

6100 HALIFAX CIR.

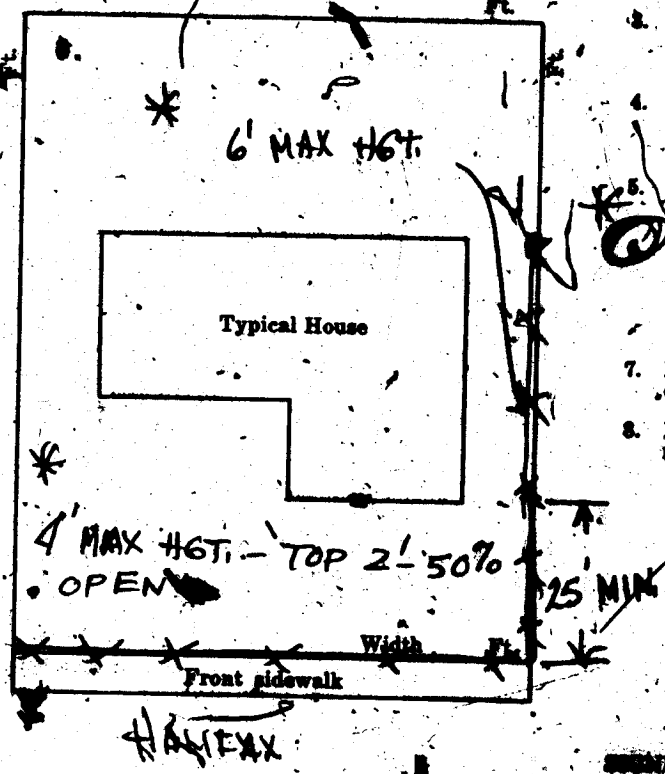
L103 B1 Char Hgts No 28-A Zone R-1

Mayor's Office June 21, 1967

1967
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 710.02
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 6100 HULIGAN QIR OWNER: DAVE TEATCE
LOT(s) 103 BLOCK 1 SUBDIVISION Ch. Hys. No. 28-A ZONE R-1
Materials of Construction: Block ☐ Concrete ☐ Wire ☐ Wood ☒ Other ☐ Yes No
ARCHITECT: NO ENGINEER: NO PLANS: ☐ ☒
CONTRACTOR: NO STATE LICENSE # _____ CITY LICENSE # _____ CALCS: ☐ ☐
TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 125

Remarks:



- CONDITIONS OF THE PERMIT:
1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
 2. If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
 3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
 4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
 5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
 7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
 8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: [Signature] DATE: 6-5-67
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: [Signature] Date: 6-5-67
ENGINEERING DEPT: [Signature] Date: 6-5-67
BUILDING DEPT: [Signature] Date: 6-5-67
#1285 PERMIT NO: 37787

RECEIPT
542 \$003.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
6 JUN 67

Sharon Perera June 21, 1977

#1035

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6100 Holiford

OWNER'S NAME: Remer

CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L.V. Water Co.

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	4.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 3.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		7

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Wayne Parkerson
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2-22-73

Building Department: J. Weng

Date: 2-22-73

#12870

Permit No. 8982

Permit Fee \$5.00

RECEIPT

1261 (\$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 FEB 73

CITY OF LAS VEGAS, NEVADA

3866257

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6100 HALIFAX CIR

OWNER: ROBERT REINER

LOT(s) 103 BLOCK 1 SUBDIVISION LINDA WATTS 28 A. ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCL. GARAGE W/ FIRE PLACE USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

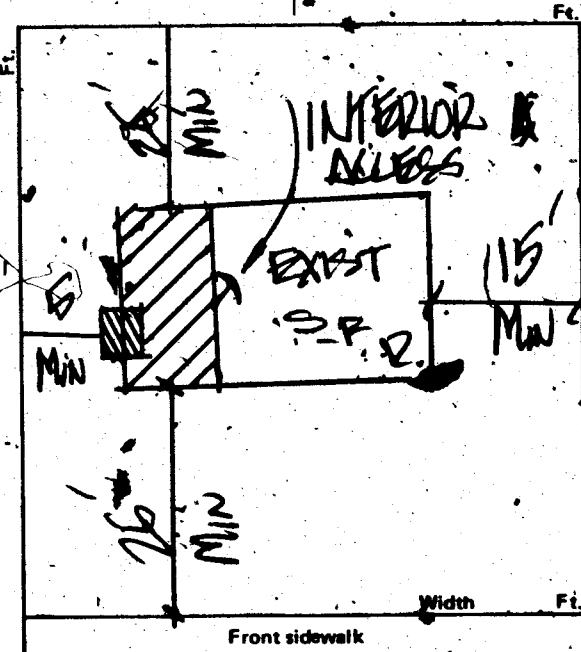
CONST. TYPE I II III IV

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.

