

. 1750 FREMONT

Lula Collins 2-1-82

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                               |                             |
|-----------------------------------------------------|-------------------------------|-----------------------------|
| OWNER: <u>Jumbo Trailer Sales</u>                   | ADDRESS: <u>1750 Fremont</u>  | DATE: <u>Oct. 4, 1960</u>   |
| GEN. CONT. <u>Sign Co.</u>                          | TYPE OF STRUCTURE <u>SIGN</u> |                             |
| PERMIT NO. <u>1324</u>                              | LEGAL DESCRIPTION:            |                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT.                | TEMP. PONE CONT.            |
| FOOTINGS                                            | PERMIT NO. _____ DATE _____   | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS                                      | HEAT. & VENT. CONT.           | INSPECTION _____ DATE _____ |
| WALL STEEL                                          | PERMIT NO. _____ DATE _____   | ELECTRICAL CONT.            |
| BOND BEAM STEEL                                     | SEWER CONT. _____ DATE _____  | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING                            | PERMIT NO. _____ DATE _____   | OUTLETS _____               |
| STEEL FABRICATION                                   | ROUGH SOIL _____              | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING                              | ROUGH WATER _____             | SLAB _____                  |
| INTERIOR _____ EXTERIOR _____                       | SEWER OR SEPTIC TANK _____    | ROUGH _____                 |
| LATHING _____                                       | TOP-OUT _____                 | FINAL ROUGH _____           |
| PLASTER _____                                       | ROUGH GAS _____               | FIXTURE CONT. _____         |
| SCRATCH _____                                       | ROUGH DUCT _____              | PERMIT NO. _____ DATE _____ |
| BROWN _____                                         | FINAL PLUMBING _____          | FIXTURES _____              |
| FINAL BLDG. _____                                   | FINAL HEATING _____           | FINAL FIXTURE _____         |
| GRADING & DRAINAGE _____                            | FINAL GAS _____               | APPROVED FOR METER _____    |
| ON-SITE PARKING _____ SPACES _____                  |                               |                             |
| ENG. APPROVAL OF _____                              |                               |                             |
| OFF-SITE IMPROVEMENTS _____                         |                               |                             |

APPROVED for OCCUPANCY:

Art Blumhert  
INSPECTOR

11-2-60  
DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1750 Fremont

SIGN Oct. 4, 1960

23.04