

907 E. Essex

L 104 Blk 5 Hyde Park # 1 Zone R-1

M. Gatewood 4-9-79

PERMIT FEE

Reg. Fee \$9.00  
Double \$18.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT

RESIDENTIAL

(Single family dwelling, duplex,  
miscellaneous residential)

LOG NO. & AREA

4

CONSTRUCTION

VALUATION

INSPECTION

VALUATION

1197.00

950.00

SEWER CONN. FEE

NONE

ADDRESS OF

CONSTRUCTION

907 E. Essex

OWNER'S NAME

None

LOT(S)

104 BLOCK 5 SUBDIVISION

Hyde Park #1

ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: Enclose Existing Garage & Fire

MATERIALS OF CONSTRUCTION: Wood Frame ( ) Concrete Reinforced Steel Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET 190

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: None ENGINEER'S NAME: None

PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: OWNER State License # City License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )

If Tract House Insert Model Number Here

ESSEX

Rear prop. line 100

Depth

Depth

Front prop. line

STREET

Existing Const.

Depth

Depth

Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGN HERE

BY: Contractor

BY: Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department Date: 7/28/66

Engineering Department Date:

Building Department C. Hymer Date: 7/28/66

#1285 PERMIT NO: 34626 PERMIT FEE \$ 18.00

23.08

RECEIPT  
9259 \$018.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
Must be machine validated  
28 JUL 66

M. Gatewood 4-9-79

PERMIT FEE \$4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 907 East Essex OWNER'S NAME: Glenn Giles  
LOT(s) BLOCK SUBDIVISION                      Type of bldg. SFD ☒ Apt ☐ Comm ☐

Check Proper Construction: New Bldg ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg ☐  
STATE                      CITY                     

CONTRACTOR'S NAME: Sparks Electric Company LICENSE # 5191A LICENSE # 4181

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
|        | Fixture on sockets                                      | .15        |
| 7      | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit, and its appurtenances                       | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T.V. outlets - master system only                       | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control racks                                      | 1.00       |
|        | T.V. and Radio antennas - master system only            | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | \$ 4.00    |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John Parrell Date: 8/5-66  
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT: James M. Lee Date: Aug. 8, 1966

#1286

PERMIT NO. 22061

PERMIT FEE: \$ 4.00

RECEIPT  
\$317 \$4.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated  
- 8 AUG 66

L. Gatewood 4-9-79

6-06

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. \$ 2310

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 907 E. Essex

OWNER: Ray Barrett

LOT(s) 109 BLOCK 5 SUBDIVISION Hyattsville 1

ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Room Addition

USE Bedroom & bath

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 231

FIRE ZONE: Occupancy Group

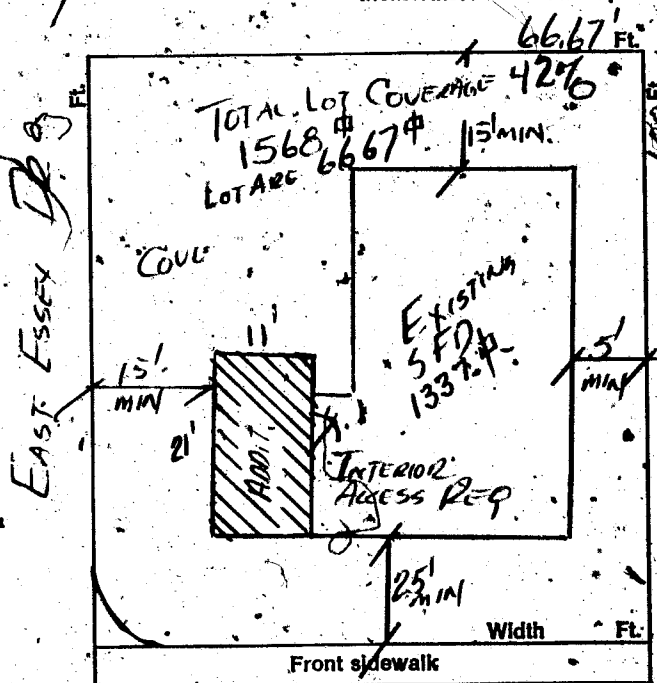
CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ray S. Barrett Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

CORY PLACE

PLANNING DEPT. Date: 1-17-77

PUBLIC WORKS DEPT. Date: 1/17/77

BUILDING DEPT. Date: 1/17/77

PERMIT NO. -194- PERMIT FEE \$ 1800

154-01-220  
76-11-14

RECEIPT

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

12 JAN 77  
MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

6-06

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. \$2310  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 907 E. Essex

