

1821 HASSETT AVE.

See Application

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: CARLOS ZEPEDA
GEN. CONT. APEX CONSTR. CO.
PERMIT NO. 29448
ADDRESS: 1821 Hassett St.
LEGAL DESCRIPTION: Lot 41, Bl. 9, Chas. Park #1.
DATE: 8-19-57
TYPE OF STRUCTURE: BLOCK FENCE

LOCATION & FLOOR ELEVATION FOOTINGS FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING LATHING PLASTER SCRATCH BROWN FINAL BLDG. GRADING & DRAINAGE ON-SITE PARKING ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. PERMIT NO. HEAT & VENT. CONT. PERMIT NO. SEWER CONT. PERMIT NO. ROUGH SOIL ROUGH WATER SEWER OR SEPTIC TANK TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING FINAL HEATING FINAL GAS	TEMP. POLE CONT. PERMIT NO. INSPECTION ELECTRICAL CONT. PERMIT NO. OUTLETS MOTORS SLAB ROUGH FINAL ROUGH FIXTURE CONT. PERMIT NO. FIXTURES FINAL FIXTURE APPROVED FOR METER
---	--	---

APPROVED for OCCUPANCY: INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1821 Hassett St. - BLOCK FENCE 8/19/57

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Tepeda
GEN. CONT. Red Rose
PERMIT NO. 48775
ADDRESS: 1821 Hassett
LEGAL DESCRIPTION: REBUILT
DATE: 7/23/69
TYPE OF STRUCTURE: REBUILT

BUILDING	MECHANICAL	ELECTRICAL
FOUNDATION FOOTINGS FOUNDATION WALL FLOOR FRAMING SLAB CHIMNEY STEEL (FIREPLACE) WALL STEEL COLUMN STEEL BEAM STEEL FRAMING ROOF SHEATHING INTERIOR EXTERIOR DRYWALL LATHING BACKING (SIDING) PLASTER SCRATCH BROWN URBAN REDEVELOPMENT APPROVAL FINAL BLDG. DATE: 7-23-69	PLUMBING CONT. PERMIT NO. HEAT & VENT. AC CONT. PERMIT NO. SEWER CONT. PERMIT NO. ROUGH SOIL ROUGH WATER TOP-OUT ROUGH GAS AC ROUGH DUCT REF. ROUGH PIPING FINAL PLUMBING FINAL GAS FINAL AIR COND. FINAL REFRIG. FINAL SEWER FINAL SEPTIC TANK	TEMP. POLE CONT. PERMIT NO. INSPECTION ELECTRICAL CONT. PERMIT NO. FIXTURES CONT. PERMIT NO. SLAB ROUGH FINAL ROUGH FINAL FIXTURE FINAL ELECTRICAL TEMPORARY SERVICE MISCELLANEOUS GRADING & DRAINAGE ON-SITE PARKING SPACES ENG. APPROVAL OF OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER

* PLEASE NOTE REMARKS ON REVERSE SIDE

1821 Hassett

LOG #

AREA #

23.04