

6449 EVERGREEN

LOT 13 BLK 18 CHARLESOTN HGTS #26 ZONE R\_1

Glenn Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. 1966

AREA: 1

KARDEX CARD: 1

TELEPHONE: 1-966

CONSTRUCTION

VALUATION: 252.00

INSPECTION

VALUATION: 100.00

PERMIT FEE: 4.00

PERMIT NUMBER: 33438

DATE: 4/21 1966

ADDRESS OF

CONSTRUCTION: 449 E. Evergreen Ave.

OWNER'S

NAME

P. Robinson

OWNER'S

ADDRESS

Sam

Lot (s) 13 Block 18 Subdivision Chas. H. H. #26

Materials of Construction: Concrete Planter

Block ☒ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Total Square Feet: 100

CONTRACTOR'S NAME: Owner

Architect's Name: Owner

Engineer's Name: Owner

Total Linear Feet: 50

STATE

LICENSE # 1

CITY

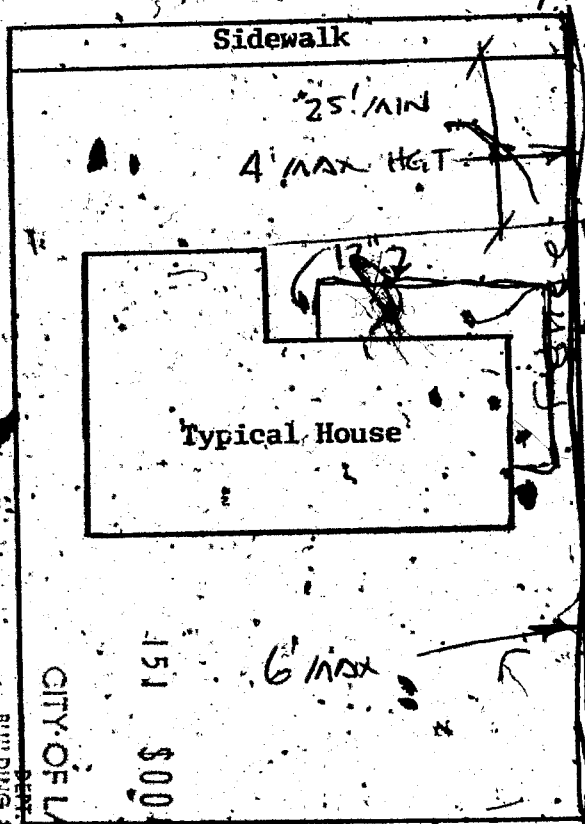
LICENSE # 1

PLANS SUBMITTED: Yes ☐ No ☐

CALCULATIONS: Yes ☐ No ☐

Street Name: Evergreen Ave.

Front Yard: 151 Feet



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada governing construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: William Robinson

By: William Robinson

APPROVED BY: 4/21/66

PLANNING DEPT. & CODE ASSISTANCE DATE: 4/21/66

FIRE DEPARTMENT DATE: 4/21/66

ENGINEERING DEPT. DATE: 4/21/66

BUILDING & SAFETY DEPT. DATE: 4/21/66

Note: Owner or Contractor must call for all inspections required.

Gloria Gatewood 4-26-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 6449 Evergreen

OWNER'S  
NAME: Chalmer Fossett

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
Repair

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co.

STATE  
LICENSE # 10547

CITY  
LICENSE # 611-7511

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water Using Equipment                                  | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                                | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent.                      | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$ |                                              |               |       |
|                                         | TOTAL PERMIT FEE \$                          | 4.00          |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner

Date: 11/18/75

Building Department

Date:

Permit No. 3067

Permit Fee \$ 4.00

#12870

#### RECEIPT

3416 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 NOV 75

L. Collins 11-8-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Chalmer Fosset Address 6449 Evergreen Date: 11/19/75  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only               | Heat & Vent. A. C. Only |
|---------------------|-----------------------------|-------------------------|
| Contractor _____    | Contractor <u>Henderson</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>3067</u>      | Permit No. _____        |
| Slab _____          | Rough Soil _____            | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____           | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____               | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____             | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____           | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____             | Final Gas _____         |
|                     | Final Sewer _____           |                         |
|                     | Final Septic Tank _____     |                         |

23.06 D Address 6449 Evergreen Heater Log No. \_\_\_\_\_ Area \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER F.P. Robinson ADDRESS 6449 Evergreen DATE 11/21/66

CONTRACTOR Owner PERMIT NO. 33138

LOT 13 BLOCK 18 SUBDIVISION Chas. Hgts. #26  
Block Planter & Wire Fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)             |
|----------------------------------------|-----------------------------------------|
| Location _____                         | Location _____                          |
| Final Inspection _____                 | Footings _____                          |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____  |
|                                        | Final Inspection <u>Barney 11-26-66</u> |
| Retaining Wall (masonry)               | Retaining Wall (concrete)               |
| Location _____                         | Location _____                          |
| Footings _____                         | Footings _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____  |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                  |
| Final Inspection _____                 |                                         |

23.14 B ADDRESS 6449 Evergreen LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

L. Collins 11-8-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Chalmer Fosset Address 6449 Evergreen Date: 11/19/75  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only               | Heat & Vent. A. C. Only |
|---------------------|-----------------------------|-------------------------|
| Contractor _____    | Contractor <u>Henderson</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>3067</u>      | Permit No. _____        |
| Slab _____          | Rough Soil _____            | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____           | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____               | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____             | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____           | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____             | Final Gas _____         |
|                     | Final Sewer _____           |                         |
|                     | Final Septic Tank _____     |                         |