OWNER: Ray Barrett

LOT(s) 109 BLOCK 5 SUBDIVISION Hyde Park 1

ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Room Addition

USE: Bedroom & bath

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 231

FIRE ZONE: 1 Occupancy Group

CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

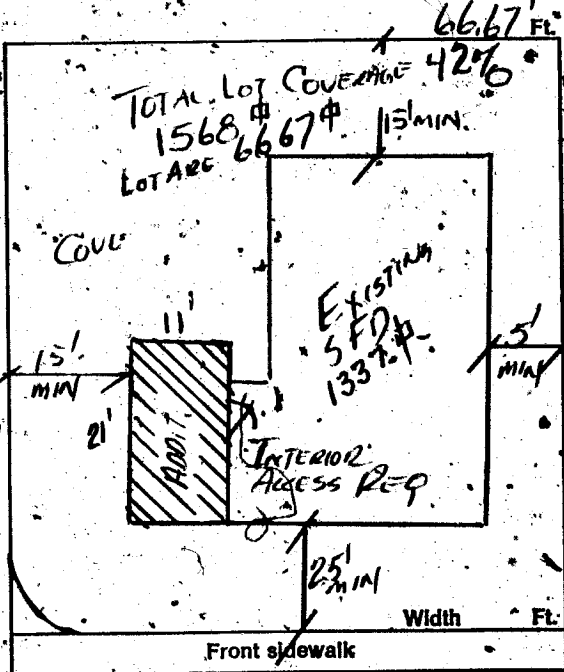
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3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ray S. Barrett Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT



CORY PEACE

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

PERMIT NO. -194-

PERMIT FEE \$1800

Date: 1-17-77

Date: 1/18/77

Date: 1/18/77

13303 801800 = 8  
RECEIPT

CITY OF LAS VEGAS  
DEPT. OF PUBLIC SERVICES  
BUILDING & SAFETY

12 JAN 77  
MUST BE MACHINE VALIDATED

L. Gatewood 4-9-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

901 E. Eisenhower Dr.

OWNER'S  
NAME:

Ray Barrett

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Alvener

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  |       |
| 1               | Shower                                                  | 1.00  |       |
| 1               | Lavatory                                                | 1.00  |       |
| 1               | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
|                                         | Single Family Dwelling                    | 4.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 1.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 20.00 |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Commercial Bldg: per floor plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 1.00  |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE 100                    |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed:

Ray Barrett

Date:

Building Department

10/27

Date:

11/2/77

Permit No.

96

Permit Fee \$

700

154-01220  
#12870

#### RECEIPT

3305 \$007.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
12 JAN 77



M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

907 E. Esplanade

OWNER'S  
NAME:

Ray Barrett

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
| 1      | Rm addition, carport or garage enclosure                                                  | 4.00         | 4.00  |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower-each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 4.00  |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1-12-77

BUILDING DEPARTMENT

DATE

1/12/77

76-10-14

154-01-221

PERMIT NO.

PERMIT FEE: \$

4.00

3304 RECEIPT \$5004.00 - 6

CITY OF LAS VEGAS

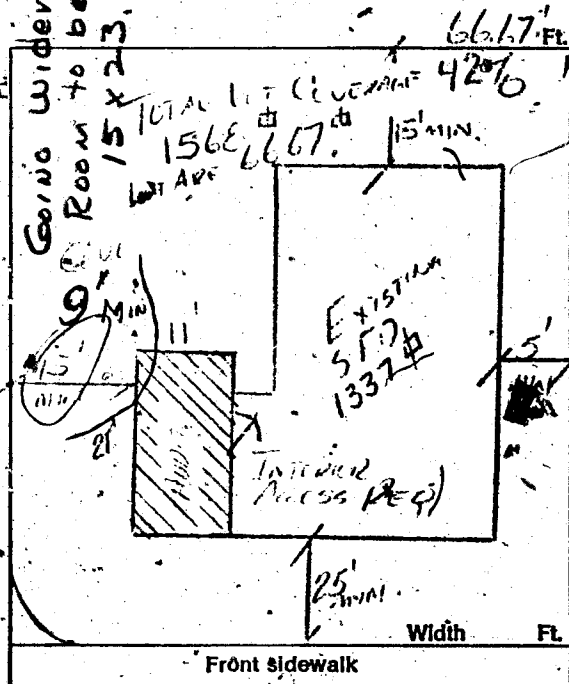
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE STAMPED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_  
DIVISION OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:  
PHONE: 386-6251 Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: \_\_\_\_\_ OWNER: \_\_\_\_\_  
LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_  
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐  
PROPOSED CONSTRUCTION: Room Addition USE: Bedroom & bath  
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 231  
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐  
CONTRACTOR: Allen STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_  
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. J. Smith Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: Allen Date: 1-12-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: WPT Date: 1/12/77

PERMIT NO.: -194- PERMIT FEE \$ 18.00

154-01-220  
76-11-14

3303 \$018.00 TOTAL  
RECEIPT

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

12 JAN 77  
MUST BE MACHINE VALIDATED





15 J. Jones 10/12/11

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Glen Giles ADDRESS 907 East Essex DATE 7/28/66

