

1129 FREEMAN

L19 B4 Sub. Highland Square Zone R-1

Gloria Gatewood 5-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 86.00

ADDRESS OF  
CONSTRUCTION:

1129 FREEMAN AVE.

OWNER: LAWRENCE WICKFESS

LOT(s)

BLOCK 4

SUBDIVISION

Highland Square

ZONE: R-1

Materials

Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

Yes No

ARCHITECT:

ENGINEER:

CALCS:

Yes No

CONTRACTOR:

Bill's Fence

STATE

LICENSE #

9500 A

CITY

LICENSE #

10456

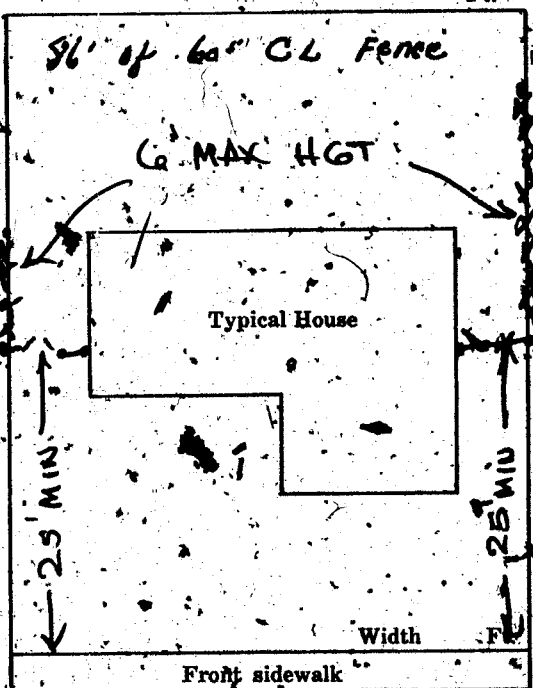
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 86'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. It must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

John P. P. (Signature)

DATE:

6-4-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date:

6-4-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

6-4-68

#1285

PERMIT NO:

93013

PERMIT FEE \$

3.00

RÉCEIPT

501 \$003.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 JUN 68

Gloria Gatewood 5-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1000

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc./Residential Const.

ADDRESS OF CONSTRUCTION:

1129 Freeman

OWNER

Willie Mae Wecheffer

LQT(s)

13

BLOCK

4

SUBDIVISION

Highland Square

ZONE

R-1

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose Carport

USE:

Living Room

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR

Jack Doyle

STATE LICENSE #

6199

CITY LICENSE #

1907

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

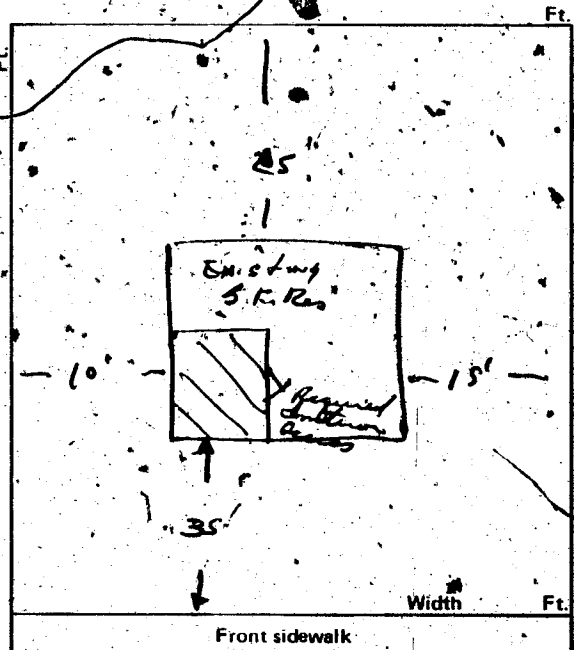
Signs

Paving

Fence

Public Walks

Curb-gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Jack Doyle

Contractor

BY:

Robert Lindley

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/6/74

PUBLIC WORKS DEPT.:

Date:

2/6/74

BUILDING DEPT.:

Date:

2/6/74

# 12850

PERMIT NO.:

14865

PERMIT FEE \$

12.00

RECEIPT

178 \$012.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 FEB 74

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Welba Mae Wickliffe ADDRESS 1129 Freeman DATE 2-8-74  
 GEN. CONT. Jake Doyle TYPE OF STRUCTURE enc carport  
 PERMIT NO. 14865 LEGAL DESCRIPTION L 13 B 4 Highland Square

