

319 Fremont St.

LOT 9 & 10 BLOCK 30 CLARKS L.V. TOWNSITE ZONED C-2

D. Gatewood 5-1-79

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

1800⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

319 Humboldt

OWNER:

4 King Arcade

LOT(s)

410

BLOCK

30

SUBDIVISION

CL. V. T.

ZONE:

C-2

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

Interior Remodel

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☒

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

ROSS LINDBAUGH

STATE
LICENSE #

6912

CITY
LICENSE #

8993

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Ross A. Lindbaugh

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

Date:

10-3-73

PUBLIC WORKS DEPT.:

Date:

10-3-73

BUILDING DEPT.:

Date:

10-3-73

#12850

PERMIT NO.:

13220

PERMIT FEE \$

1500

RECEIPT

2469 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 OCT 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 319 Fremont Str.

OWNER'S
NAME: Desert Sands Trading Post

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co.

STATE
LICENSE # 9750

CITY
LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
24	Fixture or sockets	.15	3.60
24	Light, receptacle or switch outlet	.20	4.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.85	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		8.40

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE Oct-23-73

BUILDING DEPARTMENT J.M. Miller

DATE

#12860 PERMIT NO. 7949

PERMIT FEE: \$ 8.40

RECEIPT

3544 \$008.40 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 OCT 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 517-94

OWNER'S
NAME: Shiff Enterprises Production

PHONE NO. 3

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: Chromas

STATE
LICENSE # 16433

CITY
LICENSE # 11-14547

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle Switch	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Oil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 1,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	8.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Rtg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
7	Signal or Alarm Outlets (Each)	.30	2.10
	Amplifiers	2.80	
1	Control Panel	.50	.50
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
TOTAL PERMIT FEE \$		<u>12.60</u>	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no	Occupancy type: _____	Type of Construction: _____	Square Footage: _____
Received by PAC: _____	Date: _____	Valuation (declared) \$: _____	1100 A \$: .00
Review by Plans Check: _____	Date: _____	Fee calculated \$: _____	ELEC \$: 12.60
Issued by: _____	Date: _____	Other Fees (226) \$: _____	STL \$: 12.60
	Check ☐ Cash ☐	Total Fees \$: _____	TOTL \$: 12.60
			CHEK \$: 12.60

Other inspections and fees:

1. Inspections outside of normal business hours=\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code=\$15.00 per hour.
3. Inspections for which no fee is specifically indicated=\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans=\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED _____

Master (Electrician) (Technician) (Owner)

Date 9-15-81

BUILDING DIVISION _____

Date 9/16/81

PERMIT NO. 421

PERMIT FEE \$ _____

#1721-2402

Approval for the work under this permit has been given. All work has been removed from job site and pulled. Right to work has been restored.
BLDG. & SAFETY
09/18/81

OWNER 4 Kings Arcade DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA.
GEN. CONT. Ross Linebaugh ADDRESS 319 Fremont DATE 10-5-73
PERMIT NO. 19220 TYPE OF STRUCTURE Int. remodel

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Winton</u>
Floor Framing	Sewer Cont.	Permit No. <u>7949</u> <u>10-29-73</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>VP-11-7-73</u>
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct <u>1</u>	Final Fixture
Backing for siding	Rf. Rough Piping	Final Electrical <u>VP-18-74</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: W & 1-21-74

DATE _____

APPROVED FOR OCCUPANCY & METER

319 Fremont

LOG # _____

AREA # _____

PLEASE NOTE REMARKS ON REVERSE SIDE

L Collins 2-24-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - PLUMBING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 317-319 E. Fremont OWNER'S NAME: Al & Bob Schift PHONE NO. _____
CIRCLE: Addition: Remodel New Bldg. TYPE OF BLDG.: SFD APT. COMM PUBLIC
CONTRACTOR'S NAME: Ron Miller Plms STATE LICENSE # 079461 CITY LICENSE # CH-20890

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
2	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	4.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
1	Hot Water Heater (Gas or Electric)	EA. 2.00	2.00
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	40.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	18.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire-Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	
	Misc.		
	1 TON	\$.00	
	PLMB	\$ 29.00	
	STL	\$ 29.00	
	2706	\$ 29.00	
	TOTL	\$ 29.00	
	PLMB	\$ 29.00	
TOTAL PERMIT FEE \$ 29.00			

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. _____

SIGNED [Signature] Date _____
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION P. Alfano Date 2-23-82

PERMIT NO. 8188

PERMIT FEE \$ 29.00

-1721-2403

02/23/82

L. Collins 2-24-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

317-319 Fremont

OWNER'S
NAME:

3rd Party Enterprises

CIRCLE:

Addition;

Remodel;

New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Ad-Phase Electric

STATE

LICENSE # 18158

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	
1	Supplemental Fee	4.50	4.50
APPLIANCE CHARGE			
	Receptacle Switch	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	8.00	
	Electric Service (Inc'd First Meter)	6.00	
	Up to 200 AMP	12.50	
	400 AMP And 600 AMP	25.00	
	Over 600 AMP To 1200 AMP	50.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
TOTAL PERMIT FEE \$ 10.50			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Received by PAC:

Review by Plans Check:

Issued by:

Occupancy type:

Date:

Date:

Date:

Check ☐ Cash ☐

Type of Construction

Valuation (declared) \$

Fee calculated \$

Other Fees (226) \$

Total Fees \$

Square
Footage

Other inspections and fees:

1. Inspections outside of normal business hours=\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code=\$15.00 per hour (minimum charge one half hour).
3. Inspections for which no fee is specifically indicated=\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans=\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 102

SIGNED

Master (Electrician) Technician

Date

BUILDING DIVISION

PERMIT NO. 8034

PERMIT FEES \$ 10.50

#1721-2402

RECEIPT

Lula. Calling 4-22-82

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Completed 04-09-82

Job Located at 319 FREMONT

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

4" CAST IRON PIPE IN
CRAWL SPACE SPLIT
FOR ABOUT 50 FEET
DUMPING RAW SEWAGE
OUT IN THE OPEN ---
CAUSING AN UNBANTARY
CONDITION. MUST COMPLY
BY 4/9/82

You are hereby notified to correct above violation and call for re-inspection.

Date 3/31/82 Joseph B. Hunt
Inspector

23.03 Do not remove this tag!