

5428 Del Monte

L18 B3 Char Hts #36 Zone R-1

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 1965

AREA: ✓

KARDEX CARD: ✓

TELEPHONE: _____

CONSTRUCTION

VALUATION: 292⁰⁰

INSPECTION

VALUATION: 232⁰⁰

PERMIT FEE: 4⁰⁰

PERMIT NUMBER: 29450

DATE: _____ '19 _____

ADDRESS OF

CONSTRUCTION: 5428 Del Monte

OWNER'S
NAME E. J. Janssen

Lot (s) 18

Block 3

Subdivision Charleston Heights #36

Zone: R-1

Materials of Concrete

Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Total Square Feet: _____

Total Lineal Feet 116 L.F.

CONTRACTOR'S NAME: Kennedy Supply

STATE

LICENSE # 5969

CITY

LICENSE # 989

Architect's Name: _____

Engineer's Name: _____

PLANS SUBMITTED: Yes ☐ No ☐

CALCULATIONS: Yes ☐ No ☐

Street Name: Del Monte

Front Yard: _____

Feet _____

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Kennedy Supply

By: E. J. Janssen

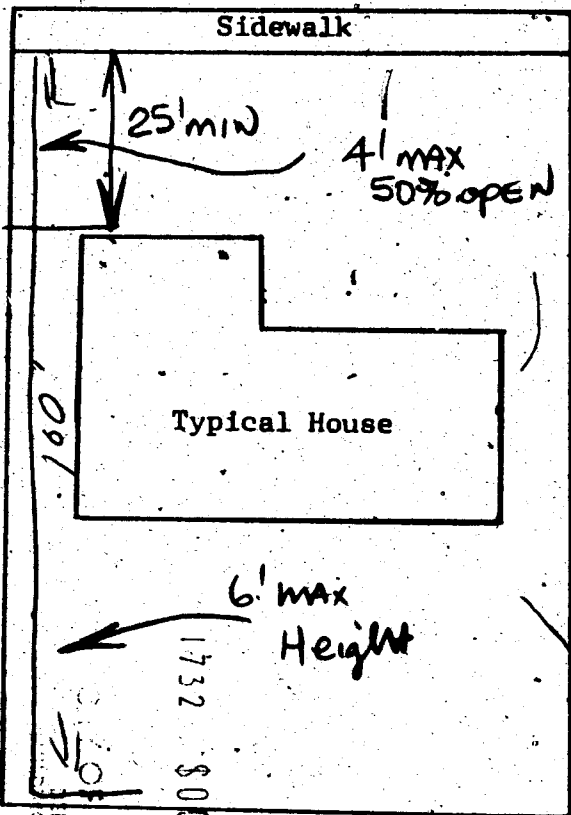
APPROVED BY: 3/2/79

PLANNING DEPT. & CODE ASSISTANCE

FIRE DEPARTMENT

ENGINEERING DEPT.

BUILDING & SAFETY DEPT.



Side Yard Length _____ Feet

Side Yard Length _____ Feet

59' Front Yard

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY

Note: Owner or Contractor must call for all inspections re

Note: Owner or Contractor must call for all inspections required by the code.

Sharon Forrester March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 1966

AREA: _____

KARDEX CARD: ☒

TELEPHONE: _____

CONSTRUCTION

VALUATION: 370.00

INSPECTION

VALUATION: 288

PERMIT FEE: 4.00

PERMIT NUMBER: 33804

DATE: 5-18 1976

ADDRESS OF

CONSTRUCTION: 5728 Del Monte

OWNER'S

NAME

E. R. JAMESON

OWNER'S

ADDRESS

JANE

Lot (s) 1B

Block 3

Subdivision CHAS. HGTS. #36

Zone: R-1

Materials of Construction: Concrete

Block (X)

Concrete ()

Wire ()

Wood ()

Other ()

Total Square Feet: _____

Total Lineal Feet 144

CONTRACTOR'S NAME: O. K. WINE

STATE

LICENSE # _____

CITY

LICENSE# _____

Architect's Name: _____

Engineer's Name: _____

PLANS SUBMITTED: Yes _____ No _____

CALCULATIONS: Yes _____ No _____

Street Name: _____

Front Yard: _____

Feet _____

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I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: E. R. Jameson

