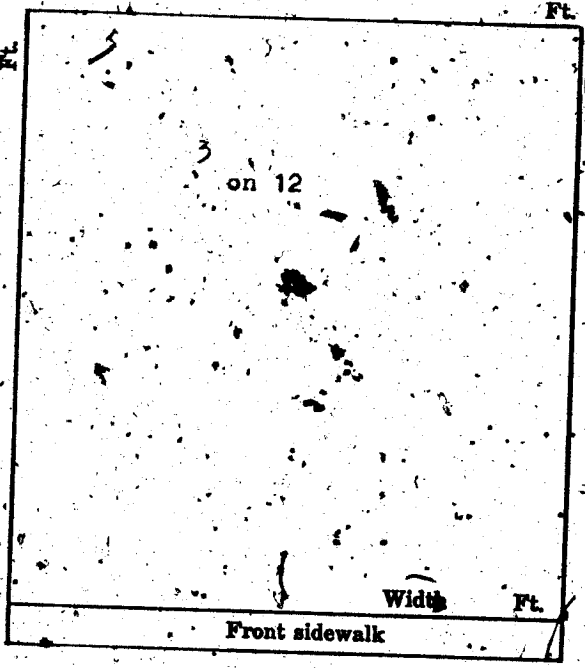


1733 Ginger Tree Ave

Wally Jones 6-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 295.00
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 1733 Gingertree Lane
APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.
OWNER: Robert Stanley
LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: Shingles USE: _____
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐
CONTRACTOR: Chief Roof & Floor STATE LICENSE # 9268 CITY LICENSE # 11854
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chief Roof & Floor Inc. Contractor
BY: Millie Bosa Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: _____
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: Janet Meyer Date: 11-12-68
#1285 C PERMIT NO: 45029 PERMIT FEE \$ 4.00

RECEIPT
JDM
1353 \$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

NOV 68

Lula Collins 3-3-82

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: VOGUE HOMES INC. ADDRESS: 1733 Ginger Tree Lane DATE: 12/4/58

GEN. CONT. ARDEN BLDG. CORP. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 32252 LEGAL DESCRIPTION: Lot 3, Bl. 2, Dawson Park #3, Unit 1 & 2

LOCATION & FLOOR ELEVATION <u>1-7-Mullins 5-18-59</u>	PLUMBING CONT. <u>Mullins 5-18-59</u> PERMIT NO. <u>29764</u> DATE <u>5-14-59</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>Mullins 5-18-59</u>	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION PERMIT NO. _____ DATE _____
FOUND. & PIERS	SEWER CONT. <u>Mullins 5-18-59</u> PERMIT NO. <u>29764</u> DATE <u>5-14-59</u>	ELECTRICAL CONT. <u>Vegas Valley</u> PERMIT NO. <u>23228</u> DATE <u>3-10-59</u>
WALL STEEL	ROUGH SOIL <u>London 1-28-59</u>	OUTLETS <u>50</u>
BOND BEAM STEEL	ROUGH WATER <u>London 1-28-59</u>	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING <u>Ellen 3-24-59</u>	SEWER OR SEPTIC TANK <u>London 3-13-59</u>	SLAB ROUGH _____
STEEL FABRICATION	TOP-OUT <u>London 3-13-59</u>	FINAL ROUGH <u>10/3/19/59</u>
CONNECTIONS & PAINTING	ROUGH GAS <u>London 3-13-59</u>	FIXTURE CONT. <u>Vegas Valley</u> PERMIT NO. <u>23228</u> DATE <u>3-10-59</u>
LATHING INTERIOR <u>Mullins 5-18-59</u> EXTERIOR <u>Ellen 3-24-59</u>	ROUGH DUCT <u>London 3-13-59</u>	FIXTURES <u>14</u>
PLASTER SCRATCH <u>Mullins 5-18-59</u>	FINAL PLUMBING <u>Bailey 5-15-59</u>	FINAL FIXTURE _____
BROWN <u>Mullins 5-18-59</u>	FINAL HEATING <u>Bailey 5-15-59</u>	APPROVED FOR METER <u>10/5/19/59</u>
FINAL BLDG. <u>Mullins 5-18-59</u>	FINAL GAS <u>Bailey 5-15-59</u>	
GRADING & DRAINAGE		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY:

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1733 Ginger Tree Lane

DWELLING

12/4/58

23.04

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: Robert Stanley ADDRESS: 1733 Ginger Tree Lane DATE: 11/1/68

GEN. CONT. Chief Roof & Floor TYPE OF STRUCTURE re-roof

PERMIT NO. 45029 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FIREPLACE FTS. _____	HEAT & VENT. AC CONT. PERMIT NO. _____ DATE _____	INSPECTION PERMIT NO. _____ DATE _____
FOOTINGS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. PERMIT NO. _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	FIXTURES CONT. PERMIT NO. _____ DATE _____
FLOOR FRAMING	ROUGH SOIL _____	SLAB ROUGH _____
SLAB	ROUGH WATER _____	FINAL ROUGH _____
CHIMNEY STEEL (FIREPLACE)	TOP-OUT _____	FINAL FIXTURE _____
WALL STEEL	ROUGH GAS _____	FINAL ELECTRICAL _____
COLUMN STEEL	AC ROUGH DUCT _____	TEMPORARY SERVICE _____
BEAM STEEL	REF. ROUGH PIPING _____	MISCELLANEOUS
FRAMING	FINAL PLUMBING _____	GRADING & DRAINAGE _____
ROOF SHEATHING	FINAL GAS _____	ON-SITE PARKING SPACES _____ APP. _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	ENG. APPROVAL OF _____
DRYWALL _____	FINAL REFRIG. _____	OFF-SITE IMPROVEMENTS _____
LATHING _____	FINAL SEWER _____	
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	
PLASTER _____		
SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1733 Ginger Tree Lane

LOG #

AREA #

23.04