GEN. CONT. Owner TYPE OF STRUCTURE Encl garage

PERMIT NO. 34620 LEGAL DESCRIPTION Lot 104 Block 5, Hyde Park #1 & fireplace

| BUILDING                     |  | MECHANICAL            |      | ELECTRICAL        |      |
|------------------------------|--|-----------------------|------|-------------------|------|
| LOCATION                     |  | PLUMBING CONT.        |      | TEMP. POLE CONT.  |      |
| FIREPLACE FTS.               |  | PERMIT NO.            | DATE | PERMIT NO.        | DATE |
| FOOTINGS                     |  | HEAT & VENT. AC CONT. | DATE | INSPECTION        | DATE |
| FOUNDATION WALL              |  | PERMIT NO.            | DATE | ELECTRICAL CONT.  | DATE |
| FLOOR FRAMING                |  | SEWER CONT.           | DATE | PERMIT NO.        | DATE |
| SLAB                         |  | PERMIT NO.            | DATE | FIXTURES CONT.    | DATE |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOIL            |      | PERMIT NO.        | DATE |
| WALL STEEL                   |  | ROUGH WATER           |      | SLAB              |      |
| COLUMN STEEL                 |  | TOP-OUT               |      | ROUGH             |      |
| BEAM STEEL                   |  | ROUGH GAS             |      | FINAL ROUGH       |      |
| FRAMING                      |  | AC ROUGH DUCT         |      | FINAL FIXTURE     |      |
| ROOF SHEATHING               |  | REF. ROUGH PIPING     |      | FINAL ELECTRICAL  |      |
| INTERIOR                     |  | FINAL PLUMBING        |      | TEMPORARY SERVICE |      |
| DRYWALL                      |  | FINAL GAS             |      |                   |      |
| LATHING                      |  | FINAL AIR COND.       |      |                   |      |
| BACKING (SIDING)             |  | FINAL REFRIG.         |      |                   |      |
| PLASTER                      |  | FINAL SEWER           |      |                   |      |
| SCRATCH                      |  | FINAL SEPTIC TANK     |      |                   |      |
| BROWN                        |  |                       |      |                   |      |
| URBAN REDEVELOPMENT APPROVAL |  |                       |      |                   |      |
| FINAL BLDG                   |  |                       |      |                   |      |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 907 East Essex LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ray Barrett ADDRESS 907 E. Essex DATE 1-12-77

GEN. CONT. Owner TYPE OF STRUCTURE Room addn

PERMIT NO. 194 LEGAL DESCRIPTION L 104 B 5 Hyde Park # 1

| BUILDING            |                              | MECHANICAL                     |      | ELECTRICAL                    |      |
|---------------------|------------------------------|--------------------------------|------|-------------------------------|------|
| Investigation       |                              | Plumbing Cont. <u>Owner</u>    |      | Temp. pole cont.              |      |
| Location & Footing  | <u>4-26-77 HB</u>            | Permit No. <u>96</u>           | DATE | Permit No.                    | DATE |
| Stem Wall           |                              | Heat & Vent. A/C Cont.         | DATE | Inspection                    | DATE |
| Concrete Slab Floor | <u>HB 4-26-77</u>            | Permit No.                     | DATE | Electrical Cont. <u>Owner</u> | DATE |
| Floor Framing       |                              | Sewer Cont.                    | DATE | Permit No. <u>60</u>          | DATE |
| Fireplace Footing   |                              | Permit No.                     | DATE | Fixtures Cont.                | DATE |
| Chimney Steel       |                              | ROUGH SOIL <u>4-26-77</u>      |      | Permit No.                    | DATE |
| Vert. Steel Reinf.  | <u>HB 4-26-77 HB 4-26-77</u> | ROUGH WATER <u>4-26-77</u>     |      | SLAB                          |      |
| Horiz. Steel Reinf. | <u>HB 4-26-77 HB 4-26-77</u> | TOP-OUT <u>4-26-77 11-2-77</u> |      | ROUGH                         |      |
| Roof Sheathing      |                              | ROUGH GAS                      |      | FINAL ROUGH                   |      |
| Framing             |                              | A/C ROUGH DUCT                 |      | FINAL FIXTURE                 |      |
| Backing for siding  |                              | REF. ROUGH PIPING              |      | FINAL ELECTRICAL              |      |
| Ext. Lath           |                              | FINAL PLUMBING <u>4-26-77</u>  |      | TEMPORARY SERVICE             |      |
| Ext. Scratch        |                              | FINAL GAS                      |      |                               |      |
| Ext. Brown          |                              | FINAL AIR COND. <u>4-26-77</u> |      |                               |      |
| Int. Lath           |                              | FINAL REFRIG.                  |      |                               |      |
| Int. Brown          |                              | FINAL SEWER                    |      |                               |      |
| Drywall             | <u>5-11-74-77</u>            | FINAL SEPTIC TANK              |      |                               |      |
| Insulation          |                              |                                |      |                               |      |
| Final Building      | <u>10-26-77</u>              |                                |      |                               |      |
| Appr. for Occu.     |                              |                                |      |                               |      |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 907 E. Essex LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 26.11.4