I agree that when the job is completed that I will call for final inspection before occupancy.

I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Robert L. Reiner Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 2/25/74

PUBLIC WORKS DEPT.: Date: 2/25/74

BUILDING DEPT.: Date: 2/25/74

12850

PERMIT NO.: 15017

PERMIT FEE \$ 1500

RECEIPT

29 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 FEB 74

Sharon L. Loria June 21, 1974

CITY OF LAS VEGAS, NEVADA

3866257

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6100 HOLIFAX CIR

OWNER: ROBERT REINER

LOT(s) 103 BLOCK 1 SUBDIVISION LAR West 28 A ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCL GARAGE w/ FIRE PLACE USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

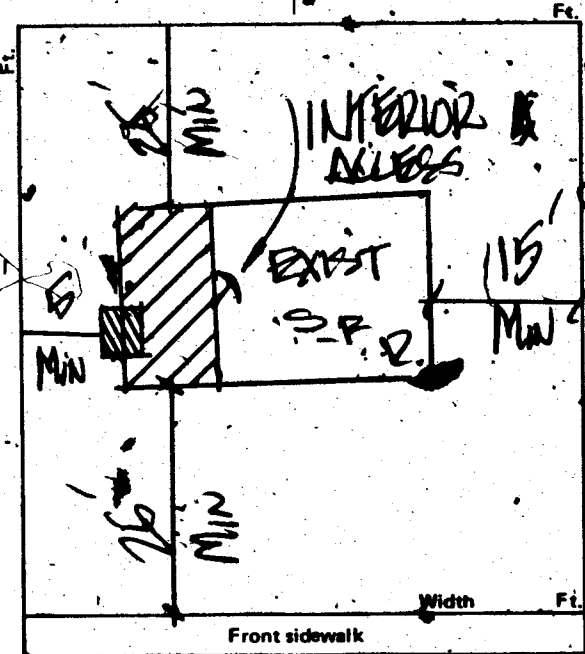
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb/gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Robert L. Reiner Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 2/25/74

PUBLIC WORKS DEPT. Date: 2/25/74

BUILDING DEPT. Date: 2/25/74

12850 PERMIT NO.: 15017 PERMIT FEE \$ 1500

RECEIPT
29 \$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 FEB 74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6199 HALIFAX

OWNER'S NAME: ROBERT REIMER

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
2	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder, outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert L. Reimer MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

20 3004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

NOT MACHINE VALIDATED

11 FEB 74

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address

6100 Highway

Owner

Smith N. Diffin

Legal

Lot 103 Block 1

Date

6/26/79

Charleston Hots #28-A

This certificate issued pursuant to the requirements of Section 308 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

Manuela C. Valdez

This Certificate does not include conditions subject to normal maintenance.

No.

370684

Fee \$

2500

12850

RECEIPT

Must be machine validated

7/10 Paid by
L/R # 370684

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

Department of Building and Safety

CERTIFICATE OF INSPECTION



Address

6100 Halifax

Owner

Smith N. Diffin

Legal

Lot 103 Block 1

Date

6/26/79

Charleston Hots #28-A

This certificate issued pursuant to the requirements of Section 308 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR

Department of Building & Safety

Manuela C. Valdez

This Certificate does not include conditions subject to normal maintenance.

No.

