

3134 HARTFORD COURT.

L-158 B-31 Sub Brad Pl. #3 Zone R-3 PUD.

Sharon Perera June 21, 1972

CITY OF LAS VEGAS, NEVADA

PLAN 94

LOG NO. & AREA T-364
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15,700
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3136 Hartford Court OWNER: R.H. Grant Company of Nevada

LOT(s) 158 BLOCK 31 SUBDIVISION Bradford Place Unit 3 ZONE: 120F R-374D

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: New USE: single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 551 2nd 608 3rd 400 TOTAL SQ. FT. 1559

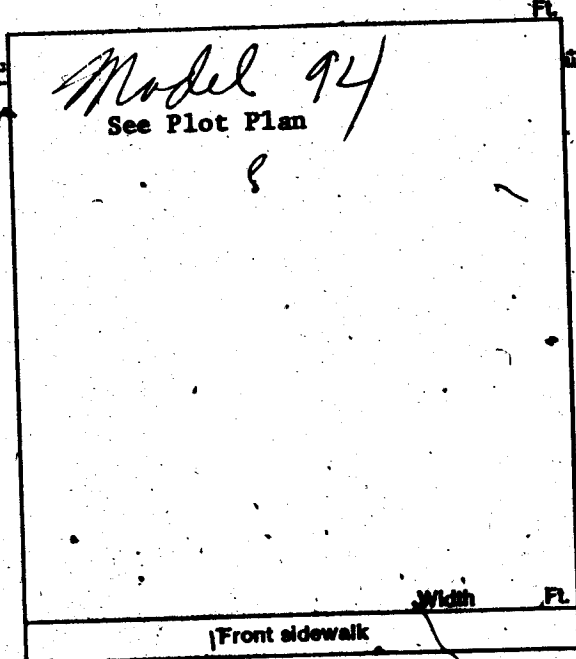
FIRE ZONE: 1 2 Occupancy Group (1) J 1-2 CONST. TYPE: I. II. III. IV V

ARCHITECT: Earl Kaltenbach ENGINEER: VTH-Nevada NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: R.H. Grant Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11-811-2-00769

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R.H. Grant Company of Nevada Contractor

BY: Law D... Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 7-27-72
PUBLIC WORKS DEPT.: [Signature] Date: 7-27
BUILDING DEPT.: [Signature] Date: 7-28-72
12850 PERMIT NO.: 6534 PERMIT FEE: 66.00

RECEIPT
1287 \$066.00 - 18
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
28 JUL 72

Sharon Perera June 21, 1972

Bldg 31
Plat 94

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

3134 Hartford Court

OWNER'S
NAME:

Grant Co. of Nevada

CIRCLE

New Bldg.

Add'n

Remodel

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

Industrial

CONTRACTOR'S NAME:

Raymond R. Rhy

STATE
LICENSE #

9843

CITY
LICENSE #

08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
1	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
1		2.00	1.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
1		1.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
21.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Raymond R. Rhy
REGISTERED MASTER PLUMBER, SPECIALTY P.L.R. OR OWNER

Date:

10/10/72

Building Department

Janet Dwyer

Date:

10/24/72

#12870

Permit No.

7405

Permit Fee

21.00

RECEIPT

5402

\$021.00

7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 OCT 72

Sharon Prara June 21, 1978

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3136 HARTFORD CT.

OWNER'S
NAME ROBERT H. GRANT CO.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: RES APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIR

STATE
LICENSE 9013

CITY
LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

BUILDING DEPARTMENT

PERMIT NO. 3405

RECEIPT

NO. 3405 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12890

73

Sharon Peraza June 21, 1977

CITY OF LAS VEGAS, NEVADA

Lot 158 Blk 31

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3136 Hartford Ct.

OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE LICENSE # 8016A

CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
74	Light, receptacle or switch outlet	.20	14.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860

PERMIT NO.

PERMIT FEE

RECEIPT

1977 \$018.85 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

THIS RECEIPT IS MACHINE VALIDATED

Shelva Ryma Kio 1-2-81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **3134 HARTFORD**

OWNER'S
NAME: **DICK BERRY**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: **SFD (APT.) COMM. PUBLIC**

CONTRACTOR'S NAME: **SIMPSON ELECTRIC, INC.**

STATE
LICENSE #: **11276**

CITY
LICENSE #: **7564**

UNITS	DESCRIPTION	FEE	TOTAL
3	Receptacles 1 Outlets 1 Switches 1	.40	1.20
	Wall or Ceiling Space Heaters	.70	
	Blast Coil Heaters (per kilowatt)	.70	
	Garbage Grinder Outlet	.70	
	Trash Compactor	.70	
	Dishwasher Outlet REPAIR FIRE DAMAGE TO CARPORT	.70	
	Clothes Dryer Outlet	.70	
	Automatic Clothes Washer Outlet	.70	
	Electric Range	.70	
	Electric Water Heater	.70	
	Each Fixture or Socket	.30	
	Each Mercury Arc Lamp and Equipment (sodium)	1.00	
	Each Special Purpose Outlet	.70	
	Each X-ray Unit and its Appurtenances	10.00	
	Area Lighting — First 2000 Watts	8.00	
	For Each Additional 1000 Watts	3.00	
	Total Horsepower Each Motor — Generator, Transformer, Welder		
	First Horsepower or KVA	3.00	
	For Each Additional Horsepower up to 50	.50	
	For Each Horsepower over 50	.35	
	Temporary Power and Lights — Temporary Pole	6.00	
1	Electric Service, including First Meter Socket	6.00	6.00
	For Each Additional Meter Socket	.50	
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	50.00	
	Sub Panel	3.00	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	3.00	
	Speaker Outlets	.30	
	Signal or Alarm Outlets	.30	
	Amplifiers	2.00	
	Control Panels	.50	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	20.00	
	Swimming Pool (commercial)	30.00	
	Spas	8.00	
	Recreational Vehicles (per space)	3.00	
	Busways — for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	3.00	
1	Fee for issuing Each Permit	10.00	10.00

