

· 1732 Ginger Treet Ave ·

· L9 B1 Dawson Park Tr 3 Unit 2 Zone R-1 ·

Valley Air 6-4-67

1967
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1732 Singer Tree OWNER'S NAME: G. Armstrong
CIRCLE: New bldg.; ☒ Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
CONTRACTOR'S NAME: Valley Air STATE LICENSE # 9412 CITY LICENSE # 12245

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCTWORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Lawson Fore AIR CONDITIONING CONTRACTOR - OWNER

Date 5/5/67

BUILDING DEPARTMENT N. Miller

Date 5/5/67

#1289

PERMIT NO. 14612

PERMIT FEE \$ 6.00

RECEIPT

3126 \$006.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 MAY 67

9/19/68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$ 600.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1730 Ginger Tree Lane

OWNER: Grace D. Armstrong

LOT(s)

9

BLOCK

1

SUBDIVISION

Dawson Park 21 3 Unit 2

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: fireplace

USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 ☒ 2 ☐ 3 ☐ Occupancy Group: A B C D E F G H ☒ I J-1-2-3-4-5 CONST. TYPE: I II III IV ☒ V

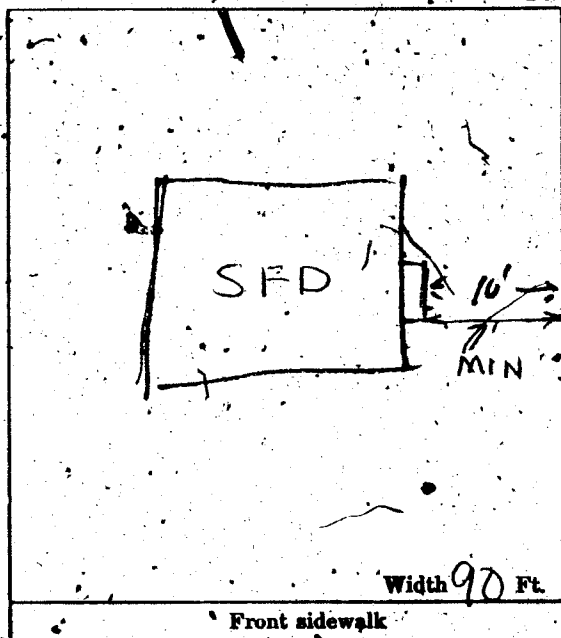
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

BLUESPRUCE CIR



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Grace D. Armstrong Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

5254 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 68

PLANNING DEPT:

DLB Date: 9-19-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 9-19-68

#12850

PERMIT NO:

44325

PERMIT FEE \$

600

Lila Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Grace Armstrong ADDRESS 1732 Ginger Tree Lane DATE 9/20/68

GEN. CONT. Owner TYPE OF STRUCTURE Fireplace

PERMIT NO. 44325 LEGAL DESCRIPTION L 9 B 1 Dawson Park T 3 II 2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE PTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.			
BACKING (SIGNS)		FINAL SEWER		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
PLASTER	BROWN			ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER over INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1732 Ginger Tree Lane LOG # AREA # 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner G. Armstrong Address 1732 Ginger Tree Date: 5-4-67

Contractor Permit No.

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u></u>	Contractor <u>Valley Aire</u>	Contractor <u>Valley Aire</u>
Permit No. <u></u>	Permit No. <u>14612</u>	Permit No. <u>14612</u>
Slab <u></u>	Rough Soil <u></u>	A.C. Rough Duct <u></u>
Rough Elect <u></u>	Rough Water <u></u>	Ref. Ro. Piping <u></u>
Final Rough <u></u>	Top Out <u></u>	Rough Gas <u></u>
Final Fixture <u></u>	Rough Gas <u></u>	Final Refrig <u></u>
Final Elec <u></u>	Final Plbg. <u></u>	Final Air Cond <u>2-21-68</u>
Temp. Service <u></u>	Final Gas <u></u>	Final Gas <u></u>
	Final Sewer <u></u>	
	Final Septic Tank <u></u>	

23.06 D Address 1732 Ginger Tree Log No. Area

Lila Collins 3-3-82

9-25-68 Built with no paint or
inspections - Bailey

Perth 44325-

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: VOGUE HOMES, INC.	ADDRESS: 1732 Ginger Tree Lane	DATE: 7/10/59
GEN. CONT. ARSEN BUILDING CORP.	TYPE OF STRUCTURE S. F. DWELLING	
PERMIT NO. 33947	LEGAL DESCRIPTION: Lot 9, Bl. 1, Dawson Park #3, Unit 2.	
LOCATION & FLOOR ELEVATION Mullins 8-17-59	PLUMBING CONT. Miller PERMIT NO. 31364 DATE 8-26-59	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS Mullins 8-18-59	HEAT. & VENT. CONT. Miller PERMIT NO. 31736 DATE 11-20-59	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. Miller PERMIT NO. 31364 DATE 8-26-59	ELECTRICAL CONT. Logan Valley PERMIT NO. 24961 DATE 9-27-59
WALL STEEL _____	ROUGH SOIL London 8-26-59	OUTLETS 47
BOND BEAM STEEL _____	ROUGH WATER London 8-26-59	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING Mullins 9-30-59	SEWER OR SEPTIC TANK London 9-9-59	SLAB _____
STEEL FABRICATION _____	TOP-OUT London 10-5-59	ROUGH Crack 10-8-59
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR Mullins 11-13-59	ROUGH GAS London 10-5-59	FINAL ROUGH _____
LATHING _____	ROUGH DUCT London 10-5-59	FIXTURE CONT. Logan Valley PERMIT NO. 24961 DATE 9-27-59
PLASTER _____	FINAL PLUMBING London 1-8-60	FIXTURES 12
SCRATCH _____	FINAL HEATING _____	FINAL FIXTURE _____
BROWN _____	FINAL GAS _____	APPROVED FOR METER: Crack 12/1/59
FINAL BLDG. Mullins 11-13-59		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1732 Ginger Tree Lane

DWELLING

7/10/59

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: DONALD RICHARDSON	ADDRESS: 1732 Gingertree Lane	DATE: 11/11/60
GEN. CONT. OWNER	TYPE OF STRUCTURE ENCL. CARPORT & BLOCK & WOOD FENCE	
PERMIT NO. 2194	LEGAL DESCRIPTION: Lot 9, Bl. 1, Dawson Pk. #3.	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH SOIL _____	OUTLETS _____
BOND BEAM STEEL _____	ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING _____	SEWER OR SEPTIC TANK _____	SLAB _____
STEEL FABRICATION _____	TOP-OUT _____	ROUGH _____
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH GAS _____	FINAL ROUGH _____
LATHING _____	ROUGH DUCT _____	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____
PLASTER _____	FINAL PLUMBING _____	FIXTURES _____
SCRATCH _____	FINAL HEATING _____	FINAL FIXTURE _____
BROWN _____	FINAL GAS _____	APPROVED FOR METER: _____
FINAL BLDG. 11-30-60		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1732 Gingertree Lane

ENCL. CARPORT & FENCE

11/11/60

(OVER) LOG: # _____

Area: # _____

23.94

Lula Collins 3-3-82

NOTE: NOT approved for additional kitchen.

6/30/61 Fence completed. Airport enclosure
not begun. Owner may abandon.
1. Ref # 2194 Webb.