370684

Fee \$

2500

RECEIPT

Must be machine validated

N/D - Paid by
B/R # 370684

12850

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
OWNER, SPROUL HOMES INC. ADDRESS 6100 Halifax Circle DATE 9-15-61
GEN. CONT. owner TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 5998.. LEGAL DESCRIPTION Lot 103 Block 1 Chas. Hts. #28-A

LOCATION <u>Fireplace Fts.</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. <u></u>
FOOTINGS <u>Concrete 11-2-61</u>	PERMIT NO. <u>3677</u> DATE <u>9-8-61</u>	PERMIT NO. <u></u> DATE <u></u>
FOUND. <u>11-2-61</u> PIERS <u>11-2-61</u>	HEAT. & VENT. CONT. <u>Hammond Sub M</u>	INSPECTION <u></u> DATE <u></u>
FLOOR <u>Slab</u>	PERMIT NO. <u>468</u> DATE <u>11-26-61</u>	ELECTRICAL CONT. <u>Reliance</u>
ANCHOR BOLTS <u>Base Plates</u>	SEWER CONT. <u>United</u>	PERMIT NO. <u>4366</u> DATE <u>11-26-61</u>
WALL STEEL <u></u>	PERMIT NO. <u>3677</u> DATE <u>9-8-61</u>	OUTLETS <u>11/3</u>
COLUMN STEEL <u></u>	ROUGH SOIL <u>London 10-11-61</u>	MOTORS <u></u> H.P. <u></u>
BEAM STEEL <u></u>	ROUGH WATER <u>London 10-11-61</u>	SLAB <u></u>
FRAMING <u>11-2-61</u>	TOP-OUT <u>London 1-2-61</u>	ROUGH <u>West 11-13-61</u>
ROOF SHEATHING <u>11-2-61</u>	ROUGH GAS <u>London 11-2-61</u>	FINAL ROUGH <u></u>
STEEL FABRICATION <u></u>	AC ROUGH DOCT <u>Dulley 11-17-61</u>	FIXTURES CONT. <u>Reliance</u>
STEEL CONNECTION <u></u>	REF. ROUGH PIPING <u></u>	PERMIT NO. <u>4366</u> DATE <u>11-26-61</u>
LATHING <u>11-22-61</u>	SEWER <u>London 10-27-61</u>	FIXTURES <u>9</u>
BACKING <u></u>	SEPIC TANK <u></u>	FINAL FIXTURE <u>West 12-15-61</u>
PLASTER <u>Brown</u>		
FINAL BLDG. <u>11-22-61</u>		
GRADING & DRAINAGE <u></u>		
ON-SITE PARKING <u></u>		
ENQ. APPROVAL OF <u></u>	FINAL PLUMBING <u>Dulley 12-14-61</u>	URBAN REDEVELOPMENT APPROVAL <u></u>
OFF-SITE IMPROVEMENTS <u></u>	FINAL GAS <u>12-14-61</u>	
	FINAL HEATING <u>12-14-61</u>	
	FINAL AIR COND. <u>12-14-61</u>	
	FINAL REFRIG. <u>12-14-61</u>	

INSPECTOR Owens 12-15-61 DATE
APPROVED FOR OCCUPANCY Owens 12-15-61
APPROVED FOR METER Ward 12-15-61
PLEASE NOTE REMARKS ON REVERSE SIDE 6100 Halifax Circle LOG# T-47 AREA# 4 25.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA
OWNER Dave Pearce ADDRESS 6100 Halifax Circle PERMIT NO. 37717
CONTRACTOR Owner
LOT 103 BLOCK 1 SUBDIVISION Charleston Heights #28-A
Fence (wire, wood, etc.) Wood Fence
Walls (masonry, rock, etc.)
Location
Final Inspection 11-2-61
Retaining Wall (masonry)
Location
Footings
Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d
Final Inspection
Retaining Wall (concrete)
Location
Footings
Wall Steel 1st 2d 3d
Final Inspection

23.14 B ADDRESS 6100 Halifax Circle AREA

L. Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Specialty Permit
Mech. only, Plbg. only, A.C. only

Owner Reiner

Date: 2/22/73

Contractor

Permit No.

Lot

Block

Address

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor L. V. Water	Contractor
Permit No.	Permit No. 8982	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. No. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air-Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 B

Address

6100 Halifax

Eng No. Softener

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert Reiner ADDRESS 6100 Halifax Cr. DATE 2-25-74
GEN. CONT. Owner TYPE OF STRUCTURE Enc garage, fireplace
PERMIT NO. 15017 LEGAL DESCRIPTION L 103 B 1 Dhar Hgts

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 8756 Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces App.
Final Building		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6100 Halifax Cr.

LOC

AREA #