Other inspections and fees

1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.
3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED William B. Simpson #22 Date 12-28-80
Master (Electrician)

BUILDING DIVISION

PERMIT NO. 286-3211 PERMIT FEE \$ 17.20

#1721-2402

RECEIPT

Hieresa KYRIAKOS 1-12-81

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

OK'D 1-13-81 (82)

Job Located at 3134 Hartford

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

(1) Gas line not installed
12 inches underground or 6 inches
Above ground.

(2) Wrap all joints

(3) Support line in carpet

Will reinspect 01-16-81

You are hereby notified to correct above violation and call for re-inspection.

Date 01-02-81 mmcalister
Inspector

23.03 Do not remove this tag!

Heireza KYRIAKOS 1-12-81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3134 HARTFORD PL. OWNER'S NAME: Berry
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
CONTRACTOR'S NAME: Home Plumbing STATE LICENSE # 017242 CITY LICENSE # 12268

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathub	2.00	
	Shower	2.00	
	Lavatory	2.00	
	Toilet	2.00	
	Urinal	2.00	
	Floor Drain	2.00	
	Floor Sink	2.00	
	Wash Tray	2.00	
	Sink	2.00	
	Garbage Disposal (residential)	2.00	
	Garbage Disposal (commercial)	8.00	
	Clothes Dryer (gas) (venting)	2.00	
	Clothes Washer (residential)	2.00	
	Clothes Washer (commercial)	2.00	
	Dishwasher (residential)	2.00	
	Dishwasher (commercial)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached coffee Makers, Ice Makers	2.00	
	Water Heaters (gas) (electric)	2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

[Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date

12/29/80

BUILDING DIVISION

Date

12/29/80

PERMIT NO.

7576-3

PERMIT FEE \$

16.00

#1721-2403

RECEIPT

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>R. H. Grant</u>	ADDRESS <u>3134 Hartford Court</u>	DATE <u>7-28-72</u>
GEN. CONT. <u>Grant</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>6533</u>	LEGAL DESCRIPTION <u>XX - L 159 B 31 Bradford Place Unit # 3</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>7-10-72</u>	PLUMBING CONT. <u>107404</u> DATE <u>10-20-72</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE PTS. _____	PERMIT NO. _____	PERMIT NO. _____ DATE _____
ROOFING <u>2-10-72</u>	HEAT & VENT. AC CONT. <u>107404</u> DATE <u>2-26-73</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-10-72</u>	PERMIT NO. <u>2404</u> DATE <u>2-26-73</u>	ELECTRICAL CONT. <u>Urban</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>5648</u> DATE <u>3-1-73</u>
SLAB <u>2-11-72</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>KW 10-31-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>KW 3-6-73</u>	ROUGH <u>19-7-73</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-13-73</u>	AC ROUGH DUCT <u>KW 2-26-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2-1-82-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>19-6-28-73</u>
INTERIOR _____	FINAL PLUMBING <u>16-4-75-73</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>KW 2-26-73</u>	MISCELLANEOUS
DRYWALL <u>2-23-73</u>	FINAL AIR COND. <u>16-7-73</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 2-26-73 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.04

3134 Hartford Court

T 36-4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Maciola</u>	ADDRESS <u>3134 Hartford Ct.</u>	DATE <u>8-3-73</u>
GEN. CONT. <u>Ideal Alum Products</u>	TYPE OF STRUCTURE <u>Alum patio only</u>	
PERMIT NO. <u>12441</u>	LEGAL DESCRIPTION <u>L 159 B 31 Bradford Place # 3</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date <u>1</u>	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	
Ext. Scratch _____	Final Gas _____	Temporary Service _____
Ext. Brown _____	Final Air Cond. _____	MISCELLANEOUS
Int. Lath _____	Final Refrig. _____	Grading & Drainage _____
Int. Brown _____	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall _____	Final Septic Tank _____	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

Pulled 8-7-74

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3134 Hartford Court

LOG # _____

AREA # _____

L. Collins 3-26-82

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	Berry	
ADDRESS	3134 Hartford	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Home Pkg	75763	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
Contractor	Home Pkg	
Permit No.	75763	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Pkg	
Permit No.	Final Gas	
A/C Rough Duct	Sewer Final	
Rough Gas		
Final A/C		
Final Gas		

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ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	Rick Berry	
ADDRESS	3134 Hartford	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Simpson	7566	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
Contractor	Simpson	
Permit No.	7566	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Pkg	
Permit No.	Final Gas	
A/C Rough Duct	Sewer Final	
Rough Gas	Service included	
Final A/C		
Final Gas		

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