23.06 D Address 6449 Evergreen Heater \_\_\_\_\_ Log No. \_\_\_\_\_ Area \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER F.P. Robinson ADDRESS 6449 Evergreen DATE 1/21/66

CONTRACTOR Owner PERMIT NO. 33138

LOT 13 BLOCK 18 SUBDIVISION Chas. Hgts. #26  
Block Planter & Wire Fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection _____                 | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>Ray 9-26-66</u>    |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 6449 Evergreen LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_



L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER SPROUT HOMES INC. ADDRESS 6449 Evergreen Ave. DATE 3-5-62  
GEN. CONT. 3300 TYPE OF STRUCTURE S.F. Dwl.  
PERMIT NO. 8272 LEGAL DESCRIPTION Lot 13 Block 18 Chas. Hts. #26

| BUILDING                          |                     | MECHANICAL                                          |  | ELECTRICAL                                              |  |
|-----------------------------------|---------------------|-----------------------------------------------------|--|---------------------------------------------------------|--|
| LOCATION <u>DB 3-16-62</u>        |                     | PLUMBING CONT. <u>Exempt</u>                        |  | TEMP. POLE CONT. <u>Exempt</u>                          |  |
| FIREPLACE FTS. <u>DB 3-16-62</u>  |                     | PERMIT NO. <u>5261</u> DATE <u>3-6-62</u>           |  | PERMIT NO. <u>5624</u> DATE <u>3-26-62</u>              |  |
| FOUNDATIONS <u>DB 3-16-62</u>     |                     | HEAT & VENT. AC CONT. <u>Exempt</u>                 |  | INSPECTION <u>Exempt</u> DATE <u>3-26-62</u>            |  |
| FOUNDATION WALL <u>DB 3-23-62</u> |                     | PERMIT NO. <u>5261</u> DATE <u>3-6-62</u>           |  | ELECTRICAL CONT. <u>Exempt</u>                          |  |
| STEM WALL <u>DB 3-23-62</u>       |                     | SEWER CONT. <u>Exempt</u>                           |  | PERMIT NO. <u>5624</u> DATE <u>3-26-62</u>              |  |
| FLOOR FRAMING                     |                     | PERMIT NO. <u>5261</u> DATE <u>3-6-62</u>           |  | FIXTURES CONT. <u>Exempt</u>                            |  |
| SLAB                              |                     | ROUGH SOIL <u>Exempt</u> DATE <u>3-26-62</u>        |  | PERMIT NO. <u>5624</u> DATE <u>3-26-62</u>              |  |
| CHIMNEY STEEL (FIREPLACE)         |                     | ROUGH WATER <u>Exempt</u> DATE <u>3-26-62</u>       |  | SLAB                                                    |  |
| WALL STEEL                        |                     | TOP-OUT <u>Exempt</u> DATE <u>4-19-62</u>           |  | ROUGH                                                   |  |
| COLUMN STEEL                      |                     | ROUGH GAS <u>Exempt</u> DATE <u>4-19-62</u>         |  | FINAL ROUGH                                             |  |
| BEAM STEEL                        |                     | AC ROUGH DUCT <u>Exempt</u> DATE <u>4-19-62</u>     |  | FINAL FIXTURE                                           |  |
| STEEL FABRICATION                 |                     | REF. ROUGH PIPING <u>Exempt</u> DATE <u>4-19-62</u> |  | TEMPORARY SERVICE                                       |  |
| FRAMING                           |                     | FINAL PLUMBING <u>Exempt</u> DATE <u>5-18-62</u>    |  |                                                         |  |
| ROOF SHEATHING <u>DB 4-13-62</u>  |                     | FINAL GAS <u>Exempt</u> DATE <u>5-18-62</u>         |  | MISCELLANEOUS                                           |  |
| INTERIOR                          | EXTERIOR            | FINAL AIR COND. <u>Exempt</u> DATE <u>5-18-62</u>   |  | URBAN REDEVELOPMENT APPROVAL <u>Exempt</u>              |  |
| DRYWALL                           |                     | FINAL REFRIG. <u>Exempt</u> DATE <u>5-18-62</u>     |  | <input type="checkbox"/>                                |  |
| LATHING <u>DB 4-13-62</u>         | <u>DB 4-13-62</u>   | FINAL SEWER <u>Exempt</u> DATE <u>5-18-62</u>       |  | GRADING & DRAINAGE                                      |  |
| BACKING (SIDING)                  |                     | FINAL SEPTIC TANK <u>Exempt</u> DATE <u>5-18-62</u> |  | ON-SITE PARKING SPACES <u>Exempt</u> APP. <u>Exempt</u> |  |
| PLASTER SCRATCH                   |                     |                                                     |  | ENG. APPROVAL OF <u>Exempt</u>                          |  |
| PLASTER BROWN                     |                     |                                                     |  | OFF-SITE IMPROVEMENTS <u>Exempt</u>                     |  |
| FINAL BLDG. <u>DB 4-13-62</u>     | DATE <u>5-18-62</u> |                                                     |  |                                                         |  |

APPROVED FOR OCCUPANCY Miller 5-18-62

APPROVED FOR METER Miller 5-18-62

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

6449 Evergreen Ave.

T-7

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