By: Ramon D. Jameson

APPROVED BY: 5/18/66

PLANNING DEPT. & CODE ASSISTANCE

DATE: _____

FIRE DEPARTMENT

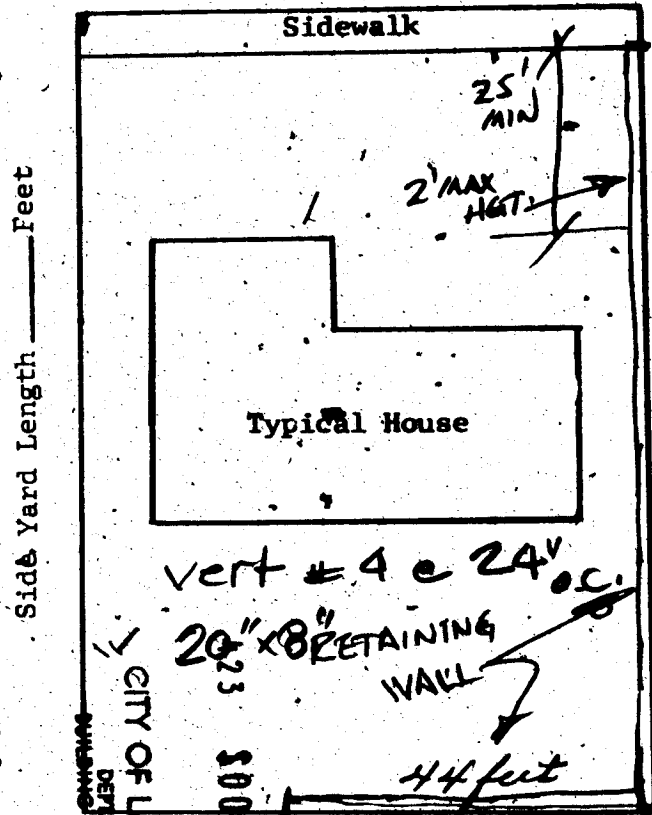
DATE: _____

ENGINEERING DEPT.

DATE: _____

BUILDING & SAFETY DEPT.

DATE: _____



REAR YARD
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Note: Owner or Contractor must call for all inspections required.

Sharon Pereira March 13, 1979

#13870

1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5428 Del Monte

OWNER'S NAME:

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Bayne

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Date:

Building Department

Date: 6-18-70

#12870

Permit No. 30743

Permit Fee \$ 5.00

RECEIPT
6012 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER E. H. Hamison ADDRESS 5428 Del Monte DATE 3-3-65

CONTRACTOR Kennedy Supply PERMIT NO. 29450

LOT 18 BLOCK 3 SUBDIVISION Chas Hts #36 Blk wall

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>Wd 3-365</u>	
Final Inspection _____		Footing <u>1.10 3-265</u>	
		Wall Steel 1st <u>2d</u> 3d _____	
		Final Inspection <u>Wd 5-11 65</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 A ADDRESS 5428 Del Monte LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER E. R. JAMESON ADDRESS 5428 Del Monte DATE May 18, 1966

CONTRACTOR OWNER PERMIT NO. EX-33804

LOT 18 BLOCK 3 SUBDIVISION Chas. Hgts #36

Fence (wire, wood, etc.)		Block retaining wall	
Location _____		Walls (masonry, rock, etc.)	
Final Inspection _____		Location <u>Ch 5-19-66</u>	
		Footing <u>Ch 5-18-66</u>	
		Wall Steel 1st <u>EX-3-266</u> 3d _____	
		Final Inspection <u>Sept 9-12-66</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS _____ LOG NO. _____ AREA _____

7

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lindell Const ADDRESS 5428 Del Monte DATE 6-26-64
 GEN CONT. E. A. Becker TYPE OF STRUCTURE SDF
 PERMIT NO. 28 LEGAL DESCRIPTION Lot 18 Bk 3 Chas Hts 36

