

6304 Espinosa

L 35 B10 Sub Char Hgts. 51-H Zone R-1

14. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-3

CONST. VAL. \$

18,880

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 6304 Espinosa Ave.

OWNER: Nevada Young American Homes, Inc.

LOT(s) 35 BLOCK 10 SUBDIVISION Charleston Heights 51-H ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 900 2nd 3rd Other 300 TOTAL SQ. FT. 1,200

FIRE ZONE: 3 Occupancy Group: 1 CONST. TYPE: 5-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Nevada Young American Homes STATE LICENSE # 703908 CITY LICENSE # C 11-448

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Nevada Young American Homes, Inc. Contractor

BY: Norman R. Peterson Agent or Owner

See Attached Plot Plan

900

Width Ft.

Front property line

PLANNING DEPT:

Date:

7-25-78

PUBLIC WORKS DEPT:

Date:

7/26/78

BUILDING DIVISION:

Date:

8-1-78

PERMIT NO.:

8462-24 3/4

PERMIT FEE \$

88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-3

CONST. VAL. \$

18,880

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 6304 Espinosa Ave.

OWNER: Nevada Young American Homes, Inc.

LOT(s) 35 BLOCK 10 SUBDIVISION Charleston Heights 51-H ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD

USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 900 2nd 3rd Other 300 TOTAL SQ. FT. 1,200

FIRE ZONE: 3 Occupancy Group: 1 CONST. TYPE: 5-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Nevada Young American Homes STATE LICENSE # 10390A CITY LICENSE # C 11-448

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb/gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Nevada Young American Homes, Inc. Contractor

BY: Norman P. Peterson Agent or Owner

See Attached Plot Plan

900

Width Ft.

Front property line

PLANNING DEPT.

Date:

7-25-78

PUBLIC WORKS DEPT.

Date:

7/26/78

BUILDING DIVISION:

Date:

8-1-78

PERMIT NO.:

8462-24 3/4

PERMIT FEE \$

88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

D. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6304 Espinosa Ave.

OWNER'S
NAME: Young American Homes

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT: PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company

STATE
LICENSE # 4528

CITY
LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED RD Waugh
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE July 28, 1978

BUILDING DIVISION: SMIS

DATE 8-1-78

PERMIT NO. 8376-21

PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

H. Matwood 4-9-79

CITY OF LAS VEGAS, NEVADA

35-10

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6304 ESPINOSA AVE OWNER'S NAME: YOUNG AMERICAN HOMES
CIRCLE: New Bldg. Add'n.: Remode.: TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBS STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	1-
/	Shower	1.00	
/	Lavatory	1.00	1-
/	Toilet	1.00	
/	Urinal	1.00	
/	Floor Drain	1.00	
/	Floor Sink	1.00	
/	Wash Tray	1.00	
/	Sink	1.00	
/	Garbage Disposal	1.00	
/	Garbage Disposal (comm.)	5.00	
/	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	1-
/	Clothes Washer (comm.)	5.00	
/	Dishwasher	1.00	
/	Dishwasher (commercial)	5.00	
/	Dental Unit	10.00	
/	Drinking Fountain	1.00	
/	Any Water using Equipment	1.00	
/	Water Heater (gas) (elect.)	1.00	1-
/	Sewer System—New, Replacement, or any Drainage System	4.00	4-
/	Grease or Sand Trap	2.00	
/	Trailer Trap	2.00	
/	Septic Disposal System	4.00	
WATER SOFTENERS			
/	Nonpermanent Type	4.00	
/	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
/	Private or Wading Pool	10.00	
/	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
/	Single Family Dwelling	4.00	4-
/	Multiple Family Dwelling plus each unit	4.00 2.00	
/	Commercial Bldg: per floor	6.00	
/	Hotel or Motel plus each bath	4.00 1.50	
/	Trailer Park plus each space	20.00 1.00	
/	Irrigation	4.00	
GAS PIPING SYSTEM			
/	Single Family Dwelling	3.00	3-
/	Multiple Family Dwelling plus each unit	6.00 1.00	
/	Commercial Bldg: per floor plus each unit	3.00 3.00	
/	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
/	Underground Piping	10.00	
/	Distribution Piping ea. ft.	.01	
/	Sprinkler Head each	.10	
/	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
/	Piping	50.00	
/	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
/	Piping	5.00	
/	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$		4.00	
TOTAL PERMIT FEES \$		17-	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Francis
Registered Master Plumber, Spec. Contr. or Owner

Date: 8-2-78

Building Division: MS

Date: 8-2-78

Permit No. 8602-11

Permit Fee \$ 12.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

35-10

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6304 ESPINOSA AVE OWNER'S NAME: YOUNG AMERICAN HOMES

CIRCLE: New Bldg. Add'n.; Remode.; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	
1	Lavatory	1.00	1-
1	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	5.00	
1	Clothes Dryer (gas)	1.00	1-
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES <u>17-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Denis Registered Master Plumber, Spec. Contr. or Owner

Date: 8-2-78

Building Division: MS

Date: 8-2-78

Permit No. 8602-11 Permit Fee \$ 12.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Matewa 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: Lot 35 B1k 10 OWNER'S NAME: Nevada Young America Homes
6304 Espinosa Ave.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning Co. STATE LICENSE # 7605 CITY LICENSE # 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED M. Nicosia Date 8-15-78
Air Conditioning Contractor - Owner

BUILDING DIVISION M.S. Date 8-16-78

PERMIT NO. 8778-14 PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

J. Jones 10/12/78

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER New Young Am. Homes ADDRESS 6304 Espinosa Ave. DATE 8-2-78
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 8462-24 LEGAL DESCRIPTION L-35 B-10 Charleston Heights 51-H

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United p. 4</u>	Temp. pole cont.
Location & Footing <u>JK 8-11-78</u>	Permit No. <u>8462-4</u> Date <u>8-8-78</u>	Permit No. _____ Date _____
Stem Wall <u>JK 8-11-78</u>	Heat & Vent. A/C Cont. <u>Murray a/c</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JK 2-5-78</u>	Permit No. <u>8728-4</u> Date <u>8-16-78</u>	Electrical Cont. <u>Robert</u>
Floor Framing	Sewer Cont. <u>Young Am. Homes</u>	Permit No. <u>8326-24</u> Date <u>8-1-78</u>
Fireplace Footing	Permit No. <u>8461</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>JK 8-22-78 & 8-21-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>JK 8-22-78</u>	Rough <u>JK 8-22-78</u>
Roof Sheathing <u>JK 8-23-78</u>	Rough Gas <u>JK 8-22-78</u>	Final Rough _____
Framing <u>JK 8-23-78</u>	A/C Rough Duct <u>JK 8-22-78</u>	Final Fixture _____
Backing for _____	Ref. Rough Piping _____	Final Electrical <u>CK 8-29-78</u>
Ext. Lath <u>JK 8-23-78</u>	Final Plumbing <u>5-24-78 JKL</u>	Temporary Service _____
Ext. Scratch _____	Final Gas <u>5-24-78 JKL</u>	MISCELLANEOUS
Ext. Brown <u>JK 8-24-78</u>	Final Air Cond. <u>5-24-78 JKL</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. <u>N/A</u>	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>JK 8-29-78</u>	Eng. Approval of _____
Drywall <u>JK 8-24-78</u>	Final Septic Tank _____	On Site Improvements _____
Insulation _____		
Final Building <u>JK 8-27-78</u>		
App. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

76-11-4

6304 Espinosa Ave. T-11-3