

6253 Espinosa

L4 B12 Sub Char Hgts 51-H Zone R-1

Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

15-18
T-11-3

CONST. VAL. \$

18880

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 6253 Espinosa Ave.

OWNER: Nevada Young American Homes, Inc.

LOT(S) 4 BLOCK 12 SUBDIVISION Charleston Heights 51-H ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☒ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD

USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 900 2nd 300 3rd 300 TOTAL SQ. FT. 1,200

FIRE ZONE: 3 Occupancy Group: R-3 CONST. TYPE: 5-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Nevada Young American Homes STATE LICENSE 10390A CITY LICENSE # C 11-448

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐

"See Attached Plot Plan"

#900

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing, is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Nevada Young American Homes, Inc. Contractor

BY: *Donna R. Peterson* Agent or Owner

Front property line

PLANNING DEPT. *Charles Lule* Date: 7-25-78

PUBLIC WORKS DEPT. Date: 7/26/78

BUILDING DIVISION: *RCJ* Date: 8-1-78

PERMIT NO. 8462-18 3A PERMIT FEE \$ 88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6253 Espinosa Ave.

OWNER'S NAME: Young American Homes

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	XXXXX
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE July 28, 1978

BUILDING DIVISION: SM. 21

DATE 8-1-78

PERMIT NO.: 8376-27

PERMIT FEE: \$13.40

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

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	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	XXXXX
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
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	Amplifiers	.50	
	Control panels	.25	
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PERMIT NO.

8376-27

PERMIT FEE:

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RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

4-12

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6253 ESPINOSA AVE OWNER'S NAME: YOUTH AMERICAN HOMES

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath tub	1.00	15
	Shower	1.00	
1	Lavatory	1.00	15
1	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	15
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	15
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	15
1	Sewer System—New, Replacement, or any Drainage System	4.00	45
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	45
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	35
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ 175			

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Signed: J. Davis Registered Master Plumber, Spec. Contr. or Owner

Date: 8-2-78

Building Division: MIS

Date: 8-8-78

Permit No. 8602-18

Permit Fee \$ 1700

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

M. Matewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: Lot 4 Bk 12
6253 Espinosa Ave.

OWNER'S
NAME: Nevada Young American Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning Co.

STATE
LICENSE # 7605

CITY
LICENSE # 8351

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER, INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT, INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

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SIGNED

Air Conditioning Contractor - Owner

Date 8-15-78

BUILDING DIVISION

Date

PERMIT NO.

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

#12890

J. Jones 10/12/11

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nev. Young Am. Homes ADDRESS 6253 Espinosa Ave. DATE 8-2-78
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 8462-18 LEGAL DESCRIPTION L-4 B-12 Charleston Heights 51-H

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Unilco pty</u>	Temp. pole cont.
Location & Footing <u>J.K.P. 11-78</u>	Permit No. <u>8602-19</u> Date <u>8-8-78</u>	Permit No. _____ Date _____
Stem Wall <u>J.K.P. 11-78</u>	Heat & Vent. A/C Cont. <u>Mason</u>	Inspection _____ Date _____
Concrete Slab Floor <u>J.K.P. 11-78</u>	Permit No. <u>8728-2</u> Date <u>8-16-78</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. <u>Young Am. Homes</u>	Permit No. <u>P 326-22</u> Date <u>8-1-78</u>
Fireplace Footing <u>R.P. 9-6-78</u>	Permit No. <u>8461</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>228-85-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab <u>11-9-78</u>
Horiz. Steel Reinf.	Top Out <u>MC 10-26-78</u>	Rough <u>11-9-78</u>
Roof Sheathing <u>R.P. 10-12-78</u>	Rough Gas <u>MC 10-26-78</u>	Final Rough _____
Framing <u>A 12-30-78</u>	A/C Rough Duct <u>MC 10-26-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>CW 1-9-79 / 1-8-79</u>
Ext. Lath <u>11678 P R P 11-12-78</u>	Final Plumbing <u>1-1-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>1-1-79</u>	MISCELLANEOUS
Ext. Brown <u>12-20-78</u>	Final Air Cond. <u>1-1-79</u>	Grading & Drainage _____
Int. Lath	Final Refrig. <u>1-1-79</u>	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>1-1-79</u>	Eng. Approval of _____
Drywall <u>11-15-78 R.P. 11-78</u>	Final Septic Tank _____	On-Site Improvements _____
Insulation <u>11-15-78</u>		
Final Building <u>1-1-79</u>		
App. for Occu.		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6253 Espinosa Ave.

LOG #

AREA #

76-11-4

T-11-3