

6244 Espinosa

L31 B10 Sub Char Hgts 51-H Zone R-1

14-18
M. Batewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-3

CONST. VAL. \$

18,880

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6244. Espinosa Ave.

OWNER: Nevada Young American Homes, Inc.

LOT(s) 31

BLOCK 10

SUBDIVISION

Charleston Heights

51-H

ZONE: R-1

Existing structure on lot

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE:

Res.

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

900

2nd

3rd

Other

300

TOTAL SQ. FT.

1,200

FIRE ZONE:

3

Occupancy Group

M-1 R-3

CONST. TYPE:

5-N

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Nevada Young American Homes

STATE

LICENSE #

10390A

CITY

LICENSE #

C 11-448

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

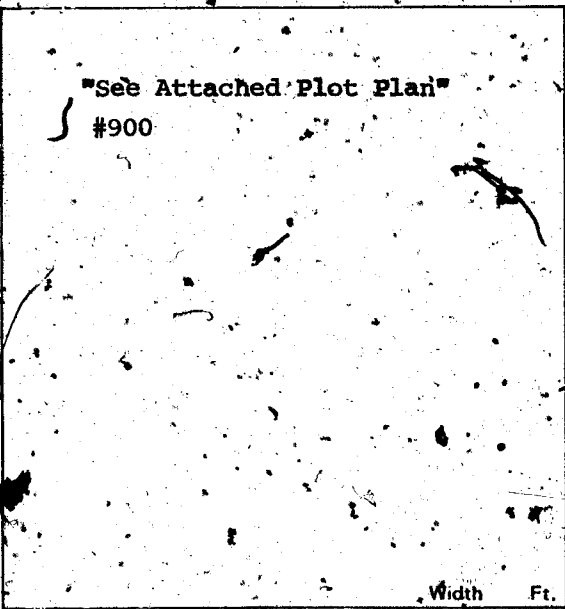
CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Nevada Young American Homes, Inc. Contractor

BY: Norman A. Peterson Agent or Owner



Front property line

PLANNING DEPT.:

Date:

7-25-78

PUBLIC WORKS DEPT.:

Date:

7/26/78

BUILDING DIVISION:

Date:

8-1-78

PERMIT NO.:

8462-29 3/4

PERMIT FEE \$

88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. Batewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-3

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OWNER: Nevada Young American Homes, Inc.

LOT(s)

31

BLOCK

10

SUBDIVISION

Charleston Heights

51-H

ZONE: R-1

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Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

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Res.

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Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

900

2nd

3rd

Other

300

TOTAL SQ. FT.

1,200

FIRE ZONE:

3

Occupancy Group

Mult. R-3

CONST. TYPE:

5-N

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Nevada Young American Homes

STATE

LICENSE #

10390A

CITY

LICENSE #

C 11-448

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

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SIGNED Nevada Young American Homes, Inc. Contractor

BY: Norman A. Peterson Agent or Owner

"See Attached Plot Plan"

#900

Width Ft.

Front property line

PLANNING DEPT:

Date:

7-25-78

PUBLIC WORKS DEPT:

Date:

7/26/78

BUILDING DIVISION:

Date:

8-1-78

PERMIT NO.:

8462-29 3/4

PERMIT FEE \$

88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

B. Gatewood

-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETYADDRESS OF
CONSTRUCTION:

6244 Espinosa Ave.

OWNER'S

NAME: Young American Homes

CIRCLE: New Bldg. Add'n. Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company

STATE
LICENSE # 4528CITY
LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE July 28, 1978

BUILDING DIVISION: M.S.

DATE 8-1-78

PERMIT NO. 8376-17

PERMIT FEE: \$13.40

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

31-10

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6244 ESPINOSA AVE OWNER'S NAME: YOUNG AMERICAN HOMES

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
1	Lavatory	1.00	1-
1	Toilet	1.00	1-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1-
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
1	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S			
TOTAL PERMIT FEES 17-			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

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Signed: J. Davis Registered Master Plumber, Spec. Contr. of Owner

Date: 8-2-78

Building Division: 79

Date: 8-8-78

Permit No. 8602-15

Permit Fee \$ 17.00

164-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT. DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: Lot 31 Blk 10
6244 Espinosa Ave.

OWNER'S NAME: Nevada Young American Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning Co. STATE LICENSE # 7605 CITY LICENSE # 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

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SIGNED

M. Piosia
Air Conditioning Contractor - Owner

Date 8-15-78

BUILDING DIVISION

M.S.

Date

8-16-78

PERMIT NO.

8778-13

PERMIT FEE \$

7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

J. Jones 12/12

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Young American Homes ADDRESS 6244 Espinosa Ave. DATE 8-2-78
GEN. CONT. Same
PERMIT NO. 8462-20 TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L 31 B 10 Charleston Heights 51-H

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Unilid p.b.</u>	Temp. pole cont.
Foundation & Footing <u>JAP 11-78</u>	Permit No. <u>8462-20</u> Date <u>8-1-78</u>	Permit No. _____ Date _____
Stem Wall <u>JAP 11-78</u>	Heat & Vent. A/C Cont. <u>Missouri, A.C.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JAP 11-78</u>	Permit No. <u>8228-13</u> Date <u>8-16-78</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Power Cont. <u>Young Am. Homes</u>	Permit No. <u>P376-17</u> Date <u>8-1-78</u>
Fireplace Footing	Permit No. <u>8461</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>JAP 11-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>JAP 11-78</u>	Rough <u>JAP 11-78</u>
Roof Sheathing <u>JAP 11-78</u>	Rough Gas <u>JAP 11-78</u>	Final Rough _____
Framing <u>JAP 11-78</u>	A/C Rough Duct <u>JAP 11-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>CW 1-9-79</u>
Ext. Lath <u>JAP 11-78</u>	Final Plumbing <u>JAP 11-78</u>	Temporary Service _____
Ext. Siding <u>JAP 11-78</u>	Final Gas <u>JAP 11-78</u>	MISCELLANEOUS
Ext. Brown <u>JAP 11-78</u>	Final Air Cond. <u>JAP 11-78</u>	Grading & Drainage _____
Int. Brown <u>JAP 11-78</u>	Final Refrig. <u>JAP 11-78</u>	On Site Parking Spaces _____
Int. Wall <u>JAP 11-78</u>	Final Sewer <u>JAP 11-78</u>	Eng. Approval of _____
Foundation <u>JAP 11-78</u>	Final Septic Tank _____	Off Site Improvements _____
Final Building <u>JAP 11-78</u>		
App. for Occup.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER Bm 1-9-79

PLEASE NOTE REMARKS ON REVERSE SIDE

6244 Espinosa Ave.

LOG # _____

AREA # _____

T-11-3

76 114