

1018 FREMONT

Glenn Lateral 5-9-79

PERMIT FEE \$6.00

WO 41941  
CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION: \_\_\_\_\_

ADDRESS OF CONSTRUCTION: 1018 E/ Fremont, L. V. Nev.

SIGN OWNER: Ponds Upholstry  
STATE CITY C 11-461

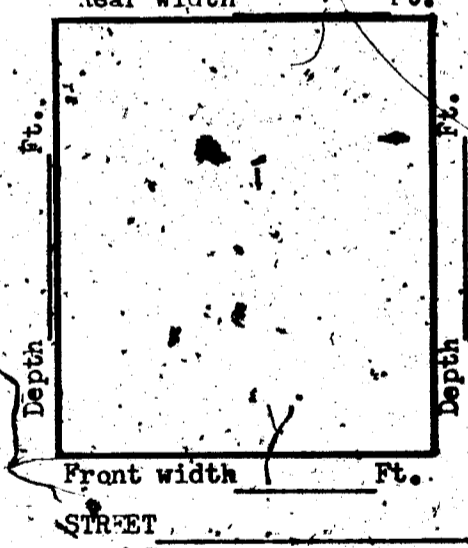
SIGN CONTRACTOR: Young Electric Sign Co.

LICENSE # 780 LICENSE # 2-3535

PROPERTY OWNER'S NAME: Ponds Upholstry

LOG NO. & AREA PLANNING ZONE: C-2

BILLBOARD TYPE (NON-ELECTRIFIED)	
Single face (If on roof, marquee or projecting - 2 times fee listed below)	
25 sq. ft. to 50 sq. ft.	\$4.00
51 sq. ft. to 300 sq. ft.	5.00
Over 300 sq. ft.	7.50
Double faced or V-type (If on roof, marquee or projecting 2 times fee below)	
25 sq. ft. to 50 sq. ft.	\$6.00
51 sq. ft. to 300 sq. ft.	7.50
Over 300 sq. ft.	11.25
Plan check fee (If required)	\$20.00
Electric permit required	Yes No
SUB-SECTION "B" TYPE (ELECTRIFIED)	
Material of Signs: Metal ( ) Wood ( ) Plastic ( ) Other ( )	Wall or Marquee on single face sq. ft. of display surface \$12.00
Type of Job: New Sign Replacement Relocate	Projecting or roof or double face 35 sq. ft. of display surface \$15.00
Rear width Ft.	Signs 25 sq. ft. & under min. fee \$4.00
Depth Ft.	Signs Moving per each sign \$5.00
Front width Ft.	Minimum permit fee \$4.00
STREET	TOTAL PERMIT FEE 6.00



I hereby certify that I have carefully examined and read the above application, that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Young Electric Sign Co. Date: 1-12-67  
Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT [Signature] DATE 1/12/67  
 ENGINEERING DEPARTMENT [Signature] DATE 1-12-67  
 BUILDING DEPARTMENT [Signature] DATE 1-12-67

# 288 PERMIT NO. 25827 PERMIT FEE: 6.00

RECEIPT  
629 \$006.00 - 5  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
1-2 JAN 67

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only - Plbg. only - A.C. only

Owner A. C. Belkin Address 1018 East Fremont Date 1-5-66  
Contractor Ray Plmg Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Ray Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>18884</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1018 East Fremont Log. No. \_\_\_\_\_ Area gas appliance

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER Ponds Upholstry ADDRESS 1018 E. Fremont DATE 1/12/67  
CONTRACTOR Yesco PERMIT NO. 25827  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV: STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>Burlington 1-20-67</u>	

23.07 D ADDRESS 1018 E. Fremont LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner A. C. Balkin Address 1018 East Fremont Date 1-5-66  
Contractor Ray Plng Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Ray Plng</u>	Contractor _____
Permit No. _____	Permit No. <u>18884</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1018 East Fremont Log. No. \_\_\_\_\_ Area gas appliances

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER Ponds Upholstery ADDRESS 1018 E. Fremont DATE 7/12/67  
CONTRACTOR Yesco PERMIT NO. 25827  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV: STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>Burlington 1-20-67</u>	

23.07 D ADDRESS 1018 E. Fremont LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

18-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: A. C. DELKIN ADDRESS: 1018 Fremont St. DATE: 3/19/59  
 GEN. CONT. PAUL M. THORNOCK TYPE OF STRUCTURE: BRING BUILDING UP TO  
 PERMIT NO. 33078 LEGAL DESCRIPTION: CCO (Store)

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Henderson</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>24078</u> DATE <u>1-9-59</u>
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	OUTLETS <u>20</u>
<u>Edl 4-13-57</u>	ROUGH WATER _____	MOTORS _____ H.P. _____
STEEL FABRICATION _____	SEWER OR SEPTIC TANK _____	SLAB _____
CONNECTIONS & PAINTING _____	TOP-OUT _____	ROUGH _____
LATHING _____	ROUGH GAS _____	FINAL ROUGH <u>for 4/10/59</u>
PLASTER _____	ROUGH DUCT _____	FIXTURE CONT. _____
SCRATCH _____	FINAL PLUMBING _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL HEATING _____	FIXTURES _____
FINAL BLDG. <u>Walker 5-28-57</u>	FINAL GAS _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____		APPROVED FOR METER <u>6-12-59</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1018 Fremont St. BRING BUILDING UP TO CODE (STORE) 3/19/59 25.04

JACKIE B. 2-21-86

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER	Nell McPherson		DATE	2/21/86
ADDRESS	1018 E Fremont			
CONTRACTOR	PERMIT NO.	FINAL INSPECTION		
LOT	BLOCK	SUBDIVISION		
LOG NO.	AREA			
ELECTRIC ONLY		PLUMBING ONLY		
Contractor	Summa Rite	Contractor		
Permit No.	4695	Permit No.		
Rough Elec.		Rough Soil		
Final Rough		Rough Water		
Final Elec.	10271886	Top Out		
Temp. Service	4984	Rough Gas		
HEAT & VENT. A/C ONLY		Final Plbg.		
Contractor		Final Gas		
Permit No.		Sewer Final		
A/C Rough Duct				
Rough Gas				
Final A/C				
Final Gas				

79-2-15 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

JACKIE B. 2-21-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 1018 E. Fremont OWNER Hall Hi Performance

CONTRACTOR Service Rite Electric STATE LICENSE NO. 151813 CITY LICENSE NO. 13151

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 4695

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	6.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary power or Pole	6.00	
1	Electric Service (Incl'd First Meter) Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
1	Sub Panel (Each)	3.00	3.00
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
<b>LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge — three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH	25.00 each	
	Inspection for which no fee is specifically indicated (minimum charge — one-half hour)	15.00 per hour	
	Additional plan review required by charges, additions or revisions to approved plans (mini- mum charge — one-half hour)	15.00 per hour	
	Misc.		
<b>CONDUIT ONLY</b>			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT:  
\*\*0003\*\*  
ELEC 19.00  
CASH 19.00  
4695A000 09:35

# 2310-2402 02/18/86

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Service Rite Electric  
 \_\_\_\_\_ CONTRACTOR MASTER CARD NO \_\_\_\_\_  
 \_\_\_\_\_ Spec. Cont'r. or Owner  
 \_\_\_\_\_ DATE 2-15-86

PERMIT FEE 19.00  
 TOTAL FEES 19.00

3/83

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED