |
| Temp. Service                    |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY            |       | Final Plbg.   |                  |
| Contractor                       |       | Final Gas     |                  |
| Simpson                          |       |               |                  |
| Permit No.                       |       | Sewer Final   |                  |
| 8251 (2508)                      |       |               |                  |
| A/C Rough Duct                   |       |               |                  |
| 376-80                           |       |               |                  |
| Rough Gas                        |       |               |                  |
| Final A/C                        |       |               |                  |
| 2/9/82 g.L.                      |       |               |                  |
| Final Gas                        |       |               |                  |

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS