

.5920 EUGENE AVE.

SEE APPLICATION

Wayne Perkins 4/19/79

45028

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *5920 Eugene* OWNER'S NAME:

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Las Vegas Water Cool* STATE LICENSE #: CITY LICENSE #:

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	<i>5.00</i>
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNIT	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliances (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Wayne Perkins* Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department: *Permit* Date: *4-18-79*

Permit No. *13083* Permit Fee \$ *5.00*

#12870

RECEIPT

1062 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 APR 24

Don 11-9-8

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner G. Dixon Address 5920 Eugene Date 4-27-65
Contractor Calif Mfg & Equip Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Calif Mfg & Equip</u>	Contractor _____
Permit No. _____	Permit No. <u>17830</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg <u>W.P.S. - S.G.S.</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5920 Eugene Log. No. _____ Area water softner

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Gary Dixon ADDRESS 5920 Eugene DATE 3/31/67
CONTRACTOR American Fence PERMIT NO. 36690
LOT 286 BLOCK 3 SUBDIVISION Gas. Hgts 500
Wood Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>W.P.S. 6-13-68</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5920 Eugene LOG NO. _____ AREA _____

Done 11-9-74

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DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 5920 Eugene DATE 10-16-64
 GEN. CONT. Same TYPE OF STRUCTURE SF
 PERMIT NO. 213 LEGAL DESCRIPTION Lot 285 Blk 3 Chas Hts 50C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10-15-64</u>	PLUMBING CONT. <u>10848</u> DATE <u>10-25-64</u>	TEMP. POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. <u>10848</u> DATE <u>10-25-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-10-64</u>	HEAT & VENT. AC CONT. <u>13871</u> DATE <u>10-29-64</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>13871</u> DATE <u>10-29-64</u>	ELECTRICAL CONT. <u>18398</u> DATE <u>10-20-64</u>
FLOOR FRAMING _____	SEWER CONT. <u>10848</u> DATE <u>10-25-64</u>	PERMIT NO. <u>18398</u> DATE <u>10-20-64</u>
SLAB <u>10-28-64</u>	PERMIT NO. <u>10848</u> DATE <u>10-25-64</u>	FIXTURES CONT. <u>18398</u> DATE <u>10-20-64</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>10-23-64</u>	PERMIT NO. <u>18398</u> DATE <u>10-20-64</u>
WALL STEEL _____	ROUGH WATER <u>10-23-64</u>	SLAB <u>10-20-64</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>10-20-64</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>10-23-64</u>	AC ROUGH DUCT <u>10-23-64</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>12-21-64</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIGNS) _____	FINAL AIR COND. <u>12-21-64</u>	GRADING & DRAINAGE _____
PLASTER _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER <u>11-19-64</u>	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 5920 Eugene LOG # T 32 AREA # 23.06

Department of Building & Safety
 City of Las Vegas, Nevada

Special Kardex
 Elec. only, Plbg. only, A.C. only

Owner _____ Address 5920 Eugene Date: 4/18/74
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water Cond</u>	Contractor _____
Permit No. _____	Permit No. <u>13083</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec _____	Final Plbg. <u>10-23-64</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5920 Eugene Log No. Softener Area