| BUILDING              | MECHANICAL                              | ELECTRICAL                              |
|-----------------------|-----------------------------------------|-----------------------------------------|
| Investigation         | Plumbing Cont. _____ Date _____         | Temp. pole cont. _____ Date _____       |
| Location & Footing    | Permit No. _____                        | Permit No. _____ Date _____             |
| Stem Wall             | Heat & Vent. A/C Cont. _____ Date _____ | Inspection _____ Date _____             |
| Concrete Slab Floor   | Permit No. _____                        | Electrical Cont. _____ Date _____       |
| Floor Framing         | Sewer Cont. _____ Date _____            | Permit No. _____                        |
| Fireplace Footing     | Permit No. _____                        | Fixtures Cont. _____ Date _____         |
| Chimney Steel         | Rough Soil _____                        | Permit No. _____                        |
| Vert. Steel Reinf.    | Rough Water _____                       | Slab _____                              |
| Horiz. Steel Reinf.   | Top-Out _____                           | Rough _____                             |
| Roof Sheathing        | Rough Gas _____                         | Final Rough _____                       |
| Framing <u>2-9-74</u> | A/C Rough Duct _____                    | Final Fixture _____                     |
| Backing for siding    | Rough Piping _____                      | Final Electrical _____                  |
| Ext. Lath _____       | Final Plumbing _____                    | Temporary Service _____                 |
| Ext. Scratch _____    | Final Gas _____                         | <b>MISCELLANEOUS</b>                    |
| Ext. Brown _____      | Final Air Cond. _____                   | Grading & Drainage _____                |
| Int. Lath _____       | Final Refrig. _____                     | On-Site Parking Spaces _____ App. _____ |
| Int. Brown _____      | Final Sewer _____                       | Ehg. Approval of _____                  |
| Drywall _____         | Final Septic Tank _____                 | Off-Site Improvement _____              |
| Permit No. _____      |                                         |                                         |
| Final Building _____  |                                         |                                         |
| Appr. for Occu. _____ |                                         |                                         |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1129 Freeman LOG.# \_\_\_\_\_ AREA # \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Lawrence Wickliffe ADDRESS 1129 Freeman DATE 6/11/68  
 CONTRACTOR Bills Fence PERMIT NO. 43013  
 LOT 19 BLOCK 4 SUBDIVISION Highland Square  
Wire

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>Office 2-22-71</u> | Footing _____                          |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 1129 Freeman LOG. NO. \_\_\_\_\_ AREA \_\_\_\_\_

OWNER PARK, INC.  
CONTRACTOR BURKE & WYATT, INC.  
PERMIT NO. 24882 L. 19, B. 4, Highland Square

ADDRESS 1129 Freeman  
DATE 3-1-56

|                                                  |                                                                   |                                             |
|--------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------|
| FOUNDATION <u>Edw</u> <u>5-10-56</u>             | PLUMBING CONTR. <u>Edw</u> <u>5-10-56</u>                         | ELECT. CONTR. <u>Nevada Elec</u>            |
| STEEL INSP. DATE                                 | PERMIT <u>24770</u> DATE <u>2-27-56</u>                           | PERMIT <u>18879</u> DATE <u>3-27-56</u>     |
| FOOTINGS <u>Edw</u> <u>4-17-56</u>               | NO. FIXTURES <u>6</u>                                             | TEMP. POWER INSP. DATE                      |
| WALLS                                            | ROUGH INSP. <u>On</u> DATE <u>4-27-56</u>                         | TEMP. LIGHT INSP. DATE                      |
| PIERS                                            | WATER TEST INSP. DATE                                             | LIGHT OUTLETS                               |
| FIREPLACE                                        | ROUGH INSP. <u>On</u> DATE <u>2-2-56</u> NO. <u>4</u>             | SWITCHES                                    |
| FORMS                                            | SAB FINAL INSP. <u>RB</u> DATE <u>1-2-56</u> GAS <u>4</u> OUTLETS | 115 V RECEPTACLES                           |
| STEEL INSP. DATE                                 | WATER HTR. & VENT. INSP. DATE                                     | 230 V RECEPTACLES                           |
| WALL                                             | SEWERS INSP. <u>On</u> DATE <u>5-1-56</u>                         | RANGES                                      |
| BOND BEAM                                        | CONTR. <u>Edw</u>                                                 | WATER HTRS.                                 |
| COLUMNS                                          | PERMIT NO. DATE                                                   | COOLERS                                     |
| CHIMNEY                                          | PROPERTY LINE                                                     | MOTOR H.P.                                  |
| FRAMING INSP. <u>Edw</u> DATE <u>6-22-56</u>     | SEPTIC TANK INSP. DATE                                            | FESTOON LIGHTING                            |
| ROOF SHEATHING <u>Edw</u> <u>6-22-56</u>         | CONTR.                                                            | SPACE HEATERS                               |
| ROOF <u>Edw</u> <u>6-22-56</u>                   | PERMIT NO. DATE                                                   | FIXTURES                                    |
| LATH INSP. DATE                                  | HTR. & VENT. INSP. DATE                                           | NEON SIGNS                                  |
| INTERIOR <u>Edw</u> <u>7-12-56</u>               | CONTR.                                                            | TEMPORARY SERVICE <u>Edw</u> <u>3-11-56</u> |
| EXTERIOR <u>Edw</u> <u>6-27-56</u>               | PERMIT NO. DATE                                                   | <u>Edw</u> <u>6/15/56</u>                   |
| PLASTER INSP. DATE                               | ROUGH INSP. DATE                                                  | FINAL ELECT. <u>Jansen</u> <u>8/14/56</u>   |
| SCRATCH <u>Edw</u> <u>7-13-56</u>                | HT. FINAL INSP. DATE                                              |                                             |
| BROWN <u>Edw</u> <u>7-24-56</u>                  | VENT. ROUGH INSP. DATE                                            |                                             |
| FINAL BLDG. INSP. <u>Edw</u> DATE <u>4-11-56</u> | VENT. FINAL INSP. DATE                                            |                                             |
|                                                  | FINAL PLBG. INSP. <u>RB</u> DATE <u>8-2-56</u>                    |                                             |

JOB COMPLETED 9/11/56 Heath  
DATE SIGNED

DWELLING

1129 Freeman

23.29