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>PH 7-1-1</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>1633</u> DATE <u>7-26-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>PH 7-1-64</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION <u>Melby</u> DATE <u>6-26-64</u>
FOUNDATION WALL _____	PERMIT NO. <u>12664</u> DATE <u>9-25-64</u>	ELECTRICAL CONT. <u>Fitzgerald</u>
FLOOR FRAMING _____	SEWER CONT. <u>United</u>	PERMIT NO. <u>17877</u> DATE <u>7-31-64</u>
SLAB <u>PH 7-13-64</u>	PERMIT NO. <u>1033</u> DATE <u>7-16-64</u>	FIXTURES CONT. <u>Fitzgerald</u>
CHIMNEY STEEL (FIREPLACE) <u>PH 8-5-64</u>	ROUGH SOIL <u>SW 7-26-64</u>	PERMIT NO. <u>17877</u> DATE <u>7-31-64</u>
WALL STEEL _____	ROUGH WATER <u>SW 7-26-64</u>	SLAB <u>PH 8-5-64</u>
COLUMN STEEL _____	TOP-OUT <u>SW 8-26-64</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>PH 8-28-64</u>	AC ROUGH DUCT <u>SW 9-25-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Barber 8-19-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>W. J. Miller 10-16-64</u>
INTERIOR <u>PH 9-3-64</u>	FINAL PLUMBING <u>SW 10-22-64</u>	TEMPORARY SERVICE _____
EXTERIOR <u>PH 8-20-64</u>	FINAL GAS <u>SW 10-22-64</u>	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. <u>SW 10-22-64</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>SW 7-27-64</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN <u>PH 9-16-64</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>PH 1-10-64</u>		

APPROVED FOR OCCUPANCY & METER Inspector DATE 11-10-64

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

5428 Del Monte T 20

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 5428 Del Monte Date: 6-18-70
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rayne</u>	Contractor _____
Permit No. _____	Permit No. <u>30743</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Wep 6-22-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

5428 Del Monte

Log No. water softener Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lindell Const ADDRESS 5428 Del Monte DATE 6-26-64
 GEN CONT. E. A. Becker TYPE OF STRUCTURE SDF
 PERMIT NO. 28 LEGAL DESCRIPTION Lot 18 Bk 3 Chas Hts 36

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>HH 7-1-64</u>	PLUMBING CONT. <u>Hammond</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>1633</u> DATE <u>2-26-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>HH 7-1-64</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION <u>Melley</u> DATE <u>6-26-64</u>
FOUNDATION WALL _____	PERMIT NO. <u>1266</u> DATE <u>9-25-63</u>	ELECTRICAL CONT. <u>Hammond</u>
FLOOR FRAMING _____	SEWER CONT. <u>Hammond</u>	PERMIT NO. <u>1787</u> DATE <u>7-31-64</u>
SLAB <u>HH 7-13-64</u>	PERMIT NO. <u>1633</u> DATE <u>2-26-64</u>	FIXTURES CONT. <u>Hammond</u>
CHIMNEY STEEL (FIREPLACE) <u>HH 8-5-64</u>	ROUGH SOIL <u>SW 7-27-64</u>	PERMIT NO. <u>1787</u> DATE <u>7-31-64</u>
WALL STEEL _____	ROUGH WATER <u>SW 7-27-64</u>	SLAB <u>Hammond</u> DATE <u>8/28/64</u>
COLUMN STEEL _____	TOP-OUT <u>SW 7-27-64</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>HH 8-28-64</u>	AC ROUGH DUCT <u>SW 9-25-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Hammond</u> DATE <u>8-1-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Melley</u> DATE <u>10-16-64</u>
INTERIOR _____	FINAL PLUMBING <u>SW 10-22-64</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>HH 9-3-64</u>	FINAL AIR COND. <u>SW 10-22-64</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHING) _____	FINAL SEWER <u>SW 7-27-64</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE <u>11-16-64</u>		

APPROVED FOR OCCUPANCY & METER Inspector DATE 11-16-64
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 5428 Del Monte T 20

Department of Building & Safety City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 5428 Del Monte Date: 6-18-70
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rayne</u>	Contractor _____
Permit No. _____	Permit No. <u>30743</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Wep 6-22-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5428 Del Monte Log No. water softener Area