

6348 EVERGREEN

LOT 32 BLK 9 CHARLESOTN HGTS #23 ZONE R-1

Gloria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2000.00

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2348 EVERGREEN

OWNER:

BUTTER, MARK

LOT(s)

BLOCK

9

SUBDIVISION

UNIT 415-23

ZONE:

R1

Existing structure on lot: Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

ENC. CARPORT / FIREPLACE

USE: DEN

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

1 2 3

Occupancy Group

1

J-1-2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Susan Butter

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

6-4-76

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

6-4-76

PERMIT NO.:

2939

PERMIT FEE \$

15.00

RECEIPT

2924

\$015.00

8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 JUN 16

Gloria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6348 Evergreen

OWNER'S
NAME:

MARK BUEHNER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service including any single meter socket for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6-4-76

BUILDING DEPARTMENT

DATE

6-4-76

#12860

PERMIT NO.

1429

PERMIT FEE: \$

4.00

RECEIPT

2925

\$004.00

6

CITY OF LAS VEGAS

MUST BE MACHINE RECORDED
BUILDING & SAFETY

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Mark Buettner ADDRESS 6348 Evergreen DATE 6-4-76
GEN. CONT. Owner TYPE OF STRUCTURE Enc carport, fireplace
PERMIT NO. 2939 LEGAL DESCRIPTION E. 32 B 9 Char Hts # 23

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>BW6-15-76</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>BW6-15-76</u>	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>1429</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab <u>VP/10-76</u>
Horiz. Steel Reinf.	Top-Out	Rough <u>VP/10-76</u>
Roof Sheathing <u>SE10-1-76</u>	Rough Gas	Final Rough
Framing <u>SE10-1-76</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6348 Evergreen

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER A. W. Parker ADDRESS 6348 Evergreen Ave DATE 4-21-64
GEN. CONT. Owner TYPE OF STRUCTURE radio tower
PERMIT NO. 25010 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL REUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND.	Grading & Drainage
BACKING (SIDING)	FINAL REFRIG.	On-Site Parking Spaces
PLASTER	FINAL SEWER	Eng. Approval of
SCRATCH	FINAL SEPTIC TANK	Off-Site Improvements
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>DATE 2-19-65</u>		

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6348 Evergreen Ave

LOG # _____

AREA # _____

23.04

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>SPROUL HOMES, INC.</u>	ADDRESS: <u>6348 Evergreen Ave.</u>	DATE: <u>11/16/60</u>
GEN. CONT. <u>SAME</u>	TYPE OF STRUCTURE: <u>S. F. DWELLING</u>	
PERMIT NO. <u>2239</u>	LEGAL DESCRIPTION: <u>Lot 32, Bl. 9, Chas. Hts. #23</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>London</u>	TEMP. POLE CONT.
FOOTINGS <u>Calder 12-7-60</u>	PERMIT NO. <u>1707</u> DATE <u>12-9-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>250</u> DATE <u>1-3-61</u>	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL	SEWER CONT. <u>London</u>	PERMIT NO. <u>1806</u> DATE <u>1-4-61</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>1707</u> DATE <u>12-9-60</u>	OUTLETS <u>43</u>
STEEL FABRICATION	ROUGH SOIL <u>London 12-14-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 12-14-60</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK <u>London 1-9-61</u>	ROUGH <u>London 1-6-61</u>
LATHING	TOP-OUT <u>London 1-19-61</u>	FINAL ROUGH _____
PLASTER	ROUGH GAS <u>London 1-19-61</u>	FIXTURE CONT. <u>Roberts</u>
SCRATCH	ROUGH DUCT _____	PERMIT NO. <u>1806</u> DATE <u>1-4-61</u>
BROWN	FINAL PLUMBING <u>London 2-1-61</u>	FIXTURES <u>9</u>
FINAL BLDG. <u>Calder 2-3-61</u>	FINAL HEATING <u>London 2-1-61</u>	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS <u>London 2-1-61</u>	APPROVED FOR METER <u>London 2-3-61</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

6348 Evergreen Ave.

DWELLING 11/16/60

LOG: # T-40 Area: # 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>A.W. PARKER</u>	ADDRESS: <u>6348 Evergreen Ave.</u>	DATE: <u>3-8-62</u>
GEN. CONT. <u>owner</u>	TYPE OF STRUCTURE: <u>wood fence</u>	
PERMIT NO. <u>8333</u>	LEGAL DESCRIPTION	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>DB 3-14-62</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>DB 3-14-62</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB _____
WALL STEEL	TOP-OUT	ROUGH _____
COLUMN STEEL	ROUGH GAS	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING <u>DB 3-14-62</u>	FINAL PLUMBING	
ROOF SHEATHING	FINAL GAS	MISCELLANEOUS
INTERIOR _____ EXTERIOR _____	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
DRYWALL	FINAL REFRIG.	☐
LATHING	FINAL SEWER	GRADING & DRAINAGE
BACKING (SIDING)	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____
PLASTER		ENG. APPROVAL OF _____
SCRATCH		OFF-SITE IMPROVEMENTS
BROWN		
FINAL BLDG. _____ DATE _____		
APPROVED FOR OCCUPANCY <u>Bushings 3-23-62</u>	INSPECTOR	DATE
APPROVED FOR METER		
PLEASE NOTE REMARKS ON REVERSE SIDE		
<u>6348 Evergreen Ave.</u>	LOG: #	AREA: # <u>23.04</u>

6348 Evergreen Ave.

626